

# THE NARROW ROAD

Volume 5

The Pillars of Cloud and Fire



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# The Narrow Road Series

Salvation

Hear and Obey

The Power in the Word

Becoming Useful Vessels

## **The Pillars of Cloud and Fire**

The Weapons of Our Warfare

Faith

Bearing Fruit

Questions and Answers

Purpose Your Heart

Fasting

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## Fore-Word

Matthew 7:13-14 (NIV)

“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But **small is the gate, and narrow the road that leads to life, and only a few find it.**

John 15:7,8

**If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.**

Revelation 12:10

For the accuser of our brothers has been thrown down – he who accuses them day and night before our God. They have conquered them by the blood of the Lamb and by the word of their testimony.

I would like to thank my wife and children for their support in the living out of these testimonies, and to my dear sisters in Christ Pauline and Caitlin for collating and editing these testimonies into book form.

I have decided to bring these to print as a legacy for my children, grandchildren and brothers and sisters in the Lord as a map of God's principles and testimonies of our journey here on earth.

I believe that in years to come as my relatives hear of our exploits in the Holy Spirit, and their hunger in God is sparked, they will want to know what secrets of God we discovered.

I believe that these testimonies will cause them to search for the truth.

- Raf

# THE PILLARS OF CLOUD AND FIRE

When I look at you, I'm looking at Jesus.

When I touch you, I'm touching Jesus.

When I speak to you, Jesus is speaking to you.

When Jesus speaks through you to me, I receive it.

There are times in my ministry when the Holy Spirit will just turn up in different manifestations. When He turns up, He does the work and I don't have to do very much. I can't turn it on or off.

One manifestation that sometimes happens is a pillar of cloud. For everything that happens on our land at Middleton we want to use faith as a tool to receive it because then the glory goes to God and it actually builds us. We bought the land and the building by faith. It built us as people.

We had a pastor from Malaysia called Teo who had a ministry in his church of the pillar of fire and the pillar of cloud. This is a manifestation of Jesus. In the Old Testament the pillar of cloud, a manifestation of Jesus, was leading the Israelites. Is Jesus leading us today?

This fire and pillar of cloud would appear and have different functions at different times of the year like Christmas or when they had strangers in the place.

The strangers would take photos because they would sense that there was something different about these meetings. All of a sudden, pillars of cloud and fire started appearing in these photos.

It was really hot! A wonderful outpouring of the Spirit. Something they couldn't 'doctor' because too many different cameras were photographing it at the same time. Some people could see it with their naked eye.

Pastor Teo came to our meetings and he was sharing these things and he said, "Try it. Try taking photos of the meetings. See what you can pick up."

So we started trying. We used to sense an incredible heat that would come in when we were starting to minister. The fire of God would start to come into the meetings.

I had an Indian pastor come and I was taking him around to places. I was telling him about this pillar of fire and cloud. He said that he'd never seen that.

Now since Pastor Teo had come, I believed that we had received that as an anointing in our place. In our place on our altar there is a spot where I know that the pillar of fire and cloud is present permanently.

I don't tell anybody because they'll end up reverencing that altar. People do stuff like that. If people come into our place, they can stand on that one spot and get totally healed while standing there.

The Spirit of God spoke to me many times and said, "I want to heal differently. I don't want to do things the same way because people get set in their thinking." He said, "I want you to do something. I'm going to call someone to the meeting tonight. The man has a bad back. He'll turn up at the meeting tonight but he won't be there at the beginning. I want you to tell the people that he's coming because I'm going to heal him."

I said, "Okay." So I got to the meeting and said, "God's going to do something special tonight. He's going to heal a bloke but he's not here. That doesn't matter because God said He's going to heal him. God's actually shown me where to put him here on the dais. God showed me exactly the spot. When he gets in that position tonight God's going to heal him."

That's a good word of knowledge. We were worshipping when we heard a car pull up outside and everyone went quiet. Someone walked in the door but it wasn't the man and everyone went "Oooh."

We told the person to sit down and that we were waiting for someone else. Two minutes later the man walked in the door

We knew there was a miracle on the way because him turning up was the first part of it.

I called him out and said, "You came here for a healing for your back."

He said, "Yes, I did."

I said, "Come over here. Come and stand right here."

I put him in place. His feet weren't right so I kicked his feet a bit until he was positioned as God had shown me.

I said, "Right, now you're going to receive from God."

The power of God hit him and the Holy Spirit healed him on the spot. He was totally healed. No one touched him. I didn't share anything with him. I just put him in place. Exactly as I'd seen it in my prayer time. In that spot today is that pillar of cloud and fire.

Some of our people know it. They see it – it's visible sometimes. When people come near it they get healed. Just because it's there. There's another one at the back of the room.

A warlock walked in one day and he got delivered just by standing there. He was trying to see what was happening at the front because we had some pretty wild meetings. He stood right on the spot and got delivered. At the back of the church.

I know that at times it manifests as we travel. I can't make it happen. I don't know how it's going to work. All I know is that I want to give the Holy Spirit full reign to do what He wants to do. I want Him to do what He wants to do, not what I want Him to do or what anyone else wants Him to do. I want His will in my life. Don't you?

The Holy Spirit wants to do things that may make us feel uncomfortable but are good for us.

They set us free. When He works it's not always a comfortable thing. It gets messy and we have to allow for that. We have to allow Him the room to do that.

When this pillar of fire first appeared I was taking this Indian man to a church. I had not met the pastor but she had heard about my ministry and asked if I would mind praying for her elders after the man had finished preaching.

I said I would and that I'd minister with the Indian pastor. There were also some pastors there whom I knew and I said that we would get them to minister as well. We did this and God started doing some strange things.

He started touching people and after we prayed for them they were starting to roll along the floor, and roll and roll and then they'd roll the other way. This was a strange phenomenon.

I didn't want to touch it and say that it wasn't God. I wanted to see the fruit of this thing. I was wondering what the Lord was doing but He wasn't saying anything at that time.

A lady who had had cancer got up and she was fully healed of cancer when she stopped rolling. So the pastor said, "Please pray for me." I went and prayed for her. She had something that she had to deal with and when I grabbed her she went down like a ton of bricks.

I told the catchers to pick her up because I hadn't finished yet. All of a sudden the pillar of cloud appeared visibly. She was stuck in the middle of it and God was doing a number on this woman.

He set her totally free. Pastors need ministry too. The Spirit of God touched this woman. Another lady saw this and she came running out. She needed healing and she stepped into this pillar of light and she was 'stuck' for half an hour.

She was totally still but God healed her on the spot. Everybody who touched that pillar was healed. You could put your arm through it and you could sense that it was different – it had a different texture and quality to the air. That was the first time that I ever saw that happen.

The second time I went to a meeting. As we were praising God this pillar of light appeared. A lady who had had a stroke walked out for prayer.

As I started praying for her, it bathed her. She got surrounded. She threw her chair out of it and walked out of the stroke. No one touched her. God appeared in that manifestation.

Then I saw it in New York, in New Jersey at an Episcopalian church. It happened when a lady came out. She was suffering from grief because her mother had died three days earlier. I didn't know her but the Lord showed me and I spoke it out.

She hit the ground and immediately the pillar of light appeared. This time it was smaller. It was shining on her face and she had gone to glory somewhere – you could see the joy of God on this woman's face. It was different. I was thinking, "What are You doing Lord?"

He said, "You just keep listening and do what I tell you. I want to do this."

He wouldn't let me preach. I was going to preach on the Holy Spirit but He told me to be quiet and get down off the pulpit. I was thinking that maybe I didn't know enough about Him. I got off the pulpit reluctantly.

Then He said, "Demonstrate," so I prayed in tongues. Something was released when I prayed in tongues. An incredible outpouring occurred in that Episcopalian church.

Most religious people would try to judge it and think that that couldn't have been God. We need to get a witness in our hearts for when it is God and when it's not. We need to be led by the Spirit of God. "As many as are led by the Spirit of God are truly sons of God." So I don't judge a lot of this stuff.

We had Rodney Howard-Browne come through Australia and everybody started laughing and the joy of the Lord hit the place. I saw some wonderful sights. I saw some stiff, starchy women who would never have one hair out of

place rolling on the floor, laughing hysterically and kicking their legs in the air. It gets messy when the Holy Spirit turns up.

We want revival but we pray for the wrong thing – we have revival in us. We just have to let Him out. We're always praying for revival – that tells me that we'll never get it because faith doesn't work like that. Faith is now.

We expect something to happen. I know that when I start to release testimonies of what He's done, He turns up, with power.

As I started to share these things, I got involved with a travelling ministry that came through. They had a gold-manifestation ministry. I used to think that this was garbage – I used to think what good is it when gold appears, what good does it do anybody. It's a sign that makes people wonder. I was sceptical.

Anyway this guy rang me. He said that he'd had to cancel some meetings in Melbourne so could I come and do the meetings for him.

I thought, "I can't preach with that gold dust stuff." I drove to Melbourne with my wife. As we were driving I was soaking up the things of God, playing tapes and worshipping God.

When we got to Melbourne we walked into a friend's place. He was a worship leader in Melbourne. I asked if he could put us up for the night and he said he could. He was going out to get some pizzas for tea and he told us to make ourselves at home.

So I started singing:

“Your presence fills this place O God as I worship You.

Anointing come and fill my heart as I stand before You.

O cloud of great glory, this presence of God...”

And as I started singing, something started happening. My hand started turning gold – the very thing I just didn’t believe in was happening.

I was looking at my hand, trying to hide it from my wife. The whole back of my hand was going stiff and pouring out of my nails was a gold resin.

I was looking at it and trying to scrape it off, hoping that no one could see it but it was gold that was see-through. My hand was turning gold, so I sat on it, thinking that maybe it would go away.

My wife said, “What’s the matter with you?”

I said, “Oh, nothing.”

She said, “Come on. What’s the matter, Raf?”

I said, “Have a look. My hand’s turning gold.”

She looked at it. She didn’t say anything.

My wife is a straight-shooter. It has to be gilt-edged and have a stamp of authority before she accepts it. She was looking at this.

Next thing, it started spreading to my other hand. I was getting worried – I was thinking, “I hope I don’t turn into a gold statue.”

My hand was going stiff. I couldn’t scrape it off. There was a resin like oil bubbling out of my finger nails but it was spreading through my hand.

I was thinking, “What is this?” For an hour I was looking at this and hoping that it wouldn’t go any further. I was sceptical.

I was thinking, “God, I hope this is You.”

An hour later it just totally disappeared, as quickly as it had come. I was in the Word studying the golden oil and the glory of God. I wanted to know how these things happen. I want practicality. I’m inquisitive and I want to know how things work.

I looked at the golden oil and I saw that it’s a manifestation of these end times. I read it in Zechariah 4. The golden lamp of oil was representative of the Spirit of God at work.

I did some meetings and some things happened in those meetings straight after that. There were some powerful outpourings of God in those Melbourne meetings. All through the word of knowledge.

I don't understand what He did through doing that but I understand that He did something that He wanted to do in me. Are we open to this?

There is stuff in God that we're going to find strange but it's in the Word. We need to find the Word that will match up with it. We need to find out what it means. We need to work out exactly what it is that He's doing because the precedence is always there, always set.

Jesus used to read the Old Testament, called the Torah. What strange things did He read in the Torah? He read where someone threw a stick in the water and a piece of iron floated to the top.

That would have been a strange thing in those days. He read in the book of Kings where a prophet named Elisha prayed over some bread and it multiplied to feed 100 people. Jesus improved on that miracle and fed five thousand, and then four thousand. But He saw it. He saw what His Father was doing.

Understand that Jesus only ever did what He saw His Father do. These manifestations are things that are in the Bible – the pillar of cloud is in the Old Testament.

Isaiah 6:1-4 "In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said:

"Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!"

And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke."

We've had some meetings where the house was filled with smoke and smelled like burning flesh, like someone was having a barbecue. In fact, our farmers went outside to see who was cooking. I think it was us – I think He was burning the dross off our lives through some of the preaching. The smell was absolutely real. Burning flesh.

If we start to walk closely with God we'll see strange manifestations. Unfortunately we like to judge things because that's the way we are as people but it's a dangerous thing – we should really see the fruit of them.

Wait, and test the fruit. Or ask the Lord. The Spirit of God wants us to understand that He wants to do things. In the Torah Jesus saw things that happened.

We did a meeting in Adelaide called "Adelaide in the Glory." About 1500 people attended. The Holy Spirit spoke to me and said, "Go and lock your car. You've left your computer in there and the boot's undone."

We were in a bad area where there was a lot of thieving. Just before the meeting started I headed out of the side door, locked my car and closed the boot. I walked back into the meeting and I couldn't see for the smoke that was filling the front of the hall. It was like a blue fog.

You could put your hand into it and not see where your hand was. It was thick. People saw this, came running and dived in. I saw some big, fat ladies dive in: not a pretty sight but effective.

No one would do that unless it was the Holy Spirit. They rolled on the floor, laughing with joy and got up healed. One lady testified saying that she hadn't been able to roll over because her hips were gone. She ran and dived in.

These manifestations do something. They release God's people and break their mindsets. We're a people of mindsets and God wants to renew our thinking. I look at what Jesus did – He started to see the Old Testament. Remember Jesus left His deity behind and came as a man.

He was the Son of God yet He came as man. He came as flesh. That's how we can test the spirits – if they believe that Jesus came as flesh. He actually left His deity in heaven and came as flesh. It had to be sacrificial flesh. It was flesh that sinned, so flesh had to be paid.

But He did that on purpose to show us how to walk. He did it so that He could show us what was available. If a normal man walking on earth trusted that the Father lived in Him, He could do those things and it would be possible for us too.

The Holy Spirit wants to use us and separate us. The Holy Spirit wants to do something in us and through us but we have to break the mindset that we've been taught. We have to be open to what He wants to do.

I see things that other people don't see because I'm like a little kid – I want to see it. I want what Jesus has for me. I don't want something that's second-hand. God wants to do special things through us and different things through each of us. But we have to be open for that.

Jesus said, "Suffer the little children to come to Me," and the Kingdom of Heaven is for those who come as little children who can just receive from God.

Sometimes one of the reasons we can't see the thing we're wanting and aching to see is because our intellect gets in the way. Our mindsets set up a blockage. We need the discernment of the Holy Spirit. He will be our witness. He will be our guide.

He said that He would take us from the beginning to the end. When we got born again Jesus planted Himself in us. Now we have to walk toward eternity for our eternal reward.

But there's a long walk between when Jesus planted Himself in us as a seed and when we receive our eternal reward. He said that He has already placed everything in that seed, everything that's in Him is already in there for us. That's in John 14.

So when we walk with the Holy Spirit, He will lead us and will release the things that we need. If we are open to Him. This is another Kingdom. It's not like anything we know. It's a brand new place. It's the kingdom of Heaven that He wants to bring down here on earth and change the way that people think.

We need to understand that this Kingdom is so close. The Kingdom of Heaven is at hand. The Kingdom of Heaven is within us. Jesus wanted His disciples to pray in this manner. He would go up on a mountain, come down, minister to the people and the anointing would touch them.

His disciples were scratching their heads and wondering what He was doing up there (on the mountain), wondering what He was actually doing up there all night. So they asked Him to teach them to pray the way that He was praying.

So He said, "Pray like this: Our Father who art in heaven, Hallowed be Thy name." Honour Him.

Understand the power that's in that name. "Thy kingdom come. Thy will be done on (me) as it is in heaven." Different realm. Different place. "As it is in heaven." That realm is different to this realm.

But it's still at hand. It's close. It must have been important if Jesus wanted His disciples to pray like that. We're made of earth. He blew breath into it. His Ruach, His Spirit. And all of a sudden Adam was formed. A living, human being. Your Kingdom come on me, Lord, as it is in heaven.

Heaven – there's God and His throne with lightning around it. Around His throne the seraphim fly and the voices are singing 'Holy, holy.' The Kingdom of Heaven is different to what we experience here but He said it was possible to pray it down.

When I see these pillars of cloud I'm not shocked any more. Nor am I shocked when I see gold appearing on hands. I've been praying for a long time "Let Your kingdom come on me. Let your will be done in me, as it is in heaven."

We don't know what it's like in heaven. All I know is that when it starts to manifest here we get a bit shaky. We get all religious. We suddenly all become experts – that couldn't be God! But why not – we've been praying for it. Let's see the fruit: does He heal, does He deliver, when people laugh does that joy set them free? Yes.

I don't know that the devil would want to do those things. He doesn't want happy Christians. God is doing different things and we don't see it.

He says that we have eyes that don't see, ears that don't hear and minds that won't allow anything in lest we turn and be healed and be saved.

We have to open up our understanding and allow Him in. We have to be open to Him. I like it when He does miracles. I love it when people are rolling on the floor and laughing. I love to see chaos in church because then I know that He's doing something. I see people getting taken out of their comfort zones and the Holy Spirit is having His way in them. I love that but we have to make room for what He wants to do.

I hate religion with a passion. I hate what it does to people. It ties people up and doesn't let them loose and it never has fruit. In fact it takes people to death. That's the plan of the enemy – to try to take us off track.

God wants to touch us. He wants us open. He wants us free. Religion will try to stop us. Religion will block our ears, if it can.

But God is far more powerful than that. I want to see manifestations that work. This manifestation of the pillar of cloud works. It sets captives free. It heals them, delivers them and changes their lives. I've seen people laughing and be totally changed. I've seen some really 'stiff' people – stiff upper lip, never crack a smile, very serious, pious but they go out and sin all week; that's not God. People have to be open for Him to be able to do the work.

Some of the manifestations that I've seen, apart from the pillar of cloud, are lots of gold dust, feathers appearing and diamonds. I don't know what the significance of these things is. I don't know what diamonds mean but these are things that I've seen.

I was at an 'Adelaide in the Glory' meeting and I remember that I ended up on the floor under the power of God. I wasn't there to preach. I think they asked me to hold the mic or something.

I fell on the floor – when they gave me the mic the power of God hit me. I was laying on the floor. I couldn't move but I could see and in front of me were diamonds. I was lost in what God was doing. Next thing I had over 200 people out the front and laying on the floor looking at these diamonds and they were picking them up. Little diamonds, perfectly formed, that appeared in the meeting.

When He turns up, it's for a reason. It's a sign that makes us stop and ask why He is doing this. Why would He possibly want to do that? Yet there are reasons. In the Bible He speaks about forming us like a diamond. He's compressing us under great heat and fire and forming something very beautiful.

All I know is that it happens – I don't know why. I don't want to 'can' it; I just think that God wants to do something. So be open. God is capable of doing strange things.

Jesus actually went back into the Old Testament and He saw the strange things that happened. He was man like us, He was flesh and He would look at the Torah. I believe that everything He saw there He duplicated and did better, went further.

He must have gone further because He paid the price. He was perfect, without spot or blemish. The sacrifice that was acceptable in heaven because He never sinned. What did He see in the Torah? He saw them walk on water (Elijah – he parted the water but he was still working with it, and Elisha). He

did things with the elements that we need to understand that we're going to have to practice.

In Adelaide at the moment there are vines growing everywhere. Our wine is one of our greatest exports. But it's sucking all of the water out of the Artesian Basin and leaching the ground everywhere else and drying it out.

They've spent so much time and money – we're going to need to turn wine back to water because it's worth more. We're going to have to get to the place of doing things like that.

I believe that water is a commodity that we're going to be very short of and we're going to need to know how to get it. We need to know how to get our supply from heaven. We have to learn how to tap into the heavenly realm.

We have to learn how to tap into the things in the Old Testament – look at them and learn from them. Learn to tap into what Jesus did. He said that these things and greater would we do.

When He needed a coin for the temple tax He told Peter that he'd find a coin that would pay for both of their taxes in the mouth of a fish. Jesus learned how to tap in. That was a strange thing, as strange as a pillar of cloud or a hand turning to gold. I think that was stranger – catching a fish but then catching the right one with the coin in its mouth.

I caught the right fish in Singapore. An old man walked into a meeting in Singapore. I was needing some money at the time but I didn't say anything. The old man came in and sat at the back. I was preaching but I stopped because he got up to leave.

The Spirit of God said to me, "I've brought him here to heal him. Stop him."

I said, "Stop. God wants to heal you but you're going to leave before you get your healing."

He asked me if I knew what was wrong and I said that I did. I told him that I was going to tell him a story and it would be his story. He sat down.

I told him a story and it was exactly what was wrong with him. The man came out, got delivered and set free. He got up off the floor and came to shake my hand. He'd just been totally delivered and he knew what it was.

He said, "I want to thank you. I've been trying to get rid of that thing for years."

He shook my hand and he had a piece of paper in his hand. I said, "I don't want your money. I didn't do this for money."

He said, "Please take it."

So I did. I put it in my pocket and forgot about it. I got to my motel room and found there were two \$1,000 notes. I caught my fish that day.

There's a place of tapping in when we need something. If we're doing the work of the Lord and in the middle of His will we will see it. But we have to open ourselves up so that we can see the miraculous. It's no good trying to get it the normal way.

The normal ways are ok but we won't see God's glory the way He wants to manifest it. We'll be doing a good thing at the cost of the perfect thing.

Don't do the good thing at the cost of the best. Wait to see what He wants to do. It's not just our supply – it's our healing, it's what we can do for the person next to us. There's a miracle waiting but if we wait for God He will always do it in the impossible manner, something that will impact us and impact others.

I've never known Him to do it in a natural manner – that's not God. We're capable of doing things as human beings and when we've exhausted what we can do, then we'll see the miraculous. When we're at the end of our tether, then we'll see the miraculous.

In the book of Kings what was to stop that man from jumping in the water and getting his axe-head? An axe was a fortune in those days. It was a man's livelihood. It represented a lot of money so when he lost another man's axe-head he would be in debt for the rest of his life.

If it was me I would have jumped in after the axe-head. I'm guessing that he couldn't swim or maybe it was too deep so therefore the Lord's supernatural had to come into play.

When things are impossible, God revels in it. He revels in the impossible. Gideon went to war with 32 000 men and God said, "Come on. How can that bring Me glory? Let's cut it down to 300 and we'll clean up that army of over 135 000 Midianites."

That was a miracle. Nothing is impossible for God. When that realm comes down here on earth, when the realm of heaven comes here on earth it's possible.

A man was brought into one of our meetings on a mattress. His lower vertebrae was smashed. I'd been doing a conference for some COC pastors.

The pastors there had a sheet from David Hogan – David Hogan was a Texan who worked in Mexico and had raised at least 30 people from the dead. These pastors had been to one of his meetings and he had had all of his elders lay on a sheet.

To be an elder in his church, one had to have raised at least one person from the dead. One guy brought the sheet back, cut it up and gave it to the pastors. Every time someone touched the sheet they were healed. It was a wonderful anointing.

I said to the pastor, "Give me a look at that cloth."

He said, "No way Raf. You'll knock it off. You'll pinch it."

I said, "No I don't want it actually. I believe that one anointed life is worth more than one piece of anointed cloth. I believe that if a man is willing to pay the price the anointing on his life will release the power of God. So I'm going to prove it to you. That's what I'm going to preach tonight."

I saw this man come in on a mattress. The Spirit of God said, "I'm going to heal him tonight."

So I went to pick this man up. He looked at me and he swore and told me where to go.

I said, "Lord, You told me You were healing him. What do I do?"

He said, "Cast out the spirit of addiction."

I was looking at a crippled man. I was not looking at an addict but at a man who was sick. We must not judge these things. We have to judge by what He says, not by what we see.

Isaiah 11:3 "And He shall not judge by the sight of His eyes ..."

So I broke the power of the spirit of addiction and suddenly the man was in terrible agony. The man looked at me and said, "What have you done?"

I said, "Mate, now you cannot depend on the drugs to stop the pain. Your addiction to morphine has been cut off. Today God wants to heal you. Stand up. You have to trust Him now. You have nowhere else to go. The morphine won't do it anymore."

The man stood up with pain in his eyes. Terrible, terrible pain. I was thinking that I didn't want to look in his eyes as it would rob me of my faith.

So I started walking him slowly, knowing that I had to take him through an invisible line from the Kingdom of Earth into the Kingdom of Heaven for his healing. A line that's imaginary, we can't see it but it's there and both kingdoms are side by side.

We live in one that we can see, feel and touch but God is on the other side of that line. The man was in pain. This stops a lot of people when they're praying for the sick – they don't want them to be in pain. They're already in pain, they're dying. It's not logical.

People think they don't want to cause them more pain but how much more pain can we cause them when they're going to die a death because they're being robbed by this sickness. They're already in pain, so bring them through.

I got hold of the man. Something happened. I took his hands and pulled the upper part of his body through the invisible line into the realm of heaven. The lower part of his body was still in the earth realm. All of a sudden the pain left the man's eyes. He'd gone through this line.

Something was happening. His back was still not healed because it was still in the earth realm. His front had moved into the kingdom of Heaven and he was sensing that it was different. But he had to go through the pain barrier.

Bit by bit he walked in until his whole body was over that invisible line and in the Kingdom of Heaven. I left him and walked back to the front.

I started sharing that one man who was willing to lay his life down could become anointed to heal people and hear God's voice. Much more than one piece of cloth. They'd already tried the cloth on this man but it hadn't worked. He had to be taken through something to get his healing.

I see that Jesus took the blind man out of the town and he got healed. Jesus was teaching us how to minister. He was showing us that sometimes we have to take them through into another realm and teach them so that the understanding comes.

This happened with this man. He was the happiest man. Two minutes later I was still preaching when I heard a scream go up in the crowd and the man was running flat out, round and round the auditorium. He had such joy in his heart. He was healed. Miraculously. One kingdom to the next. In heaven there is no sickness – it's just not possible. We need that to come on us.

Ministry time:

The Spirit of God woke me up one night and audibly said, "By My great and precious promises you can become a partaker of My very nature."

Get hold of the Word and apply it until healing comes. Don't be satisfied until it's finished. Don't be satisfied until we see the power of the Word working in us.

Broken relationships: Release the past. Break the power of those soul ties that hold us back. Break the power of those things that we may be set free to receive from God. Sometimes those blockages won't allow us to receive.

We have to do radical things if we want healing from God. Jump in and say, "I'm trusting You Lord." I fell off a roof, fell about two storeys. I have a scar on my leg. My foot came off my leg. It was hanging there by the skin. I could feel the base of my leg. I could feel a lot of pain too. I landed on cement. I was rushed to hospital. I was given morphine.

Apparently I was delirious but not too delirious that I couldn't pray for the orthopaedic surgeon. I thought he was Irish because he was dressed in green. I said, "My leg's not broken – it's dislocated. I know it looks terrible and you're the expert."

He said that he was going to have to put a pin in it. I said, "The Lord said you wouldn't have to. Just put the foot back on the end of my leg. And please don't put it in plaster as I have to go to Malaysia in a week's time. I can't fly with plaster on."

I woke up after surgery. He put it back and he didn't have to put any pin in it. He didn't have to do anything but he had put it in plaster – up to my knees. I was really disappointed.

I said, "God, You told me that this wasn't going to happen. Yet this guy had treated me like a broken leg."

The surgeon came in and said, "This leg is the worst case of dislocation that we've seen. You fell over seven metres. You should have broken something but we were able to put it back without putting a pin in it. But I want the plaster on it so that it has time to set and heal. For the skin and the tendons to all come back into place."

I said, "I'm sorry Mate. I haven't got time for that. You're going to have to take that plaster off and give me a temporary one."

He said, "No. If I give you a temporary one with the way you're talking, you won't have one on at all."

I said, "I'm going on an aeroplane in a week and I can't travel like this."

So he took me back and gave me a half plaster using plastic, wrapped a bandage around it and then put plaster on the bandage. Then they sent me home.

When I got home I asked Denise for the scissors and cut it off. A mate was watching me. He said, "Raf, you're nuts. You'll be crippled for life."

I said, "You'll be crippled if you keep talking like that."

People don't know what they do with their mouths. I took it off and threw the plaster away. Then I did something – I practice what I preach. I stepped on it. Pain! Incredible pain. 'Click.' No pain.

I stepped into the Kingdom and something happened. They hadn't lined it up properly and when I stepped on it, it lined up, on its own. If I hadn't done that, I'd still be in pain today.

If I hadn't trusted God and stepped into it I would have had issues but today my foot is perfectly healed. I can run, jump, do anything I want to do with it. We have to practice what we preach.

We have to try it on ourselves. If we haven't tried it on ourselves, how can we try it on somebody else? I believe what I preach, so I see it. Every day I want to see something new in God. It's available for anybody.

Put demands on God's power. He loves it. We don't serve a weak Jesus. We serve a powerful Jesus. We can go straight to the Father and ask. We're His children. Our position is that of a child.

## Final-Word

If the testimonies in this booklet have impacted you, it's never too late to begin your own journey down the Narrow Road with Jesus.

Please feel free to read this simple prayer aloud:

*Lord Jesus,*

*I believe that You died on the Cross for all my sin. I believe that You rose from the dead.*

*Please forgive me for all my sins. Make me clean.  
Please come into my heart, save me, heal me and set me free.*

*Write my name in Your Book of Life.  
Fill me with Your Holy Spirit. Be my personal Lord and Saviour.*

*Amen.*

If you prayed this prayer, welcome to the family of God and a new life walking every day with Jesus.