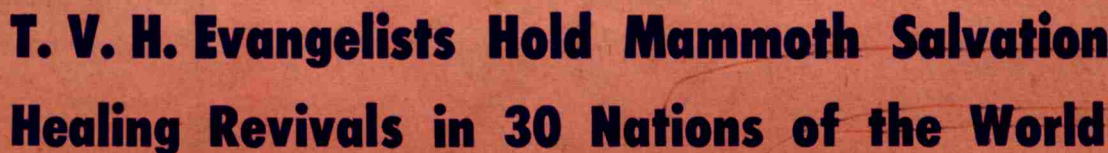
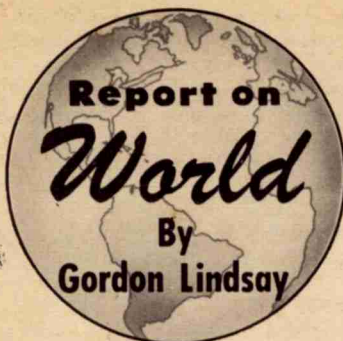


THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL





Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

THE TORONTO TVH REGIONAL CONVENTION GREAT SUCCESS

By Mrs. Gordon Lindsay

MASSEY HALL, Toronto, Canada, June 1-5. That place and those dates had been marked on our map and calendar for a long time. How would the conservative Canadians turn out and respond to a lively, concentrated, Voice of Healing Regional Convention? This was the first in that country. We would soon know the answer to our questions. We were making that subject a matter of continuous prayer.

Finally, the time for the first service arrived. People from everywhere began filing into the auditorium. From all over Canada, yes, even from far away British Columbia and Newfoundland. Expectancy was written on many of their faces. They wanted to see God in action and they would not be disappointed. Every denomination was represented, but the hunger for God was obvious in them all.

Raymond T. Richey, of Houston, Texas, had the "warm up" service. Speaking from Jer. 33:3, "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not," he urged the audience to believe God for big things. He cited a number of personal experiences including a great revival God gave him at Albany, New York, against great odds. He told of how, later, he was traveling on the train one day, and as the conductor came by he asked, "Aren't you Raymond T. Richey?" "Yes" — after which the conductor warmly shook hands with him and said, "I was saved in your Albany meeting." A little later, the conductor came to get Brother Richey to meet a "special friend" of his, the engineer, during a five-minute stop. When the engineer of the train recognized Brother Richey, he threw his arms around him and cried, "Oh, it's Brother Richey. I was saved in your Albany meeting!"

At the close of the first service, Brother Richey asked for hands of individuals who would spend some time in prayer on Thursday for that day's services. Nearly all raised their hands. Hundreds said they would fast one meal, and many agreed to pray for one hour. Undoubtedly, we are off to a good start. God will hear the prayers of His people.

Thursday morning Gordon Lindsay, editor of The Voice of Healing, spoke on "How To Stay Healed." He said that many people get their healing in a prayer line but not all keep their healing. Folk need to be encouraged to stand on God's word to keep their healing, just the same as a new convert is taught to stand on the promise to maintain spiritual healing.

Thursday afternoon, Brother Richey spoke briefly and prayed for the sick, after which Jane Collins Daoud spoke on "Our Debt to the Heathen" and "World Evangelism." She then showed her movies of India, picturing the large crowds that attended her campaigns and the many thousands that were saved and healed.

Thursday night, Velmer Gardner, one of America's most dynamic evangelists, spoke on John 14:3, "I Will Come Again." He compared General Douglas MacArthur's statement when he left the Philippines in World War II with the words, "I will return," with Jesus' words, when He said, "I will come again."

Just as MacArthur, after several years, returned to liberate the captives of Bilibid Prison, and all of the Philippines, so Christ will come to rescue His people from the power of the enemy which will prevail at the end of the age. He said that God gave

him a vision that Canada will have great Miracle Churches, where many will leap out of wheel chairs, and blind eyes come open without a prayer line! God will use laymen to perform these miracles — farmers, housewives, etc.!

At the close, about 100 souls responded to a salvation call. Brother Gardner then announced that he was preaching someone's funeral service. They would not be at the Convention the next night, and so it was true! One man, in his fifties, apparently in good health, went to his Toronto home that night after the service, walked into his kitchen, and fell over dead!

Friday morning, Walter Gravlin preached on "A Call to Faith." In a forceful manner, he brought to mind Bible characters who acted on their Call to Faith. The blind man, when told to "Go wash in the pool..." could have argued away his day of visitation but he chose to act upon his call to faith.

DR. HARVEY McALISTER'S SCHEDULE OF MISSIONARY TOUR

Co-sponsored by The Voice of Healing
(Address 380 Riverside Dr., 7-DX,
New York 25, N. Y.)

GUATEMALA, CENTRAL AMERICA — July 24 to July 30 — Convention, three meetings daily. Address: Rev. Walter H. Haydus, Apartado 103, Ciudad Guatemala, Guatemala, Central America.

EL SALVADOR, CENTRAL AMERICA — July 31 to August 6 — Convention, three meetings daily. Address: Rev. Arthur Lindwall, Apartado 99, Santa Ana, El Salvador, Central America.

HONDURAS, CENTRAL AMERICA — August 7 to August 13 — Convention, three meetings daily. Address: Rev. Paul Cooper, Apartado 200, Santa Rosa de Copan, Rep. de Honduras, Central America.

NICARAGUA, CENTRAL AMERICA — August 14 to August 20 — Convention, three meetings daily. Address: Rev. Russell A. Kensinger, Apartado 11, Leon, Nicaragua, Central America.

COSTA RICO, CENTRAL AMERICA — August 21 to August 27 — Convention, three meetings daily. Address: Rev. David L. Kensinger, Apartado 840, San Jose, Rep. de Costa Rica, Central America.

In each of these five conventions, according to the plans, all of the missionaries, all of the native workers and all of the students of the Bible Schools will be in attendance. The morning and afternoon sessions will be devoted to teaching and to leading the people into the Spirit-filled experience. Mass healing services will be held each night. At the conclusion of these Central American conventions Dr. McAlister's plans call for similar ministries, although on a more extended scale, in almost all of the countries in South America. This Central and South America crusade will consume at least a period of six months. Earnest prayers are solicited that the ministry shall be confirmed with signs following, and for an outstanding outpouring of God's Spirit.

The second speaker of the morning was L. C. Robie. He reminded his audience that God has given thousands of promises. It's His will to save, heal, fill — to pour out His spirit on all flesh. Some are satisfied to see a few saved, healed or baptized, when God wants to reach the masses! Meet God's condition and He will use you.

At the 2 o'clock service, H. E. Hardt brought a powerful message on "People of Destiny," using Acts 3:1-11. "Such as I have, give I thee." If this miracle of healing the lame man at the Gate Beautiful had not been wrought, the progress of the Church would have been greatly impeded. Your failure to act upon God's command may affect the future progress of God's Church. We are a people of destiny. It's time to pull people and preachers out of the "deep freeze," and get them defrosted so they can go to work for God. Only people who are spirit-filled can perform miracles! "Be filled with the Spirit."

The last afternoon speaker was Olive Kellner. Her text was, "Gentiles Afar Off," but brought nigh by sprinkling of blood. The word "but" was the pivot. In speaking of the Gentile woman who wanted healing for her daughter, Jesus did not wish to insult her. He was the greatest gentleman who ever lived. He was merely repeating how His own people felt toward the foreigners. But she lived on "the other side of Calvary" and had to be brought nigh. Jesus said, "Healing is the Children's bread." A parent may deprive his children of some things, but never of bread.

Thursday night, Bob McAlister, who will shortly leave for Bombay, India, led the congregation in singing. He also greatly blessed the people by his anointed solos. William Caldwell, TVH evangelist, led in prayer. Then Gayle Jackson of Sikeston, Missouri, who has had more to receive the Baptism of the Holy Ghost in his meetings than perhaps any living man, gave the recipe for receiving the Baptism of the Holy Ghost. Several hundred sat before him in a reserved section for those desiring the Holy Spirit. He said he didn't discredit "Tarry Services." He believes in them *after* the individual has been filled with the Spirit. We'd get pretty tired if a sinner came to the altar three nights in succession to get saved. So with the Holy Ghost. We don't have time to pray a few through to the Baptism each week. Time is too short. God is moving. Get into God's move. He then had all hungry for the Holy Ghost to march onto the platform. TVH evangelists and local pastors laid hands on them, while Brother Jackson laid hands on those in the front row. Nearly everyone in that front row received the Holy Ghost, including a Methodist minister, dressed in his clergyman's attire. It is estimated that about 150 received the Baptism of the Holy Ghost that night. Massey Hall, the home of Toronto's Symphony, now heard heavenly symphonies in many languages. With all the singing, shouting and praising God by the several thousand people present, one would have thought he were in a Texas brush-arbor revival, instead of worshipping with the conservative Canadians. Surely this revival is for Canada, too.

Saturday morning, Velmer Gardner taught the people the difference between the Gifts of Healing and the Gift of Miracles. The Gifts of Healing bring a gradual healing, while a miracle is instantaneous. Everyone wants a miracle, but healing will do the same job.

Saturday afternoon, Brother Lindsay spoke on Crusade for World Fellowship. This subject is attracting more and more attention. He showed that Christ made it evident that the Church must become one to achieve World evangelization, since Jesus in Jn. 17:21, prayed that His disciples might become one, even as He and the Father are one, that the world might believe the Father had sent Him.

Saturday night, Evangelist Clifton Erickson, who has preached to crowds of 100,000 in South America, spoke on "Why We Need a Miracle Revival in Our Time." He pointed out the terrible sin of our day and that a miracle revival was our only salvation. Men, nor demons, can stop this revival. This gospel must be preached in every nation, then shall the end come. He gave a salvation call, then prayed for the sick.

The last service of the convention was here. Pastor Zilch, whose wife so beautifully played the piano for the services, led the wonderful audience in jubilant singing. Local pastors were introduced and gave announcements of their services. The good work of the ushers was acknowledged and Carole Lindsay's faithfulness at the organ. Our many old and new friends in Canada were commended for their response to the convention and their wonderful hospitality. After this, Brother Gardner received a most generous missionary offering in a Jericho march — everyone came and brought his offering to the front. Pastors of Toronto said they never saw it in this wise. Brother Roy Wead, State Superintendent of Indiana Assemblies of God, led the people in prayer. Brother Erickson then spoke on Naaman and his act of obedience. God honors faith and obedience. He then prayed for the sick to be healed. There were so many in the healing line that Brother Erickson enjoined the local pastors to assist him in praying for them, which they did, and so closed the first TVH Canadian convention. How can we ever forget it? May God bless our Canadian brothers and sisters!

IMPORTANT ANNOUNCEMENT

FLASH! BRAZIL INVASION: Plans are now under way by Clifton Erickson and Velmer Gardner for a great "Gospel Invasion" of Brazil early next year.

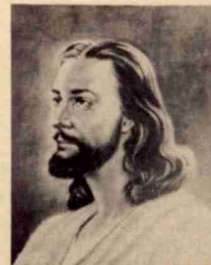
SEVENTH ANNUAL VOICE OF HEALING CONVENTION will be held in the Fair Park Auditorium, Dallas, Texas, November 8-11. Plan now to attend.

FREE GIFT!

A beautiful 4-color reproduction of the Thorpe painting of Christ **FREE** to all who send us an offering for our World Revival Crusade.

The accompanying picture, of course cannot do justice to the reproduction of this great work of art. The painting depicts a thoroughly masculine Christ and is regarded by many as the outstanding painting of Christ. An 8½ x 10 copy will be given to all who send us an offering. A 16 x 20 copy will be given to all who send us an offering of \$4.00 or more.

(Note: The retail price is \$4, so you will not only receive this beautiful reproduction of Christ but you will know that a large percentage of the money is going into our World Revival Crusade.



USE COUPON BELOW

TVH
Box 8658, Dallas, Texas
Dear Sirs:

I enclose \$..... for your World Revival Crusade. I understand that you will send me without cost an 8½ x 10 copy of the Thorpe painting. (16 x 20) if my offering is \$4 or more.

NAME.....

STREET.....

CITY AND STATE.....

"For verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting." (Matt. 17:20-21.)

The Secret of Prayer and Fasting

by Gordon Lindsay

JESUS had just performed a startling miracle. An epileptic boy had been brought to the disciples for healing. They had tried to cast out the demon but they had failed. It is possible that some concluded that since the apostles could not heal the boy it was the will of God for him to remain that way. But if they had this thought, Jesus quickly dispelled it by healing the child. He plainly said that the reason that the disciples had been unable to heal the child was because of their unbelief.

Then He made one of His most startling statements. He said that if the disciples had faith as a grain of mustard seed, they could say to the mountain, be removed and it would obey. That was the power of faith. But the question was, how could they get such faith? Jesus answered this question by disclosing another vital secret in the art of praying. He said, "Howbeit this kind goeth not out but by prayer and fasting." In so many words Jesus said that some evil spirits are so powerful that prayer and fasting was necessary before the answer could come. Demons such as the one in the epileptic boy could not be dislodged except through fasting. In this, Jesus gives the clue to why some difficult cases are not healed. Some deliverances come only through prayer and fasting.

There are certain rules governing effective fasting. When Jesus gave his lesson on prayer in Matthew 6, He also spoke of fasting and some of the mistakes men made when they fasted. Even in such a humble act as fasting, human pride was wont to enter. There are those who would fast to receive honor of men. All such is vain and without profit.

Of this Jesus said,

"Moreover when ye fast, be not, as the hypocrites of a sad countenance: for they disfigure their faces, that they may appear unto men to fast, Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." (Matt. 6:16-18.)

It is apparent that we should learn the right way to fast. There are those who fast for esthetic reasons. There are others who fast for health reasons. But some fast for "strife." We are told about such persons in Isa. 58:4;

"Behold ye fast for strife and debate and to smite with the fist of wickedness; ye shall not fast as ye do this day, to make your choice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul. . . . Wilt thou call this a fast, and an acceptable day to the Lord?"

"Is not this the fast that I have chosen? to loose the



Rev. Gordon Lindsay

bands of wickedness, to undue the heavy-burdens, and to let the oppressed go free, and that ye break every yoke?" (Isa. 4:58:4-6.)

Fasting then is not a matter for strife and debate. Fasting is to assist men in bringing God's deliverance to those that are bound. Fasting is to draw men away from the natural and lift them up into the spiritual. Fasting is to quicken the spiritual faculties. Fasting is a means of implementing and strengthening prayer. Fasting and prayer makes faith strong enough to cast out demons.

HOW LONG SHOULD A PERSON FAST?

How long should a person fast? Ordinary fasts may last only a short time. Cornelius fasted until three o'clock in the afternoon. Paul fasted three days as recorded in Acts 9:9. Short and frequent fasts should have a normal place in the Christian life. (I Cor. 7:5; Mk. 2:18-20;

II Cor. 11:27.)

Long fasts however are recorded in the Scriptures. Most of these were undertaken because of some overwhelming need. Moses fasted forty days when it appeared that Israel was about to perish under Divine judgment. (Exodus 32:21; 34:28.)

There were the times when Daniel fasted for long periods. Once when a prince of Satan withstood the answer to his prayer, that God intended to be answered the first day, Daniel, for three weeks "ate no pleasant bread." Ultimately the answer came. (Dan. 10:12.)

Christ began his ministry after he had fasted forty days. He was "full of the Holy Ghost" before he fasted, but afterward, "He returned in the power of the spirit."

Fasting is the answer when a mountain must be moved. There are people who have gotten to a place of hopelessness, from which it seems that they cannot extricate themselves. There are those of whom Satanic oppression has gotten such a grip that they cannot seem to get free. Is there hope for these? Fasting is the answer in these cases.

There was Paul, a prisoner on board a ship at sea moving toward certain disaster. A violent gale caught the ship and tossed it for days until it seemed that there was no hope. Paul, having been forewarned of God, had begged the Captain not to make the journey, but his advice had not been heeded. This is illustrative of troubles that are often caused because men fail to heed the revealed will of God. During those dark days when all hope seemed gone, Paul and the seamen of the ship fasted. God heard Paul's prayer and promised that all on board, for his sake, would be saved. (Acts 27:33.)

When other means fail, fasting is the answer. When efforts to cast out a stubborn demon are unsuccessful, then it is time to fast. When every attempt to move the mountain that stands

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Bethel Temple, Manila, Philippines, built and pastored by Lester Sumrall after the great Philippine Revival with Clifton Erickson.

How God Showed Me World Evangelization Must Be By Healing and Miracles

by Lester Sumrall

AFTER ministering in many countries of the world as an evangelist missionary, I returned to the States and accepted a church in South Bend in 1947. We started with a small work there in a building seating 165 people, a small frame building built in 1934 with free labor. We sold this small building, moved into a tent for 13 weeks and then into a third-story dance hall for several months. And then we laid plans for a large church. When we only had 40 people in our Bible class, we laid plans for a building seating a thousand. It was a tremendous step of faith with so few people behind us, but we knew God would undertake. Miracles were performed that we do thank God for, tremendous miracles. We thank Him for it.

In over four years time we built one of the largest congregations and largest Sunday Schools in the Assembly of God movement. One afternoon God called me to Manila. I was in my bedroom. Three times God spoke to me and asked me if I was willing to go to Manila. It was only the third time that my heart was broken. With tears coursing down my cheeks, I said, "Lord, I'll go anywhere for You." And so we left for Manila.

But before getting into that story, I'd like to say that in all these travels around the world, possibly in more countries than any other of our Full Gospel Evangelists, there were two tremendous things that dominated my missionary thinking and they are, first, that what the missionary needs was evangelism, that we were doing the work exactly backwards on the mission field. That we were sending out men who even when they were mature were not evangelistic by nature and when they came to America were not capable of conducting aggressive, evangelistic crusades, either as pastor or as an evangelist. And that we needed a tremendous evangelistic impact on the mission field. And then we discovered that the way to have the impact was through miracles. That just preaching the Gospel was not what would convert the world, but that it was preaching the Gospel with signs following. One of these signs was the infilling of the Holy Ghost with the evidence of speaking in other tongues.

The other was the miracle of Divine Healing. This was for the sinner to see. And when he sees people healed instantly by the power of God or he is healed instantly by the power of



Rev. Lester Sumrall

God, then he is sure that this thing is real and that he can trust Christianity to be the true religion of the world.

The second thing that dominated my missionary thinking came from the fact that I saw that the great majority of our missionary efforts were in the small towns and villages. That in many places, we had left the capital cities and the great industrial cities without a witness at all and our missionaries had gone to small villages to open up their works. In studying God's Word, I saw that the Apostle Paul went to the Greek centers of population — centers of commercial power, centers of cultural strength, centers of great social importance — and there he established his church and from there it spread throughout the whole world. So it seemed to me that our approach was wrong. That what we needed to do was to strike the strongholds first and then it would naturally flow out from there.

The ones we converted in the cities, many of them came from the smaller villages and gladly would go back home with their testimony. And their testimony would be more important than a foreigner coming into that community.

And so these two things we prayed about and talked about all over the nation. It's just a little embarrassing to say this, but even among those who were leaders we were criticized for our evangelistic work on the mission field 20 years ago, because it was new at that time. Others had not tried it. I've even had men to tell me, "Why don't you stay at home? Stop bothering the missionaries." And I said, "I'm not bothering them. We're getting souls saved for them." They seemed to think the missionary could get the job done alone. Those people had never been to the mission field at that time.

The other was the great revival centers. For twenty years we said, "What we need is strong churches in great cities." We pleaded for it, we begged for it. We said this is the answer to evangelizing any nation — revival centers in the main cities. Finally, the thing has caught vision in many quarters and we thank God for it. However, God laid it upon my heart to show what we meant by this many years of crying out for these centers and that must be the reason that He sent me and my family to Manila.

Manila is a city of over two million souls. One time it was called the Pearl of the Orient. Geographically it is built around the beautiful Manila Bay. Dewey Boulevard runs right along

(Continued on page 17)

CHRIST IS VICTOR



I AM writing my testimony to the honor and glory of God, that it may encourage those who need healing for the body. Three times in the seventy-four years of my life I have been raised from a death bed by prayer, after the best

of medical science failed. Space will not permit me to write of the first two healings—one when I was five years an invalid in my early thirties and was healed in Sister Etter's tent meeting in Michigan of a prolapsed stomach and double curvature of the spine. The second healing was cancer of the liver. After being bedfast for eighteen months and given up by the hospital doctors, stating I may live four days more. This was twenty-two years ago.

The third healing is the one I am writing the details of which was even more marvelous for I was so positive God was going to take me home this time. I had decided I was getting too old to take the hardships of an evangelist, and I would quit and go to building houses and earn the money to help the younger ministers or I would go back to my nursing profession. I wanted to help spread the Gospel by Radio and the Mission fields. My husband and son built fourteen houses, and I did much of the interior painting, not knowing I was subjecting my body to the poison in the paints until I was taken suddenly ill. I was prayed for by a minister but grew worse. After four weeks I was taken to the hospital. X-rays and blood tests showed a chemical poison which infected the liver and gall bladder, but I could not be operated on due to the amount of poison in my body.

I had no hospitalization, nor the money it would take to keep me there and was brought home. After a few weeks I was taken to the County Hospital at seventy-five dollars per month. The doctors and nurses were very kind to me and did everything they could to relieve me. They gave me the most expensive drugs known to kill the poison but I steadily grew worse day by day, until I could scarcely help myself to raise up in bed. I lingered on for weeks without being able to retain my food until one night my nose began bleeding badly and I realized my time was short, and I was so glad God was going to take me home to Him, but my time was not yet. The bleeding ceased while I was praying and praising God and then I began severe vomiting with blood and bile.

Nothing would stay in my stomach. Then my temperature kept rising until it reached 104 in the early morning hours and I began having dreadful chills. I asked the nurse if these were not death chills and she answered, "Yes—you won't have to have many more." I whispered, "thank God" as I had always felt the presence of the precious Holy Spirit through all my illness. In fact, ever since I received the Baptism of the Holy Spirit forty years ago.

Now, as to the healing touch. I said, Jesus let me go to sleep and wake up in Glory, and I fell into a peaceful sleep and dreamed I saw Jesus come down from Heaven in a bright cloud. His robe was glittering white and hung about three feet



Startling And Amazing

below His feet and would wave back and forth in the breeze as he descended toward me. I thought He was coming to take me, but when He reached within about two-hundred feet of the earth He looked at me and smiled and I suddenly awoke and found myself in my bed. I told the nurse I knew He was surely coming for me soon and my soul was full of joy by seeing Him so real. My fever began raging and the chills came more often until I had four in less than two hours that morning. I had just gotten over a severe vomiting spell and the worst chill of all and what the nurse thought would be the final one, when the superintendent walked in with two strange men and said, "Mrs. Callahan, I've brought you company." That seemed strange for I was not allowed company except my family.

This was where Jesus took over. These two strange Brethren came to my bed and the one said, "Are you Sister Callahan?" I nodded yes. The elder man on my left said "God spoke to me in Washington, D. C., and told me to come and pray for you and He would heal you." Have you any confession to make? I stated, "No, sir," and I suppose I looked at him as though I doubted what he said for he said, "don't doubt Sister," and related the same words over again. By this time he had the anointing oil on my forehead and began praying the prayer of faith. Through the anointing of the Holy Spirit, never before was I prayed for that I did not close my eyes but this one time I kept them open looking into his face and God had a purpose in it all. This brother's countenance changed and he looked like Jesus. Then all doubt and fear left me that had gripped me and the Holy Spirit broke forth through me and spoke in a different language than any I had ever spoken in under the anointing.

Strength rushed into my body while he prayed and when the Holy Spirit lifted from me, the brother gave the interpretation of what the Holy Spirit said and I shall never forget to thank God, for it was direct to me.

The two brethren left and I was gloriously healed and that has been over five years ago. I have had perfect health ever since and have gained thirty-five pounds.

I take care of an eight-room house and three elderly people beside my family without employing help. Two of them are bed patients.

I have been over four years trying to find out who these two brethren were, and just last night I had the joy and pleasure of meeting the one brother that God used, who was none other than Rev. A. H. Gilbert and I am writing this testimony for him to take with him. I am so thankful to God and the brethren that I am permitted to leave this word of encouragement to

others. It is no secret what God can do. What He has done for me, He will do for you. Glory to Him who is able to save and heal!

Mrs. Edith M. Callahan
St. Petersburg, Florida

SAVED FROM THE HANDS OF A CANNIBAL TRIBE BY THE HOLY GHOST

Rev. H. B. Garlock, Field Secretary for Africa of The Assemblies of God of America, related the following miraculous deliverance in his sermon in the Bowness Convention in England, July, 1952.

ENTERING the missionary service many years ago as a young man with a consecrated life, he pioneered the Pentecostal message to darkest Africa. He laboured at times with cannibal tribes and once when both he and Mrs. Garlock were very ill, he was called upon to rescue one of his bearers who had been captured by a hostile tribe and would be eaten for a midnight feast.

Leaving his sick bed, our brother entered the enemy camp and in the act of freeing his bearer was captured himself and summoned to a great palaver before meeting the same midnight fate. When the crisis drew near, our brother was given a chance to defend himself. Knowing only a smattering of the language and realizing his great danger, he lifted his heart to God in desperation and miraculously the Holy Ghost came on him and for an hour spoke through him in the language of the tribe and pleaded his cause so effectively, that the hostile crowd wilted. He was released with his bearer and provided with men to take them through the jungle to the Mission station.

John Agnew
Kilbracks, Markelhill
Co. Armagh, North Ireland

GOD WILL HELP A WILLING HEART

MY father, who had been a cow puncher for many years in Texas, was in bed with an injured back from riding so many wild horses. The doctors could do more for him. One night while he was lying there suffering until he could not sleep, he began to meditate on the goodness of God. He said to the Lord, "Lord, I have not heard any preachers say that you heal today but you did heal in Bible days and you could heal me now." With no more faith than that, God sent His power through him and he sprang from his bed and began to turn and twist. Mother woke up and asked what was the matter. He said, "God has healed me."

From then on he refused to take any medicine. He trusted God for everything. About five years later he was hauling wood from the mountains where it took almost a week to make one round trip.

Incidents Answers to Prayer

One week just before he was to start he took a slight cold that settled in his throat until he could be heard only in a faint whisper. Then he sprained his ankle until he could not stand any weight on it. Friends tried to persuade him not go that week. He felt he had to have the money for the wood so he got some one to load the hay for the team and hitch up the four horse team. They helped him on and he started. After he had passed the last house and was headed up in the mountains, he was riding along with the reins tied up on the front of the wagon and was holding his ankle in his hands trying to relieve the pain. He was wanting to trust God but he was only enduring the pain. God knew that he wanted to trust Him so He had pity on him and put him in a place where he had to do something at once. He let one wheel hit a hole and the lurch of the wagon caused the top of the hay to slide off with father on it. The team did not know anything had happened. They had blind bridles and could not see behind. In his excitement father forgot his condition and sprang to his feet to yell "whoa" at the team. A sharp pain in the ankle and he fell and could not yell at the team. He saw the predicament he was in. If the team trotted on just a little farther they would be out of hearing, then if God did heal him he could not catch the team. There were no automobiles in those days and would not likely be another team by on that road all that day. Something had

"O God help me NOW." Instantly he was healed and sprang to his feet and yelled "Whoa." The team stopped and he ran to them and brought them back. He went on his way perfectly healed and rejoicing.

S. H. McGowan
Colquitt, Ga.

AMAZING ANSWER TO PRAYER

I WAS to make a six-hundred mile trip alone by automobile on Easter Sunday of 1953. My husband seemed to have a premonition that something would happen to me on this trip. He asked me to postpone it to the following day, but I felt obligated to be there this particular day.

He walked with me to the car and handed me a slip of paper which read "In case of accident notify . . .", and he gave his name and address and the telephone numbers of the home and his office. I tried to assure him that everything would be all right; that I had a new car and that I had never had a wreck before.

After I had driven about a hundred miles, I began to feel heavy inside. I seemed to recall over and over the expression on my husband's face as I drove away. Suddenly, I realized I was afraid. A terrible fear gripped my heart and I began to weep. Within a moment's notice, one of my very favorite scriptures rushed into my mind. Slowly and confidently somebody seemed to be saying, "I know in whom I have believed and I am persuaded that He is able to keep that which

I have committed into His hands against that day." It seemed so audible I almost wondered if the spirit of the beloved apostle had come back to speak to me and to reassure me of this truth.

At that very moment I committed my life into God's hands to keep against that day. Strangely I knew that nothing could harm me so long as I was in His hands. The heaviness was lifted from my heart and I began to sing as I drove along down the highway. Several hours later just before I reached my destination the tie rod

(Continued on page 19)

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

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JULY, 1955

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DIP SEVEN TIMES

by Evangelist Louise Nankivell



Evangelist Louise Nankivell

MY heart goes out to those who are sick. There is so much sickness. Even among the people of God many are being tested in body.

Some of you who read these lines may have sought Divine deliverance from physical ailments only to secure no results. You have prayed for your own need. You have been prayed for by pastors, by evangelists, by first one minister, then another, and have received no manifestation of healing. Disheartened, discouraged, you have

come to feel that you cannot be healed.

But don't give up! God still answers prayer. There is deliverance for EVERYONE, for all who are really in earnest to be healed. There is healing for YOU.

However, we should not forget that in order to receive healing, there are certain conditions which must be met.

Do you remember Naaman of old? He was asked to do a strange thing — wash in Jordan — not only that, but — seven times! Nor was he healed of his leprosy when he dipped the third time, nor the fifth, nor the sixth time. It was when Naaman dipped himself into the river of Jordan the seventh time, as he was commanded, that his flesh became like unto the flesh of a little child.

Now the waters of Jordan were not a "cure-all." Nevertheless, when this proud Syrian general in implicit, self-humbling obedience fulfilled the requirements for his healing, Jordan yielded to the command of Omnipotence.

It is God's own right to withhold healing until the sick one has fulfilled His requirements; so it would be well for any sufferer to examine himself and line up with God's instructions for his healing.

Well, what should a person do who seemingly cannot get healed? What preparation should anyone make to receive this blessing from the Lord?

In answer to this question of how to receive healing, let us consider seven things.

(1) HEALING — THE WILL OF GOD:

In the first place, be convinced in your mind that it is God's will to heal you. Settle that right at the start. You cannot expect to have faith for healing while you are doubting the will of God.

The Word of God promises healing and God would not promise to heal you if it were not His will. What is more, God has created within the human body properties through which to heal itself. The very fact that God has both promised to heal us and has made the body self-healing lends double emphasis to the intent that God wants us to be well.

The normal state of the human body is health, not sickness.

Search the Word. Meet the conditions. Claim the promises. Healing is for you, despite the nature of the disease or its cause.

(2) PUT SIN AWAY:

Before going any further, look into the matter of your relationship with the Lord. If you are not right with God, get saved, and depart from every known sin and unclean habit.

"Let everyone that nameth the name of Christ depart from iniquity." 2nd Tim. 2:19.

"Sin no more, lest a worse thing come unto thee." John 5:14.

Sin will hinder faith from taking hold of God for healing and hinder retaining healing after healing has been granted. Sin is a disastrous thing and can be more fatal to the soul than disease to the body. Whether we are sick or well, our hearts should be cleansed from every defiling thing.

"Fear the Lord and depart from evil. It shall be HEALTH to thy navel and marrow to thy bones." Prov. 3:7, 8.

(3) OBEY GOD:

Thirdly, live in obedience to God.

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." Ex. 15:26.

Health and healing are given God's people as an outcome of obedience. This being the case, looking into the matter of obedience is an imperative.

Are we doing that which is right in His sight?

We may not swear, or drink or hob-knob with the world, but what about that spirit of criticism? Are we holding resentments? Do we have a spirit of unforgiveness? Are we guilty of temper tantrums or fits of anger? Is there bitterness, jealousy, pride or other things equally as offensive to heaven, in our hearts?

These are things to be concerned about whether we need healing or not. We need deliverance from these insidious sins which can become such a part of us that their presence is scarcely recognized.

(4) DO ALL TO GOD'S GLORY:

Another thing one might look into when desiring healing is the premise of right motives.

"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." 1st Cor. 10:31.

Why are you seeking physical well-being? Is it that you may have a strong, healthy body with which to serve God and be better enabled to do His will? Or do you want to have better health to more effectively indulge in worldly living, the pleasures of sin, or the gratification of self?

The supreme aim in all Christian conduct should be to glorify the Lord in all things.

(Continued on page 18)

Grant's Faith Clinic

Contributed by
Evangelist W. V. Grant

"... He shall have whatsoever he saith."—Mark 11:23



REMEMBER THAT SICKNESS IS A CURSE
SOME ARGUE THAT SICKNESS IS A BLESSING.

GOD SAYS THAT SICKNESS IS A CURSE (Deut. 28). Jesus was made a curse for us (Gal. 3).

Disease is a curse; health is a blessing. God says He sets before us a blessing and a curse: a blessing if we obey and a curse if we do not (Deut. 28).

To say that sickness is a blessing is to say that the Devil blesses you, for he is the author of sickness (Job 2:7; Luke 13:10-16). "The blessing of the Lord, it maketh rich, and He addeth no sorrow with it" (Prov. 10:22). Disease brings sorrow. David said that healing is a blessing (Ps. 103:1-3). "I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (III Jn. 2).

If sickness is a blessing, then Jesus, the Holy Ghost, the Apostles, and the

New Testament saints robbed people of their blessings by bringing them healing from God. Doctors, nurses, drug stores, and hospitals are robbing people of blessing by helping them to get well.

If you believe that sickness is a blessing, you will surely pray for a double blessing, for yourself and all your children. I'll take healing for my blessing.

Some argue that David said it was good to be afflicted. God says there is a difference in afflictions and disease. God wants us to afflict our souls (James 4:9; Lev. 16:29). Samson, Jesus, and Paul were afflicted, but we have no record that they were diseased (Judges 16; Isa. 53; Ps. 119:67; II Cor. 2:4; Heb. 11:25).

Some say that Paul was afflicted. A Bible concordance says that afflictions are adversity, distress, calamity, grief, misery, sorrow, trouble, harm, depression, hurt or hardness. Paul had these things, but we find no mention of his being sick

(II Cor. chs. 6 and 66; I Cor. 4:9-17). Paul's enemies said that his bodily presence was weak, and his speech contemptible (II Cor. 10:10). Neither was true; Paul admitted weakness, in contrast to the power of God manifested through him, but this was not sickness. Some say that Paul had diseased eyes, but God says his eyes were healed (Act 9).

SOME ARGUE THAT IF HEALING WERE REAL, ONE COULDN'T DIE.

GOD PROMISED US HEALING AND LONG LIFE HERE, NOT GLORIFIED BODIES.

Healing only restores one to normal for his age (Mk. 16:16, 17). As our fall was both spiritual and physical, so is our redemption. Since our inheritance is both spiritual and physical, we can receive the earnest of our inheritance here. If the body had not been included in the atonement, there would be no resurrection.

All the New Testament saints who received healing are now dead. As long as the Church is here, the gifts are here. It takes the parts to make the whole; gifts of healing are part of the Church (I Cor. 12).

You do not have to be sick and suffer to die. Jesus tasted death for us (Heb. 2:9). We can live out our lives and then go to sleep in Jesus.

Some folk do not live out half their days (Ps. 55:23); we can lengthen or shorten our days according to the way we live (Eph. 6:3).

(Continued on page 19)

Books by Rev. W. V. Grant

Free subscription to TVH Magazine if you order all these books.

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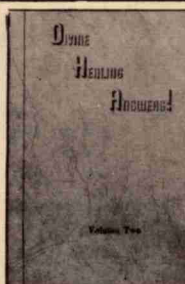
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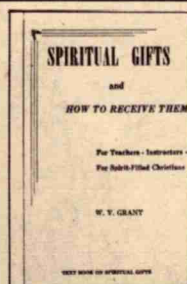
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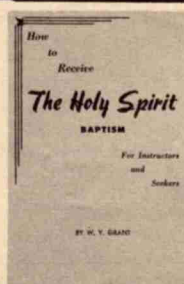
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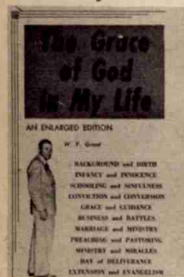
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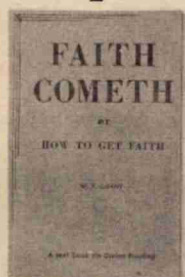
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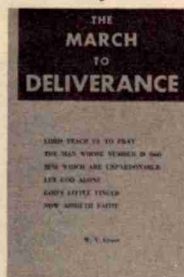
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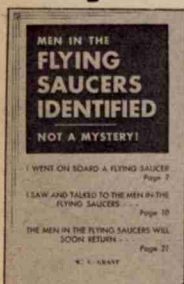
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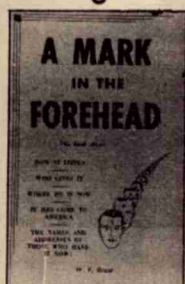
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Rev. W. V. Grant

THE W. V. GRANT CAMPAIGN IN WAXAHACHIE, TEXAS



Rev. H. C. Noah



PASTORS' REPORT

By Rev. Otis Runyon, Chairman

WAXAHACHIE, Texas, has had some of the best revivals, but we agree that God has just given us the greatest yet.

All the Assemblies of God Churches and the Southwestern Bible Institute cooperated with Evangelists H. C. Noah and W. V. Grant in a City-Wide Revival under a large tent. A wave of glory from heaven swept through the tent each night during the entire revival. Besides the many of our people, and people from several denominations, the colored people and the Spanish people had a revival.

Every night during the entire revival many people responded to the call and went into the prayer tent to be saved or filled with the Holy Ghost. Every night there was a group saved and filled, as they would wait before the Lord until late hours of the night. Some nights there were not many that failed to receive a genuine experience of Salvation or the Holy Ghost.

A number of times it was said that as many people were saved in the healing line alone as in some whole revivals.

Hundreds of people returned and testified that they were healed of most all kinds of diseases, such as blind eyes, growths, cancer, deafness, misplaced joints, etc.

Hundreds of people voted with the ministers to invite the Grant Revival back to this city next year.

GOD VISITS DANVILLE, PENN., IN W. V. GRANT REVIVAL

WORDS cannot express how we appreciate how the Lord has poured out of His Spirit, in what is agreed to be the greatest revival that has ever swept this area.

From several surrounding cities, communities, churches, and states the people came. They came to the Masonic Temple from most all denominations we can think of.

It was a joy to our hearts to see the hundreds of people come forward to give their hearts to God. Eternity alone will reveal the hundreds who were born of the Spirit. People were saved at home, on the way to church, in their seats, standing in front, kneeling, in the healing line, and

COOPERATING PASTORS



Rev. Otis Runyon Rev. S. H. Shipman Rev. B. F. Hickman Rev. C. W. Cosper

in the prayer room.

The temple was packed with anxious people. The aisles were packed, many could not get into the main building.

People of different denominations were filled with the Holy Ghost from time to time. One night, as about 120 came forward to be filled with the Holy Ghost, it made us think of Pentecost being repeated. The people from the street pushed their way into the building to watch dozens of people responding to the Spirit after they were filled according to the Pentecostal pattern!

About the same number were healed as were saved. Several totally blind eyes can now see to read. Hundreds saw them healed instantly. Cross eyes were made straight. Glasses were discarded. Scums left eyes before people left their seats. Total deaf ears were healed instantly most every night, many without hands being laid on them. Curved spines are

now straight. Vertebrae were replaced. Joints are in place for the first time in years. A lady says her short leg is lengthened. Stiff joints now work. Tumors left suddenly! Goiters vanished! Growths disappeared! Ruptures left! Cancers are gone! This is a small percent of what has happened. The towns and communities are stirred, as they join together in inviting Evangelist W. V. Grant back to us this summer.

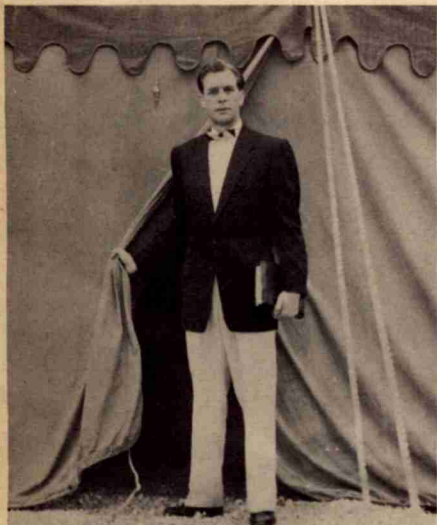
Signed: M. DAVID BOWEN.



Dr. M. E. Collins, President of Southwestern Bible Institute and the school cooperating in the city-wide campaign



CLIFTON ERICKSON'S GREAT AREA STIRRING REVIVAL IN BEAUMONT, TEXAS "WINS FAITH AND CONFIDENCE OF THE PASTORS", SAYS CHAIRMAN



Evangelist Clifton Erickson

REPORT OF THE ERICKSON REVIVAL— BEAUMONT, TEXAS

*By E. L. Mason, Chairman
Assembly of God Ministers of Beaumont,
Texas*

SEVERAL months ago the Assembly of God pastors of the city of Beaumont met and unanimously agreed to invite the Erickson party to Beaumont for a city-wide revival.

Our invitation was accepted and on the 15th of April the big tent was stretched and the revival began.

GOD IN THE FIRST SERVICE

Unlike many revivals where faith had to be built up in the people, God began to work through Brother Erickson the very first night. The power of God was very present and many souls rushed to the front of the tent for salvation and mighty miracles of healing began to take place in the healing line from the first night and every night for three weeks, until the tent came down. Souls were saved by the scores, sick bodies healed and believers filled with the Holy Ghost.

MIRACLES WROUGHT BEFORE OUR VERY EYES

One night I saw a goiter literally disappear. The same night a deaf and dumb mute was miraculously healed instantly and could both talk and hear. Another night a little girl was healed of a terrible cancer. It has now completely disappeared. As I sit here and try to make this report the mighty miracles of God that took place night after night, are too numerous to record. I am humbled and made grateful for God's wonderful visitation among us in this fair city.

For many years I have carried deformed, emaciated broken bodies to be prayed for only to take them home the same way. I brought them, but this time it was gloriously different. I took people

night after night and some of them chronic, sick and afflicted folk and without exception God met the need of every one of them.

FAITH AND CONFIDENCE OF THE PASTORS

Preacher after preacher has come to me and said, "Brother Mason, this is really of God; I can go along with it." This revival has done much in reviving the faith and confidence of the brethren in this type of evangelism. May God be praised for it.

Another expression of our brethren has been, "This is not showmanship; this is reality." God give us more of it.

THE FAIREST PARTY I HAVE EVER KNOWN

Of all my twenty-five years of ministry I have never been privileged to work with any Evangelistic Party who has been as fair and frank with the people and the local pastors as the Erickson Party. Our preachers were invited to sit on the finance committee. Given opportunity to announce their own services. Cards for salvation and healing were equally distributed among the pastors and every other courtesy extended to them to make for good fellowship and understanding in the task of winning souls for the Kingdom of God.

The memory of the blessings and fellowship of the Erickson Party will live and linger long in the hearts of the people of Beaumont.

May God's richest blessings and power go with them as they part from us to other fields of labor.

God. I praise him every day for this wonderful miracle.

*Mr. J. M. Dorman
Port Arthur, Texas*

BOYS HEALED OF MUSCULAR DYSTROPHY



My two boys, Victor 8 and Arthur 4 years of age were victims of Muscular Dystrophy. They both walked with great difficulty, fell often and were unable to go up or down steps.

In 1950 Medical Science gave us no hope for their recovery, and said their condition would rapidly progress until both would be bedfast invalids.

Brother Erickson prayed for them during his campaign in Port Arthur, Texas, in April 1953, and their healing began immediately.

Now 2 years later both boys can run, go up and down stairs and no longer fall. They are putting on weight and getting stronger every day.

Victor went to crippled children's school, but is now attending public school. He used to long to play ball with other boys. He now plays ball and takes part in all the school activities.

My whole family and I are serving God, and now attend a Full Gospel Church.

*Mr. Jesse Lozano
Port Arthur, Texas*

FOUR WEEKS OF DIVINE VISITATION IN SAN BERNARDINO, CALIFORNIA

*By Pastor Louis H. Hauff
First Assembly of God*



THE city of San Bernardino has been blessed with a Holy Ghost Revival under the ministry of Evangelist Clifton Erickson. From the first services, it was evident that God had sent Brother Erickson to our city.

The meeting was set up to continue for 2 weeks, but was extended for the 3rd week. The next to the last night of the 3rd week, was so blessed with outstanding healings and people being filled with the Holy Spirit, we could not close. A group of the ministers gathered together and urged Brother Erickson to continue for the 4th week. When we announced this to the people, we were greeted with a wave of praise to God.

It is felt by many that there are more visible healing results in this meeting than any of the previous fine healing meetings we have enjoyed. Night after night people have returned to give their testimony of healings received in previous

(Continued on page 19)

WAS PARALYZED AND BLIND IN ONE EYE STILL HEALED AFTER TWO YEARS



Before



After

Dear Bro. Erickson:

It has been two (2) years since I was healed by God's power in your tent Cathedral in Port Arthur, Texas.

I had a series of heart attacks beginning in 1948 and a stroke in March of 1953, which left my right side paralyzed, my right eye blinded, and a speech impediment.

On March 25 I was carried into your tent cathedral a helpless invalid on a cot and as you prayed for me I was immediately filled with the power of God and was able to rise from my cot and walk. Sight was restored to my eye, and my speech returned.

Since God healed me I have returned to work and gained seventy (70) pounds. Although I was unsaved at the time of my healing, I now go to church and live for



Evangelist David Nunn

SHENANDOAH VALLEY AREA SEES MOVE OF GOD

By Rev. James E. Ridenour,
Campaign Chairman

TODAY we close a four-week Salvation-Healing Revival with Evangelist David Nunn and party. This is the greatest revival that has come to this Shenandoah Valley area, the move of God's Spirit has revived the saints, sinners have streamed the aisles to find Christ as their Lord and Saviour. Believers received the baptism of the Holy Ghost, and the sick were ministered to with patience and compassion with tremendous results.

Many nights the Holy Spirit would reveal to Brother Nunn the condition of someone in the audience and he would call them out and inform them of their sicknesses and then pray for them or speak the word of faith to them for their healing. This manifestation of the Holy Spirit encouraged all our hearts and lifted us to new places in Christ. The healing lines were all a wonder to behold as person after person would receive the definite healing from God. Brother Nunn never stops praying with the person until something evident is witnessed in their bodies. This greatly encouraged faith.

People that were healed in Brother Nunn's January 1953 meeting returned to give God the Glory in this meeting. A man given up by two T.B. sanitariums was healed and after complete X-ray examination has been told he is well. A lady with T.B., a cavity in both lungs, also was healed in that meeting and gave glory to God. A young lady who had epilepsy for 13 years, having at least one attack a month and sometimes more, has not had another attack since Brother Nunn prayed for her January, 1953. Many other crossed eyes, blindness, deafness, growths, heart trouble, crippled and sick have returned. The miracles performed in that meeting are still standing good.

In this revival many notable miracles took place. A lady who wore a brace for over five years, after prayer removed the brace perfectly healed by the mighty power of God, and has returned a number of times to give God the glory. A woman for 12 months suffering from a paralytic stroke and could not get around without aid, instantly after prayer arose and before a great host of people walked, praising and blessing God for her healing. Thick lensed glasses were discarded after prayer. Those healed read very fine print perfectly, the blind eyes were opened and

they saw that moment. Deaf, growths, displaced bones, ulcers, leukemia—and this was another notable miracle. Since prayer the man has returned to the doctor and he has now found no trace of cancer in his blood.

I could go on and on speaking of the mighty works of God in this great revival, but must bring this to a close.

This whole valley has felt the impact of this move of God, for the people have come from all around to be blessed and healed and set free by the power of God. We have voted unanimously that Brother Nunn soon return for another great Holy Ghost Bible Revival.

KNOTS VANISH



Five knots were on my neck, and instantly as Brother Nunn prayed for me the knots vanished.

Dickey Miller
Elkton, Virginia
**STATEMENT OF
MOTHER:**

I saw the knots vanish as Brother

Nunn was praying.

We give God the glory for this blessed touch from Him.

Mrs. Lawrence Miller

HEALED OF RUPTURED DISC IN SPINE



For five years I had a ruptured disc in my spine, causing me much misery. Because of this I had to wear a brace on my back all the time.

One Sunday afternoon Brother Nunn prayed for me, and when he prayed God immediately healed

my back.

While Brother Nunn was praying it seemed as if a heating pad was laid to the lower part of my spine. When the heat began to leave, the natural feeling returned to my back and all the soreness and misery was completely gone. Since that time I have not had to wear the brace and I have been doing my housework.

I thank and praise God for this, because I know that it was only through and by Him that I was healed.

Mrs. Anna Dodson,
Peolla Mills, Virginia

BABY HEALED — PARENTS BAPTIZED IN HOLY GHOST



When our son was born his left collar bone appeared to set up about one-half inch higher than the other, but when Brother Nunn prayed for him the bone was instantly put into place.

That same night there was a Holy Ghost rally at the tabernacle. Brother Nunn laid his hands on my husband and me and we were filled with the precious Holy Ghost.

I thank and praise our Lord Jesus Christ for healing my son and for what He has done in our lives.

Mrs. George Turner,
Elkton, Virginia

TUBERCULOSIS HEALED THROUGH PRAYER

A few years ago I was put in two sanatoriums for a bad case of tuberculosis.

The first one I went to was the Blue Ridge Sanatorium at Charlottesville, Virginia. I stayed there for six months and then came home and stayed about one year. I gradually grew worse and had to go back to another sanatorium. This time I went to the Catawba Sanatorium at Roanoke, Virginia. I had to stay there for another year. The doctors told me I had a large cavity in the base of my right lung and it would never close without an operation, but I wouldn't consent. They told me that would be the only hope for me, but I still refused to have surgery. They sent me home and there I stayed two more years gradually growing worse all the time.

At Elkton, Virginia, Brother Nunn prayed for me, and I knew that God had healed me. I had more X-rays made and they all showed that the large cavity in my lung was completely closed.

I used to be nothing but a walking skeleton, but since God has healed me I now weigh more than I ever did in my whole life.

I truly thank God for His wonderful healing power and for how He is using Brother Nunn in praying for the sick. Without Jesus there was no hope for me but since He has healed me I am a well man and in perfect health.

Mr. Lewis Nichols,
Penn Laird, Virginia



Evangelist
Sam Todd

EVANGELIST SAM TODD

Conducts Old-Fashioned Revival Under the Big Tent In Houston, Texas



W. D. Metzgar
Revival Manager



Cooperating Pastors' Luncheon



Evangelist Todd and the Full Gospel Business Men dedicate new tent and equipment on Sunday, April 24. Left to right: Todd, A. C. Sonelle, Local President, C. C. Ford of Denver, Demos Shakarian, Downey, California.

REVIVAL SCHEDULED FOR 17 DAYS RUNS TWO WEEKS LONGER BY POPULAR DEMAND

By Raymond T. Richey, Chairman

April 19 was a Red Letter Day for Houston, Texas, as the Sam Todd Healing Campaign started with 20 Full Gospel Churches cooperating.

The Power of the Lord was present to heal the sick and suffering in every service as the Spirit would speak to Brother Todd that someone was suffering in different parts of their body. They would come forward and as prayer was offered, the disease or pain would disappear immediately.

Many hundreds came forward for Salvation, including young mothers with babes in their arms. The outstanding fea-

ture of this Revival was the fact that so many men were converted along with their wives.

Brother Sam Todd certainly preached for the benefit of the churches and pastors as he gave out the Bread of Life in each service.

This Revival was scheduled to run only seventeen days, but the pastors asked for two extra weeks because so many people were being saved and healed.

Miracles were performed as God answered prayer for the sick. Deaf ears were unstopped, the lame were made whole, many testimonies of healing are being received as this goes to press because God visited this old city once again under the able ministry of Evangelist Sam Todd.

ed. Thank God for His healing power.
Mrs. Ila Alexander,
Scranton, S. C.

HEALED OF HIGH BLOOD PRESSURE

During Bro. Todd's Goldsboro campaign I came to the prayer line with high blood pressure. On Tuesday prior to his praying for me Wednesday night, the doctor had told me my blood pressure was 160 and I had an appointment to see him the next day. Following prayer when he examined me he reported that I had completely normal pressure of 120. Thank God for answering prayer.

Mrs. Norman Evans,
Goldsboro, N. C.

DELIVERED FROM PAIN IN FEET AND LEGS

During the Goldsboro campaign I came to the prayer line suffering with pains in my feet and legs. When Bro. Todd prayed with me, God instantly healed me and the pain left.

Mrs. G. V. Orton,
Goldsboro, N. C.

HEALED OF PERSISTENT PAIN AND NERVOUSNESS

The services during the Anniston Salvation Healing Campaign have meant so much to my life. For some time I have been suffering from a pain in my right side and a nervous condition that kept me so tense, I was unable to relax and sleep. During the healing service Bro. Todd prayed for me. Praise God, He healed me. I have been sleeping and resting wonderfully ever since.

Mrs. J. S. Harper,
Anniston, Alabama.

Testimonies from the Todd Campaigns Across the Nation

HEALED OF SEVERE HEART AILMENTS

I praise God for healing me of rheumatic heart, enlarged heart, murmuring heart, also severe headaches and sinus trouble. Two doctors in Greenville, S. C., and one doctor here in Mayodan, N. C., had examined me and reported that I would never be able to do any more work. They further stated there was nothing medical science could do to improve my condition. They further wanted me not to be in gatherings of more than six to ten people and that if I walk, to never walk more than four blocks and be very careful about climbing an incline. I had to rest three or four hours daily and always be in bed by nine o'clock. For 23 years I have had to sleep sitting up in bed almost as straight as when in a chair. I could not

breathe lying down.

Friday night, August 17, 1951, Bro. Todd laid his hands on me and prayed for me. God healed me instantly. I went home, put one pillow under my head and slept as I had before I became ill. Praise God I slept that night and have been doing so ever since.

Vallie Jones,
Mayodan, N. C.

CRIPPLE HEALED BY GOD'S POWER

During the Scranton, S. C., campaign I came to the prayer line crippled with a very bad leg. My disability was for several years standing. After Bro. Todd laid his hands on me and prayed for me God completely delivered my crippled condition and I want to report that I am heal-



TESTIMONIES from the Gilbert Campaigns

LAME ARM HEALED

For 15 years I was unable to raise my left arm above my head to even comb my hair. I had been to several doctors and have had a number of X-rays taken of my arm and shoulder. The doctor told me I would never be able to have the full use of it again. He said my trouble was arthritis in the bone.

It was my privilege to attend a healing meeting conducted by Evangelist A. H. Gilbert. Immediately after he prayed for me I regained full use of my arm.

SISTER F. LANCE.

HEARING RESTORED



Our youngest daughter, age four, was slowly growing deaf. As Christian parents we were very much concerned over her condition, which was also impairing her ability to learn to talk.

Evangelist A. H. Gilbert came to our city and we attended his meeting. Four days after our little girl was prayed for she received her hearing and is still healed.

Mr. and Mrs. Elvin Linder.

HEALED OF GALL STONES



About a year ago I began to suffer in my body from gall stones.

One day, while Bro. Gilbert was holding revival meetings in Benson, Minn., I had a severe attack, and as our pastor was not home, we decided to drive

to his meeting to be prayed for.

When he layed his hands on me and prayed I was completely delivered and have felt fine ever since.

Mrs. Ed Martinson,
Sacred Heart, Minn.

Bible-Deliverance Revivals with Evang. and Mrs. Albert H. Gilbert...

...former stock market employee on Wall Street...later healed of a broken neck suffered in an automobile accident and given a ministry of deliverance.

Do YOU Believe in MIRACLES?

Here is one with Authentic Documented Proof
To Show You What GOD Will Do For Those Willing To Trust Him

*This is
the Result:*

Paralyzed
and
Helpless

destined to
a life in
a wheel-chair

until...

JESUS
CAME



YOUNG LADY DELIVERED FROM INSANITY

After spending a long time in a mental institution a young lady is now perfectly normal after Evangelist Gilbert rebuked the devil in her.

A child, age 8, blind in one eye, received her sight and could tell the color of Evangelist Gilbert's necktie.

Mill City, Pa.

A lady lay dying in a hospital as a result of an auto accident. Evangelist Gilbert prayed for her and now she is alive and well.

Chicago.

HEALED OF BLADDER TROUBLE



I had been bothered with bladder trouble for five years or so. It got so bad that when I finally went to a doctor, his treatments did me no good and I was told that he could not help me any further except by an operation. I dreaded

an operation and so I prayed. It seemed I knew that if I could only get to a meeting with Christian people that God would undertake for me.

I went to the Gilbert meeting in Benson and when Brother Gilbert asked anyone wanting healing to come forward, I almost ran. He prayed just a simple prayer, I sat down, and twice I could feel the bladder roll up in place. I knew I was healed.

Mrs. Ben Lay,
Kerkhouen, Minn.

DELIVERED FROM ALCOHOL AND THE TOBACCO HABIT



This is my testimony of my deliverance from tobacco and strong drink.

On the opening night of his campaign in Benson, Minnesota, Brother Gilbert layed his hands on me and rebuked the demons in me and now six

months later I am still completely delivered and have received a new life. I also received my baptism in the Holy Ghost that first week and I still speak in tongues.

People who have known me marvel at my deliverance.

Arnold C. Fjordbak,
Benson, Minn.

Albert H. Gilbert

P. O. Box 2704

St. Petersburg, Fla.

The Healing Touch of GOD'S HAND

...through the anointed ministry of **JOHN WESLEY HIGGINBOTHAM**



Brother and Sister Higginbotham



**FROM PASTOR A. W. PHILLIPS
MIDLOTHIAN, MARYLAND**

WE recently concluded a three week's revival meeting with Rev. John Higginbotham of Cleveland, Ohio. The Lord met us in a wonderful way. There were a number of outstanding healings which took place. Three women were healed of diabetes and no longer needed their insulin. One sister had taken insulin shots daily for 8 years. Other ailments which were healed included blind eyes, deafness, crooked spine, and flat feet. A 9-year-old child who had been in hospitals 15 times was able to run without limping or falling, after prayer.

**FROM F. R. KINSLEY, CHURCH SECRETARY
GLAD TIDINGS TEMPLE, CANTON, OHIO**

We were favored to have Brother and Sister John Higginbotham with us for three weeks. It was wonderful to sit under the anointed ministry of our brother as he preached the Word in its simplicity and power. Twenty souls were saved and many backsliders were reclaimed.

In the healing line God revealed the need to Brother Higginbotham for the body and other needs. Many healings were reported. One lady crossing the street fell on the ice and was severely bruised. She was prayed for and instantly healed. Another lady, the sister of our pastor, was healed of a growth in her eye. Many others testified to healing. Deaf ears were opened, weak eyes were strengthened, some with arthritis and other needs in their bodies were healed by the Great Physician.

Brother and Sister Higginbotham have been a real blessing to our church and we look forward to having them back with us again.

HEALED OF ARTHRITIS

I had suffered with arthritis for twenty-two years. I had taken the best medicine that was on the market—by mouth and by needle!... My family doctor told me that he hated to take any more of my money. He said that he had done all that he could. He suggested that I might get some relief if I went to Arizona. My physical condition was such that I had to be cared for like a baby, and at different times I had to learn to walk all over again. But thank God for His true Word! Brother Higginbotham was preaching at the Spring Glen Church. I went to hear him, and as I was sitting in my seat the healing virtue of God passed through my body—from the top of my head to the soles of my feet. The swelling and pain went out. I have not had arthritis since! That was about November, 1951. Thank the Lord for men like Brother Higginbotham!

Endorsed: Rev. Walter Kronberg,
Spring Glen Assembly.

ARTHUR E. ORTH
904 Chestnut Street,
Ashland, Pa.

HEALED THROUGH PRAYER CLOTH

The following is my testimony of how I was healed of a serious heart condition through Bro. Higginbotham's instructions and prayer. I had been sick for five years. My heart was so bad that the doctors said I should stop preaching. This ailment hindered me from receiving the blessing of God. I wrote to you for a prayer cloth, and upon receiving it I read the instructions. When I read the words, "What is bound on earth is bound in heaven," I felt the power of God binding the sickness. From that hour I have been healed! Praise the name of Jesus!

REV. MORTIMER BLAIR
Maryland P. O.,
British West Indies.

INFECTED LUNGS HEALED

For the past three years my doctor had been taking X-ray pictures of my chest every six months. My heart was enlarged and my lungs were scarred from a serious virus infection. I received the last X-ray during the revival campaign of Brother Higginbotham. My doctor told me that my lungs were going bad very fast. It was suggested that I have many tests of different sorts made. I was to be sent away to Columbus, Ohio, for this purpose. He said that I should stay out in the fresh air as much as possible—at least

four hours a day. My condition was bad, but I was healed before and my faith was not daunted! I was prayed for by Brother Higginbotham and God wonderfully touched me and healed me! I went to the doctor for another chest examination, and the doctor told me that my lungs were "clear as a bell" and my heart was perfect! Praise God! He is everything to me!

Endorsed: Reverend Leroy Whiteman,
Piqua Assembly of God.

MRS. LONA MABBIT
215 Manning Street,
Piqua, Ohio.

HEALED OF SCARLET FEVER

Dear Brother and Sister Higginbotham:

The Lord healed my son of scarlet fever! He became sick about June 28, 1954, and was prayed for two days later. His fever broke instantly after he was prayed for, and the very next day he started peeling off. The doctor said that he would have to stay in bed two weeks, but he only stayed in bed one and one-half days. You may use this testimony for the glory of God!

**REV. AND MRS. RUSSEL
CONHLING**
Noble, Oklahoma.

HEALED OF CROOKED SPINE



On October 10, 1954, I was healed of a crooked spine, kidney trouble, and of trouble in the lower organs of my body. About nine years ago I was injured when I fell off of a pony. The pain of those injuries gradually left, but three years ago I started having much pain in the right side of my body. I had my appendix removed, but the pain persisted. The doctor told me it was a difficulty in my kidney and lower organs. The pills which he gave to me did not help much. Later I was X-rayed and it was found that I had a crooked spine curving toward my heart. ... I was also told that the muscle in my one leg was drawing my leg shorter than the other leg. I had to wear supports in my shoes to help correct the condition. Since my healing I have had no pain at all, and this past Christmas was the occasion of my getting shoes without supports! I can never praise God enough for His mercy to me.

MISS DORIS WILLIAMS
Midlothian, Maryland.

Endorsed: A. W. Phillips, Pastor.

THE QUESTION BOX

by **Velmer Gardner**

**Perplexing problems pertaining to the great Healing Revivals,
answered by a veteran evangelist.**

(Your questions will be answered only in this column in the order received.
No names will be used.)

Send your questions to: **THE QUESTION BOX, c/o THE VOICE OF HEALING.**



QUESTION: Do you think the Healing Ministry is for all ministers or just a select few evangelists?

ANSWER: I think the ministry of Healing is not only for ALL ministers, but for ALL Spirit filled Christians.

In Mark 16:17-18, Jesus said, "These signs shall follow them that believe." He didn't say these signs would follow any certain denomination. He didn't say these signs would follow a selected group of preachers. He didn't even say these signs would follow the Apostles. But thank God He said, "These signs shall follow THEM THAT BELIEVE." If you believe, He meant you. You can cast out Devils in His Name. You can lay hands on the sick and see them healed by His Mighty Power.

This includes the faithful missionary under a blazing African sun or on an ice clad peak in Alaska. This includes the pastor whether he has 1 or 1,000 in his church. This includes the deacons like Phillip and Stephen. This includes the farmer and the housewife. **THIS INCLUDES YOU.**

Every person filled with the Holy Ghost has God's power. The sick are healed only by this power. I do believe that God calls some preachers for a specific ministry. God calls

some as missionaries, some as teachers, some as church leaders and officials, some as pastors and some as evangelists. Some ministers will have a great teaching ministry, some a great prophetic ministry, and some a great healing ministry. But this certainly does not imply that there will be just a handful of evangelists called with a ministry of healing. There are many pastors who are blessed with a great healing ministry. Many missionaries are seeing thousands come to Christ as they pray for the sick and the heathen see God's power in operation as miracles of healing take place. The world will only be shaken by a manifestation of God's power. It is too great a job for one man or a few to do. Joel 2:28.

This sin sick, diseased, oppressed, maimed, Hell bound age needs a manifestation of His power divine; 200,000 Americans will die with cancer this year. One adult in 10 will lose their mind. The hospitals are packed and the insane asylums are overcrowded. It is time for God to work. I believe we are on the verge of the greatest move of God's power we have ever seen. I believe farmers will stop their tractors or tie their mules to a tree, walk down the aisle

(Continued on page 19)



BLIND EYE INSTANTLY HEALED!

I was born with a deformed right eye. The meridian was oval shaped instead of round, consequently I was practically blind in that eye. A week before I was prayed for I went to the doctor who said my eyes were a lot worse. Evangelist Betty Broadwell prayed for me and the power of God went through my head. I was instantly and completely healed, praise the Lord! and haven't worn my glasses since.

MYRNA STEVENS
Crescent City, Calif.

This testimony is true. Rev. Weldon E. Mickel, Pastor, Crescent City, Calif.

About 14 months later Myrna's eyes were examined again and found to be in perfect condition.—Mrs. Rae Stevens (Mother).

FROM THE BETTY BROADWELL CAMPAIGNS ACROSS THE NATION

come reports of great miracles wrought by the hand of God

NAZARENE MINISTER HEALED OF RHEUMATIC ARTHRITIS



In February, 1953, I was stricken with rheumatic fever which developed into a rheumatic arthritis condition, which had actually crippled me at times from my hips down to my feet. I would be unable to walk and it would be necessary for me to go to bed and stay there until this condition would improve and when I could bear to put pressure on my feet again, with the help of a crutch or a cane I would be able to walk. My whole body ached with pain and suffering. I spent a great deal of money in medical treatment, but failed to find the relief that I had hoped to find. To be even up and around at all I had to take shots three times a week. Finally, I was told I would be given one more new kind of a shot and if it didn't work nothing would probably

help me.

On June 30, 1953, I attended the Salvation—Healing Tent campaign being conducted in the large tent in Kankakee, Ill., where Sister Betty Broadwell was the evangelist. She prayed for me, and I knew that God healed me. Immediately the pain left me, my feet, which were so stiff before became loose. I could rise up and down by myself. Praise the Lord! I can now run and play with my little girl. I feel so much pep within my entire body I can work again and feel so much strength, and best of all I no longer have to take shots and medicine to keep me up and around. I praise God for this wonderful healing that He has performed in my life and body, for life is so worth living and I shall never cease to praise Jesus and tell the world about this Jesus, who can save and heal today as He did when He walked the shores of Galilee.

DELMAR R. DRAVENSTATT
Bourbonnais, Ill.

I verify this statement of my husband's healing as stated.

—Mrs. Mildred Dravenstatt.

HOW GOD SHOWED ME

(Continued from Page 5)

the bay front. No more picturesque setting could be in the world than its sunset on beautiful Manila Bay, but this city was devastated by the war and is just now coming back into its own to be the lovely city that it was at one time. This city is important because it is the only gate bastion of democracy in the Orient. It's our political life line in the Orient. Therefore, we felt that it was the most important of the great cities of the Orient in behalf of democracy and Christianity at this time. So we were happy when God sent us there.

We realized that we had to operate in an unorthodox way and we know that we brought distress to leaders above us and to contemporaries working with us. But after so many years of experience around the world, we knew what God wanted to do and we knew what we would have to do to get that job done and we set right out to do it. Although we had almost no one to work with when we arrived, we knew that God could do the job in Manila if we did our part and did it in Faith and in the Power of the Holy Spirit.

In Manila, we found that there was a market place that had been rented and that it had been used as a rally place for some inter-church group but it had been stated from the platform that there would never be a church and there would never be a membership. All these people that attended there did belong to other churches already. In our first meetings, we invited them to go home or go back to their home church because we were determined to build our own Full Gospel Church in the city of Manila, that it would not be a rally place but would be a church of its own. We knew that the way to build a church in Manila was through the Deliverance Ministry. And only through the Deliverance Ministry could we build quickly like the Apostle Paul did and yet build solidly.

Even before we went to the Philippine Islands we wrote to Reverend Clifton Erickson who was at that time in South America and asked him if God had dealt with his heart concerning coming to the Philippine Islands. To our great joy we found God had already spoken to Brother Erickson and he was ready to come to the Philippine Islands at the right time. It was the right time because there was 18 months preliminary work that I had to do before we were ready for the type of revival that we desired with Brother Clifton Erickson.

We started right in and it was very discouraging. Many times I preached to five and six people. I would tell those people about the big, beautiful temple that I was going to build and honestly they smiled at me to my very face. I told them about the thousands of souls that were going to be saved and they looked at one another and thought maybe that I just didn't have my mental balance. It just didn't make sense to the people. But we knew God had sent us there to do this and so we just kept talking it at every meeting.

Also in our travels around the world we had noticed that in many places the people in charge were afraid to ask for offerings and they constantly told you that the people were too poor to give an

offering. Our belief in this is absolutely different. We believe that if you're poor you should still pay your tithes and be faithful in order to have more, but if you pay your tithes, God will bless you. We believe that Malachi 3 and 10, is for the poorest of people and that everyone should pay their tithes unto the Lord. We believe this so truly that we purchased a dozen beautiful velvet offering bags and took them with us to the Philippine Islands. I presume I am the only missionary in history that ever took offering bags to a mission field. We did this because we were determined not to pastor a parasite church.

And so beginning from the first day we were there we said, "Now, friends, this church must be self-supporting." I explained to them that there were actually four kinds of churches. There is the infant church that nurses at the mother's breast. It cannot exist without its mother. If the mother does not nourish it it dies. It cannot think for itself; it cannot procreate itself; it cannot do anything. It's an infant church.

And then there is the adolescent church. The adolescent church is more vigorous than the infant church and yet it has to be supervised and if it is not supervised, peculiar things take place. They do not know how to take care of their business; they do not know to regulate their worship; they need constant supervision, in order to be the proper kind of church where things are done as the Apostle said "in decency and in order."

And then I explained there is the adult church—full grown, takes care of all of its own obligations, self-supporting, and a good church. But I explained to the people of Manila many times that there was also a great mother church. And the mother church was the producer of churches. The mother church produced churches, it gave birth to churches. It sponsored churches. That it didn't need money from anybody else; it produced its own in every way. And it financed other groups. And even when we had less than a dozen people, I told them that we must have a mother church that gave birth to other churches.

When we took over the small group in Manila, it was costing the American people one hundred dollars a month to operate it with so few people worshipping there. That amount of money was sent every month to Manila to operate the church. In less than 60 days the church in Manila became self-supporting. The money that came from America after that was put in the building fund and was not put into the church any more. And all the money that came from America after the first 60 days was put into the beautiful new temple that was built in downtown Manila called Bethel Temple.

All of our people in Manila believe in tithing. We told them that if they want God's blessing they must tithe and God truly did miracles for them. We immediately began to pick up missionary offerings and the people loved it—they love to give to missions and on the last day that I was in the mission before coming home to America we took up a large missionary offering for Sister Vanderbout who pastors in the city of Baguio and has an orphanage there. Since then our people have not only put thousands of dollars into their own building but they are launching out through the city of Manila

under the leadership of Reverend Ernest Reeb and now they are building their second Bethel Temple and eventually there will be several there. And these people believe absolutely in financing their own programs. The only need they have from America is to buy a very expensive lot where they would not be able to raise the money immediately but as far as building the building, they themselves could gradually week by week and month by month put that building up. They can do it.

While we were in Manila for those two years, the total offerings received, were 55,000 pesos. That is about \$27,500.00 received from a missionary work from the people themselves. That was the money that came in from the people.

A great amount of this came in during Reverend Erickson's campaign and we will tell you about it in just a moment.

We struggled on for several months in Manila and had a very hard time, a very difficult time, a very discouraging time. The bright day came when Reverend A. C. Valdez, Jr., offered to come to Manila and conduct a meeting for us. He said that if our church would get behind him he would guarantee all expenses to be paid and conduct a meeting in Manila. Well, to get my church behind him, we had no membership. We only had these few who were gathering with us who already belonged to other churches and so all I had to do was to talk to my wife in order to have the whole church behind him and that was very easily done—we lived in the same house. And so we assured him that the whole church was behind him but I must confess we didn't tell him how small the church was. Reverend Valdez came. We obtained the race track for his meetings and although I was unknown in the city and although a meeting of this nature had never been staged in the city before, in this race track, we had about 2,000 people present the first night and that meeting grew up to as high as 6,000 people. The afternoon meetings were conducted in this place where we preached that was a former market place. It had iron bars all the way around it and was very primitive. No toilet system or any conveniences of that nature. But we had the afternoon meetings there. God blessed them. God blessed the night meetings at the great race track and from that meeting we baptized 369 people in water and we kept approximately 300 of those people which filled up our building. From the time that Brother Valdez was there until we left the building we maintained a good Sunday morning crowd. The district we were in was dangerous to be in after dark and many of our people would not come there after dark. And so our night meetings in many instances were small but our Sunday meetings were very encouraging. The Sunday School went up to over 300 to 400. And the morning worship services were very precious. The Sunday night meetings were smaller—around 100, sometimes 125.

TO BE CONTINUED

THE VOICE OF HEALING printing department is now set up to print Gospel books and pamphlets at lower than market prices. If you wish to have a book printed, write the Printing Department, care of THE VOICE OF HEALING, Box 8658, Dallas, Texas.

THE SECRET OF PRAYER AND FASTING

(Continued from Page 4)

in the way of victory fails, then is the time for fasting.

HOW FASTING SAVED AN INSANE WOMAN

A young woman evangelist who has been greatly used of God in her ministry gave us this remarkable testimony. At the time the incident occurred she had been preaching with considerable success for a number of years. Unfortunately, according to her testimony, she began little by little to grow careless in her prayer life. One day she received a call to pray for a demon-possessed person. She went into the room ill-prepared to meet the strong demon forces which tormented the patient. As she began to pray she had an unexpected and horrible experience. A strange feeling came over her. In a moment she realized that one of the demons had attacked her. She tried to throw off the evil spirit but seemingly was unsuccessful. She realized that because of carelessness in her spiritual life she had somehow allowed herself to become open to demon possession.

Days went by and her condition did not improve, but rather grew worse. Though many who become demon-possessed are ignorant of what has taken place in their life, this woman knew full well what had happened. She prayed and others prayed, but no one seemed to have authority to cast out this demon. She realized that she was gradually being deprived of ability to think clearly. The demon spirit was taking possession of her faculties in such a way that she was no longer master of her own thoughts.

The worst fears of friends were realized and at length they reluctantly were forced to take her to an institution. There she became an inmate behind locked doors in an asylum. She tried to pray, but it was of no use. A mountain stood between her and freedom of soul and body. Her prayers seemed unable to change the situation.

But muddled as her mind was, she still remembered certain verses of the Scripture. One that she recalled was, "*Howbeit this kind goeth not out but by prayer and fasting.*" Well, if she couldn't pray, at least she could fast. It was her only hope. Insane people are noted for their cunning. She knew that unless she kept her fasting secret an attendant would force her to take food. So she shrewdly concealed the method by which she disposed of each meal. For several weeks no one knew that she was not eating. Attendants observed that she was losing flesh, but then that often happens to new patients, and little attention was paid to it. Only when she had lost so much weight, did the hospital authorities become suspicious. At length they posted an observer to investigate and find out what was happening to her.

Of course her secret was quickly learned. Attendants came and by force compelled her to eat. However, her stomach revolted after having received nothing for such a length of time and she lost the entire meal. But wonder of wonders, at that very moment the demon left her body never to return! Just as suddenly her mind cleared. With her mind free she began to worship and praise God for her great deliverance.

By a strange providence, her brother visited her just as she was restored. When he came in, she had her clothes packed and was ready to go!

When all other means fail, God has given us the resource of fasting. Prayer and fasting must eventually move the mountain that is standing in the way.

Here again we have another great secret of prayer. Is your case an especially hard one? Is there some affliction that you do not seem to be able to get deliverance from. Is there a demon that refuses to be exorcised? Is there some mountain standing in your way? Then prayer and fasting is the answer. Mountains must go before those who pray and fast. For them nothing shall be impossible.

DIP SEVEN TIMES

(Continued from Page 8)

The Lord is concerned about everything we do. He is even interested in our eating.

If we consistently abuse our bodies, overwork, over-eat, eat and drink too much, get insufficient rest and sleep, or otherwise transgress the laws of nature, it is not surprising if we fail to receive the sought-for healing.

It may be necessary for some to make a readjustment of living habits, if they are to experience divine deliverance from their physical maladies.

(5) STOP WORRYING:

Worry is a product of unbelief, and it is not glorifying to God. Nor does it solve any problems or cure any diseases. On the contrary, worry makes people sick, wrecks them in soul and body.

You who are worrying and fretting make up your mind you're going to stop it.

Take the worry cure!

"Be careful for nothing; but in everything, by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus." Phil. 4:6, 7.

Don't be anxious about everything, not even your physical condition. Pray about EVERYTHING. Lift up your voice with thanksgiving. Leave all with Him; and God's peace beyond understanding shall possess you. Look to the Lord and begin to rejoice. Rejoice in the Lord ALWAYS—in sickness as well as in health.

(6) REFUSE FEAR:

In the name of Jesus Christ, REFUSE EVERY FEAR: "*Be not afraid, only believe.*"

Fear is another product of unbelief, and it is one of the greatest enemies of mankind. Ailments come upon men which fill them with apprehension of the wildest possibilities as to what may happen. Symptoms appear which strike terror to the heart.

It is claimed that fear and some other emotions create poisons within the body, and that this conclusion has been proven by actual chemical tests. Fear is a menace to health and a positive hindrance to healing. It is demoralizing, terrorizing, paralyzing. So get hold of yourself and refuse your fears. Fear CAN be conquered.

"There is no fear in love; but perfect love casteth out fear; because fear hath torment. He that feareth is not made per-

fect in love." 1st Jno. 4:18.

"Behold, God is my salvation; I will trust and not be afraid." Isa. 12:2.

(7) BELIEVE GOD:

Lastly, after other known hindrances have been removed, if you want to be healed, BELIEVE GOD.

Have faith in God!

"He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." Heb. 11:6.

"If ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." Matt. 17:20.

It does not take "worlds of faith" to be healed—just faith as a GRAIN of mustard seed. It is not so much the quantity of faith but the quality that counts. The grain must be one thing—all mustard seed—real, whole, entire—all faith, unmixed with doubts and fears and unbelief.

Sometimes I think we people of God should come to grips with our doubts. We need to pray through along this line, until our doubtings and reasoning and questionings have been removed.

Why can't we be more simple in our faith! Why should it be so difficult to believe God! We don't have trouble believing one another. God has spoken and that should be enough. Perhaps we need to expose ourselves more to His word. "*Faith cometh by hearing and hearing by the Word of God.*"

Cease struggling to believe. Look unto Jesus, the author and finisher of your faith. Rise up in the Name of the Lord and take dominion over all the working of the enemy. Put your faith into action. Lift up your heart in praise regardless of how you feel. Christ will meet your need and you will know the experience of His healing victory.

A Personal Word

If the manifestation of healing does not come all at once, keep pressing through, standing firm in faith. Sometimes healings are instantaneous but in other cases they are gradual and there is a continuous recovery from the moment of the healing touch. As long as His healing power is working in your body, you have the earnest of complete deliverance. So keep believing God.

In my own case, I was not only dying in a hospital with a "burned out" body but practically "carried along" by things being done for me over a period of nearly two years, until the Lord Jesus undertook for my hopeless estate when He unexpectedly appeared to me in the night. The days had seemed so dark and prayer had seemed only to boomerang from heavens of impenetrable brass; but God had not forgotten.

Sometimes we wonder why the healing is so long delayed. We pray, and if the answer does not come immediately, we think God is not going to answer prayer. Jesus delayed the healing of Lazarus, but through the delay He manifested the power of God in a greater way. God's delays are not necessarily denials. These delays, which cause us to feel God has not heard, often serve to bring us into closer, sweeter, fuller communion with our precious Lord, and result in greater spiritual blessing.

Dear sick and suffering friend, let me encourage you not to lose heart. Cast yourself upon the mercy of God. Believe His Word and hold fast. No matter how long you have been sick or how terrible your disease, be assured that God has strange and mysterious ways of working. His wonders to perform. As you delight yourself in the Lord and fulfill the desires of His loving heart, your disease shall become as naught in the presence of your great, all-powerful, unchanging Lord.

STARTLING INCIDENTS

(Continued from page 7)

which controls the steering gear on a car came apart and I lost complete control of the car. This resulted in a terrible wreck which almost completely demolished the car. I got out and walked away without a scratch. I was not afraid, neither was I excited.

Within a short time the road was crowded with people. I think I must have been more calm than anybody around. One man came to me and said, "Lady, can you tell me how many people were killed in this wreck?" I replied, "Sir, I was the only occupant." He was trembling. He tried to speak but words failed him. He tried again but only swallowed. As he stood in amazement I said, "I know in whom I have believed and am persuaded that He is able to keep that which I have committed into His hands against that day..." Sir, my life was in His hands this day."

Mrs. Jess Shaver
Montgomery 7, Alabama

GRANT'S FAITH CLINIC

(Continued from Page 9)

SOME ARGUE THAT THEY HAVE A MINISTRY OF SUFFERING.

GOD SAID HIS CHILDREN WOULD SUFFER PERSECUTIONS, NOT DISEASE.

Sickness invokes sympathy; healing brings persecution. God's Word fails to mention a ministry of suffering sickness and disease. There is a ministry of suffering such as Jesus, Paul, Peter, and others had for the sake of the Gospel, but God says He heals all our diseases and let's no plague come near our dwellings (Ps. 103:3; 91:10). God never told anyone to stay sick in order to have trials, persecutions, or tribulations. The Christians in the early church were persecuted more than any group since, and received more healings.

If you think that God gave you your affliction as a ministry, why do you take medicine, or have an operation?

CLIFTON ERICKSON'S REPORT

(Continued from Page 11)

nights. This has stirred the faith of others and they too have received their healing. Conviction has rested heavily on the sinner and a great many have come forward for salvation. One of the highlights of the meeting has been the nights when Brother Erickson laid hands on believers that they might be filled with the Spirit. Many were baptized in the Holy Ghost, as hungry hearts came forward. Several nights the entire congregation pressed forward and ended the service with a mass prayer meeting that was wonderfully blessed of God.

It has been a real pleasure to work with Brother Erickson, and his very fine group of helpers. Cooperation has been splendid as the Full Gospel ministers gathered together in a fine spirit of unity. The ministers have remarked how they appreciated the ministry of Brother Erickson, as he has showed a down-to-earth attitude, yet with the demonstration of the Holy Ghost. He has shown a very fine spirit in dealing with people and also in financial matters. We pray God's continued blessing on this fine ministry.

THE QUESTION BOX

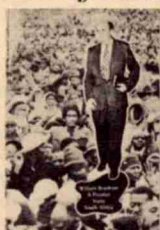
(Continued from Page 16)

of an insane asylum, cast the devil out of a neighbor and see him go home free. I believe a house-wife moved by the Holy Ghost, will stop wiping her dishes and walk down the corridor of a hospital, enter the room where her dying mother lays wasting away with cancer; lay her humble hands upon her and see the precious mother raised from her dying bed every bit whole.

THIS IS GOD'S PLAN TO EVANGELIZE THE WORLD IN OUR TIME. Hab. 1:5.

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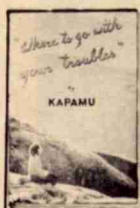
A clear, concise exposition of the various gifts of the Holy Spirit — their operations, endowments, etc.

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Do you wonder about tomorrow — how to guide your life? This is the book for you!

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JESUS IS VICTOR

Jesus is Victor! His work is complete,
Crushing all enemies under His feet;
Jesus is Victor! He died not in vain,
Risen and glorified, Jesus doth reign.

Chorus

Jesus is Victor, the battle is won,
We can do nothing, for all has been done,
Jesus is Victor! the foe from the dust,
Never can rise again, if we but trust.

Jesus is Victor without and within,
Saving and cleansing, and keeping from sin,

Jesus is Victor! Oh Heavenly Dove
Come to abide and make perfect in love.

Jesus is Victor! effects of the fall,
Sorrow and weakness, Himself took them all;

Jesus is Victor! tho' sickness assail
He's the Physician that never can fail.

Jesus is Victor! the heavens shall ring,
Dread king of terrors, or, where is thy sting?

Jesus is Victor! we'll shout o'er the grave,
Glory to God, He is mighty to save!

Jesus is Victor, Victor, Victor!
Evermore His flag's unfurled;
Jesus hath Conquered! Conquered! Conquered!

The devil, the flesh and the world.

BY R. KELSO CARTER



They who are content
to remain in the valley
will get no news from
the mountains.

DIVINE HEALING

by Rev. Andrew Murray

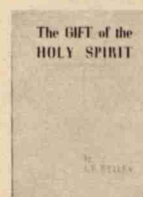


A testimony of Rev. Murray's faith in Divine healing. He says, "I have clearly seen that the Church possesses in Jesus, our Divine

Healer, an inestimable treasure, which she does not yet know how to appreciate. Therefore, I publish this work to show that this is in accord with the Holy Scripture." Price 75¢

THE GIFT OF THE HOLY SPIRIT

by J. E. Stiles



A book dedicated to that great group of hungry Christians who have wept before God, longing to be filled with the Holy Spirit,

whose hopes have not yet been realized. 156 PAGES \$1.50

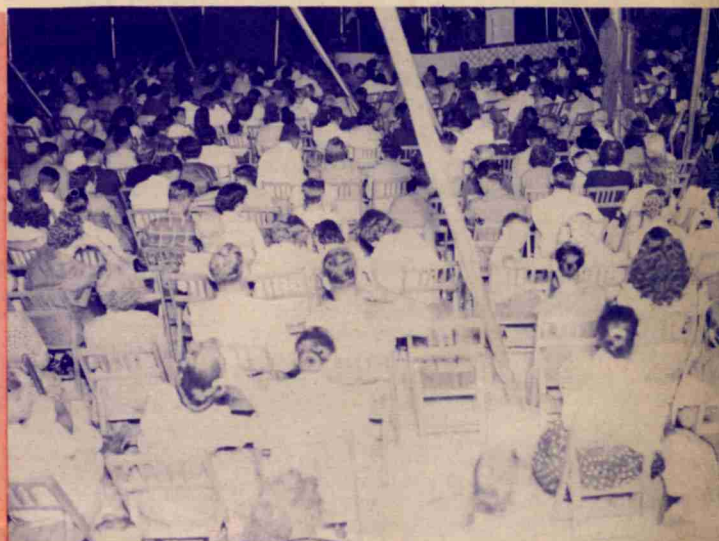
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A. A. ALLEN REVIVAL IN SAN A

23 CHURCHES SPONSOR



Evangelist and Mrs. A. A. Allen, with campaign manager Kent Rogers, and wife, leaving tent after Sunday afternoon services.



Thousands thronged the big tent, filling every

Cooperatin

MAY 15 brought to a close the first A. A. Allen SALVATION-HOLY GHOST-HEALING REVIVAL campaign of the 1955 season under the "Gospel Big Top" revival tent! Preachers who sponsored the campaign and thousands who attended said it was the greatest revival ever to be conducted in the city. The outstanding thing about the great campaign was not merely the miracles of healing and the attendance, but also the thronging numbers saved every night. From one to three hundred answered the clear cut altar calls night after night. On special nights and during special services, many times we saw more than a thousand surge forward, crowding around the big platform in a single altar call.

The last Saturday night was "double portion night." The evangelist and pastors prayed for more than an hour, as a continuous stream of people marched over the big ramp, praising and glorifying God, to receive a double portion—and multitudes did receive it!

Leonard Norville, Assembly of God: "Of all the revivals that I have helped to sponsor in San Antonio, this revival was right down on the level with the people, and for this reason it has done more to bless all our churches and our people. It is the greatest thing that ever came to our church."

F. D. Davis, Assembly of God: "This revival is not only blessing my church, but all our churches more than any revival ever to come to town. My church is stirred and the tithe offering in my church this morning broke all records."

Elwood H. Jensen, Foursquare: "This revival has given me a brand new church!"

J. P. Billingsly, Assembly of God: "We have never had anything like this. All the young people in my church are getting filled with the Holy Ghost."

Velia V. Eldridge, Potet Assembly of God: "This is the kind of revival we need everywhere. In this meeting, I've seen hundreds saved night after night, people are being healed of all kinds of diseases."

(Excerpts from tap



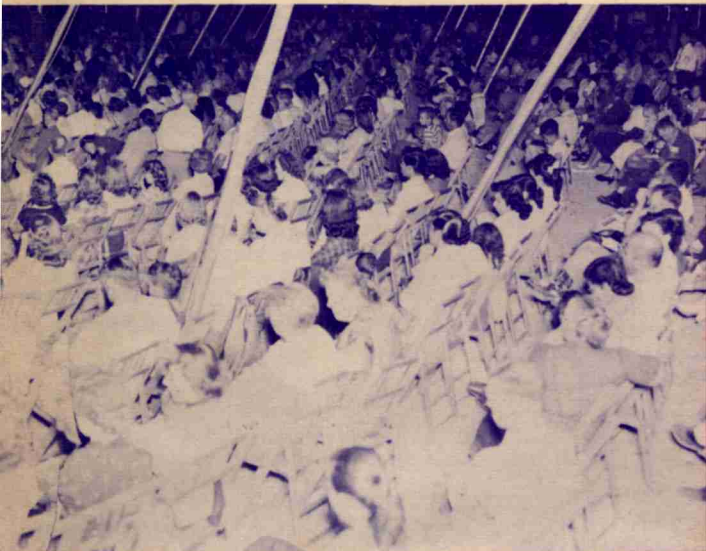
Crowd surges around new van, purchased during the San Antonio revival, dedicating it to God.

Hundreds cry out to God in typical prayer tent scene.



TONIO BREAKS ALL RECORDS

RD BREAKING REVIVAL



Many stood or remained in cars!

pastors say . . .

I've seen the supernatural gifts of the spirit in operation and hundreds filled with the Holy Ghost and fire."

John C. Meadows, Church of God: "This is it! This is the kind of revival I believe in! This is the kind of revival that will get people ready for heaven, will heal their sick and afflicted bodies and deliver all that are oppressed!"

F. G. Foster, Philadelphia Church: "This is the revival that will meet the need of body, mind, soul and spirit. This is God's provision for his people in this hour."

C. T. Gray, Assembly of God: "Never have I been in a revival that has done so much for me."

Rev. Roberto Becerra, Assembly of God (Spanish): "24 people in my church have been filled with the Spirit already in this meeting, and every sinner we have brought has been saved. This tent meeting, even though it was 35 miles from my church has done more for my church than any meeting ever conducted in the church."

orded testimonies)



Pastors and others rejoice as an invalid rises from his bed and walks.

Many testified to being healed of all kinds of sicknesses and diseases. One sponsoring pastor testified and showed evidence of his healing from cancer of the lip, from which he had suffered many years.

A woman who was brought into the meeting in a wheel chair jumped out of the chair as though she had never been sick nor paralyzed, and pushed Brother Allen around before the people in the chair which she had just deserted. Afterward, she testified that she had been sick and paralyzed for 22 years.

Many testified to having been healed while they sat in their seats, as the mighty Spirit of God was outpoured.



ALLEN *Revival* HOUR

America's
"Miracle-Ministry"
Broadcast!

TURN YOUR DIALS OUR
WAY EVERY DAY

City	Station	Kilocycles	Time
Fort Worth, Texas	XEG	1050	9:30 PM CST
Juarez, Mexico	XELO	800	8:30 PM MST
Nogales, Ariz.	XEDM	1580 8 &	9:30 PM MST
Berkeley, Calif.	KRE	1400	9:30 AM PST
Long Beach, Cal.	KGER	1390	1:00 PM PST
Annapolis, Md.	WASL	810	8:30 AM EST
Niag. Falls, N. Y.	WJL	1440	9:45 AM EST
Chester, Penna.	WVCH	740	8:15 AM EST
Pittsburgh, Pa.	WPIT	730	12:45 PM EST
Alexandria, Va.	WPIK	730	8:15 AM EST
Kirkland, Wash.	KNBX	1050	9:15 AM PST
Lodi, Calif.	KCYR	1570	11:15 AM PST
Newark, N. J.	WNJR	1430	9:00 AM EST
Okla. City, Okla.	KBYE	970	8:45 AM CST
Spokane, Wash.	KGA	1510	9:00 AM PST
S. Antonio, Tex.	KMAC	630	8:45 AM CST
Houston, Texas	KLBS	610	7:45 AM CST



SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)

FAYETTEVILLE, NORTH CAROLINA, June 24-July 17. Fairgrounds, off Hwy. 87.
PITTSBURGH, PENNSYLVANIA, July 27-August 21. Kennywood Park, Route 837.

B. D. BENNETT

(Box 232, Rosemead, California)

PASADENA, CALIFORNIA, July 3-17. 27 Mary Street, Rev. John R. Richey.

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles, Calif.)

LODI, CALIFORNIA, July and August. Foursquare Church, Hutchins and Park, Rev. Earl H. Opie, 522 W. Park.

PAUL CAIN

(516 Park Ave., Garland, Texas)

SAN BERNARDINO, CALIFORNIA, July 3-10. Municipal Auditorium.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pa.)

LANDISBURG, PA., June 2-July 3. Tent Revival. Rev. Anthony Sorbo.

PETOSKEY, MICHIGAN, July 7-24. Union Revival. Fair Grounds. Rev. J. H. Evans, 401 Lawrence St.

OSWEGO, NEW YORK, August 4. Union Tent Revival. Rev. A. J. Kleinsteinbauer.

OSCAR F. CAPERS

(3200 Wenz St., Waco, Texas)

HOPKINSVILLE, KENTUCKY, July. Tent Meeting. Rev. R. H. Davis, 293 Fairview St.

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.)

GREENSBURG, PENNSYLVANIA, June 21-July 10. City-Wide Tent Meeting. Rev. Wm. H. Denny, Sr., Phone 6852.

PLEASANTVILLE, PA., July 12-31. Area-Wide Tent Meeting, Main Street. Route 56, Rev. W. I. Murray, Phone Fishertown 53 R2.

OVERSEAS, August and September. Athens, Greece, Jerusalem, Palestine, Assiout, Egypt.

RUDY CERULLO-STANLEY KAROL

(P. O. Box 724, Philadelphia, Pa.)

WOODBOURNE, NEW YORK, July 1. Bethel Home Camp Meeting, Under the Big Tent. Rev. Stanley Karol, P. O. Box 365, Phone Woodbourne 948.

CHARLES CRANK

(2119 Lyndhurst Ave., Baltimore, Md.)

MUNCIE, INDIANA, July 10-31. Area-Wide Tent Meeting. Rev. David M. Hogan, 909 Memorial Drive.

GOSHEN, INDIANA, August 7-28. Area-Wide Tent Meeting. Rev. R. R. Bayles, Box 379.

R. W. CULPEPPER

(9722 Prichard St., Bellflower, Calif.)

MODESTO, CALIFORNIA, June 17-July 10. City-Wide Tent Revival. Rev. C. McMullens.

EVANG. AND MRS. M. A. DAOUD

(P. O. Box 5646, Dallas, Texas)

PASADENA, CALIFORNIA, July 3-17. Ritz Theater, 804 South Fair Oaks, So. Pasadena. Rev. Haun, Phone SY. 9-7058. "India Harvest" film to be shown on last Friday night of the campaign. Two services daily, 10:00 a.m. special instruction services on World-Evangelism. Evenings, healing services.

JOSEPH DEGRADO

(531 South Belden, Los Angeles, Calif.)

GREENSBURG, PA., August 7-28. Full Gospel Church, Pittsburg and Jefferson (on U. S. Hwy. 30). Rev. Gladys Lyons, Box 355.

CADILLAC, MICHIGAN, September.

ELMIRA HEIGHTS, N. Y., Postponed

(watch for new date), Glad Tidings Church, Cor. E. 14th St. and Horseheads Blvd. Rev. C. H. Leverenz.

WILLIAM H. DENNY, SR.

(567 N. Main St., Greensburg, Pa.)

SOUTH OF GREENSBURG, PA., June and July. City-Wide Tent Meeting, on Route 119, 5 miles from New Stanton Turnpike Interchange.

WILLIAM H. DENNY, JR.

(Box 1, Greensburg, Pennsylvania)

SHARON, PA., June 20-30. Tent Meeting. Rev. Harper, New Castle, Pa.

HARRY A. DEVRIES

(8650 S. E. Alder St., Portland, Ore.)

NEW PLYMOUTH, IDAHO, July 11. Rev. R. E. Parrish.

FLORENCE, OREGON, July 25. Rev. Ed. Maser.

OCEANLAKE, OREGON, August 1. Rev. Orth Jones.

JAMES R. DUNN

(417 So. Washington St., St. Albans, W. Va.)

RICHLANDS, VA., July 3-24. Free Pentecostal Church of God. Rev. Grat Horton, or Rev. A. R. Short, Short Gap, Va.

CLIFTON ERICKSON

(Route 8, Box 598, Springfield, Mo.)

PHILADELPHIA, PA., June 22. Tent Revival, Roosevelt Blvd. and Cottman St., Rev. Anthony A. Marinacci, Bristol, Pa.

YORK, PA., July 15. Tent Revival. Fair Grounds Parking Lot. Rev. E. O. Leeper.

SOUTH BEND, IND., August 14. Rev. Lester Sumrall.

MODESTO, CALIF., Sept. 11. Rev. McMullian.

VELMER J. GARDNER

(Box 2253, National Sta., Springfield, Mo.)

HAMLIN, NEW YORK, July 25-August 7. Lakeview Gospel Camp Meeting. Rev. J. R. Flower, Syracuse, N. Y.

W. V. GRANT

(Box 353, Dallas, Texas)

AUSTIN, TEXAS, June 19. City Wide Tent Meeting with Rev. H. C. Noah, Barton Springs Rd. at So. First St.

ABILENE, TEXAS, July 17. City-Wide Tent Meeting. Rev. Estes, 1660 Ross St.

GARLAND, TEXAS, August 14.

WALTER GRAVLIN

(30-25 49th St., Long Island City, N. Y.)

ATLANTA, GA., June 22. Bethel Temple, 380 Boulevard, S. E., Rev. Grover Langston.

GREENSBURG, PA., July 13-31. Rev. William H. Denny, 567 North Main St.

PHILIP N. GREEN

(P. O. Box 2876 Tampa, Florida)

BEATRIXSTRAAT 8, STADSKANAAL, HOLLAND, July 1. Tent Campaign.

KENNETH E. HAGIN

(400 South 3rd St., Garland, Texas)

BAKERSFIELD, CALIF., June 12-July 3. Foursquare Gospel Church. Rev. Elmer Keith.

CHICO, CALIF., August. Foursquare Gospel Church. Rev. A. L. Wear.

CRESCENT CITY, CALIF., September. Foursquare Gospel Church. Rev. Weldon Mickel.

HARRY HAMPEL

(1641 Downing St., Denver, Colo.)

HEBRON, INDIANA, June 19-July 3. Assembly of God. Rev. D. L. Brown.

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

COATESVILLE, PA., June 10. Area-Wide Tent Campaign, Valley Road, Route 372, West Coatsville. Rev. C. F. Strauser, 75 West Fifth Ave., Phone 4151.

GREENSBURG, PA., August 14.

MONTREAL, QUE., CANADA, September 11.

ALTON L. HAYES

(11699 Denton Dr., Dallas, Texas)

CHICAGO, ILLINOIS, June 14. Good Shepherd Bible Church, 745 N. Paulina St., Rev. Alexander I. Siszko, Phone Seely 30891.

R. E. HENKE

(23820 Road 5, Chowchilla, Calif.)

GREELEY, COLORADO, July. Rev. Paul McNeece.

BOB HERALD

(816 East Ninth St., Pomona, Calif.)

LUBBOCK, TEXAS, June 12. Area-Wide Tent Revival, Rev. Floyd Dawson, 802 Ave. "Q" St.

WINTERS, CALIF., July 24 (Approx.) Area-Wide Union Revival, High School Auditorium, Rev. Richard Jeffers, P. O. Box 278.

JOHN W. HIGGINBOTHAM

(3726 W. 143rd St., Cleveland, Ohio)

PETERSBURG, W. VA., June 19. Rev. A. Schinzgig, 118 Pine Street.

MONESSEN, PA., July 12. Rev. Gabor Sabo, 144 Schoonmaker.

DAYTON, OHIO, August 2. Area-Wide Tent Meeting. Rev. John H. Taylor, 43 Cline St.

FERDIE C. JAY

(1670 N. Wenatchee Ave., Wenatchee, Wash.)

METALINE FALLS, WASH., June 14. Assembly of God. Leo Lincoln.

TWISP, WASH., July 5. Methow Valley Union Meeting, (Churches of Twisp and Winthrop cooperating). Rev. Carroll Cline.

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

CANTON, OHIO, July 6. Glad Tidings Temple, Tuscarawas Ave., E. Canton. Rev. Estella Maffet, 123 E. Davis Ave., N. E., Phone 5-6072.

TONAWANDA, N. Y., August 3. Bethesda Revival Temple, Broad at Delaware. Rev. R. E. White, Phone Ludlow 2726.

SOUTH BEND, IND., August 31. Open Bible Temple, Revival Center. Rev. Wm. McCubbins, 602 West LaSalle St., Phone Central 37303.

JOHN AND OLIVE M. KELLNER

(9 Stewart St., Waterloo, N. Y.)

FULTON, NEW YORK, September. Rev. Daniel Raught, 214 West Broadway.

WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pennsylvania)

HUNTINGTON, IND., July 3. Assembly of God. Area-Wide Tent Revival, Cor. Briant St. and McCrum. Rev. C. E. Folsom.

STANLEY MAC PHERSON

(1412 McCormick, Wichita, Kansas)

OVERSEAS, July 17 (for 6 weeks), Cuba.

HAROLD W. MAY

(3653 Bessinger Rd., Route 1, Au Gres, Mich.)

EDMORE, MICHIGAN, June-July. Area-Wide Tent Meeting.

LEON MORROW

(1024 So. Marlborough, Dallas, Texas)

FLAGSTAFF, ARIZONA, June 12-July 3. Tent Meeting, Pine Grove on Hwy. 66 in East Flagstaff. Rev. Everett Miler, Phone 1552 M.

WILLIAMSPORT, PA., July 17-August 7. Tent Location: Rose and West 3rd St. Rev. Theo B. Terry, Phone 2-8612.

DANVILLE, PA., Aug. 14-Sept. 4, Tent Meeting, Rev. M. David Bowen.

DAVID NUNN

(P. O. Box 8736, Dallas, Texas)

AKRON, OHIO, July 8-24. Area-Wide Union Tent Revival, Cor. So. Arlington St. and Swartz Road. Phone Sherwood 5-0637, or Sherwood 5-6427.

ALTON, ILL., July 31. Union Tent Revival, Old Sportsmans Park, 1800 E. Broadway, U. S. Hwy. 67. Rev. Kofahl.

LIMA, OHIO, August 28.

WILBUR OGILVIE

(Route 4, Box 190-A, Turlock, Calif.)

FARMERSVILLE, CALIF., June 25-July 17. Area-Wide Tent Meeting. Rev. B. I. Wilkerson, Box D 7, Phone Exeter 6-9512.

T. L. OSBORN

(P. O. Box 4231, Tulsa, Oklahoma)

Two services daily. "Java Harvest" film to be shown on last Saturday night of campaign in each of the following meetings.

WILKES-BARRE, PA., June 21-July 3, Irem Temple, 52 North Franklin.

ALTOONA, PA., July 5-17. Jaffa Mosque.

RUSSELL B. PARK

(Box 784, Spearman, Texas)

ANTIGO, WISC., June 8-July 3. City-Wide Tent Campaign, Fair Grounds. Rev. Elmer Hoff, 205 Clermont, Phone Antigo 3-3991.

MITCHELL, S. D., July 6-10. Eastern South Dakota Dist. Camp Meeting, Holiness Camp Grounds, N. E. of Mitchell. Two services daily, 10:00 a.m.-7:30 p.m. Followed by a Tent Campaign in the city of Mitchell, S. D.

HOMER PETERSON

(47 Swanson Parkway, Portsmouth, Va.)

NORFOLK, VA., June 17-July 10. Tent Location: Fairview Blvd. just off Lafayette Blvd. Rev. John W. Sullivan, Phone MA. 5-7162.

JOHN C. POTEET

(1132 Arbor Street, Anaheim, Calif.)

SORENTO, ILL., June 21-July 10. Assembly of God. Rev. Odis Cooper.

SULLIVAN, MO., July 17. Area-Wide Tent Meeting.

ASHLAND, KY., August 14. Area-Wide Tent Meeting. Rev. C. C. Grant.

ALBERT E. REID AND SON

(No. Woods Drive, Rt. 5, Box 399-A, Springfield, Mo.)

FRANKLIN, N. J., July 4-10. Area-Wide Tent Revival. Rev. Gerritt Kenyon.

OLEAN, N. Y., August 14. Area-Wide Revival, Roller Rink, State Street. Rev. E. Wellman.

REPUBLIC, MO., September 11. Rev. Paul Young.

L. C. ROBIE

(Union Springs, New York)

TRAFFORD, PA., September 11. The Trafford Gospel Tabernacle, 506-10 Cavitt Ave. Rev. H. A. Christopher, 305 E. Edgewood Ave.

WESTERNPORT, MD., November. Rev. W. E. Welford.

CHARLES H. ROTHWELL

(Route 1, West Manchester, Ohio)

HAMMONDSVILLE, OHIO, July 1-4. Good Samaritan Camp Grounds.

WILMINGTON, OHIO, July 10-24. Pente-

costal Church of God, 540 Belmont St. Rev. Marshall Bachelor, Phone 2262.

SAM TODD

(13 Northside Drive, Newnan, Ga.)

LUBBOCK, TEXAS, beginning July 5. City-wide campaign. Rev. H. M. Sheats, Chairman.

TYLER, TEXAS, beginning July 27 - August 14. D. D. Lewis, Chairman.

LONG BEACH, CALIF. AREA, August

A. C. VALDEZ, JR.

(3535 South 32nd St., Milwaukee, Wis.)

OCONOMOWAC, WISC., July 17-31. Camp Meeting, 32 miles West of Milwaukee.

RICHARD R. VINYARD

(7817 W. 81st St., Overland Park, Kans.)

VINELAND, N. J., May 28-July 4. Union Tent Meeting.

MALAGA, N. J., July 15-August 7. Pine Grove Gospel Camp. Rev. Peter Miccoli, 502 N. Delsa Dr., Glassboro, N. J.

INDIANAPOLIS, IND., August 9-19. Indiana District of the Assemblies of God. Rev. Roy W. Wead, P. O. Box 5395, 42nd St. Sta.

W. B. McKAY

(P. O. Box 1546, Orlando, Florida)

OVERSEAS - Glasgow, Scotland - June through Sept. 15

S. K. MABRY

(2203 W. 3rd St., Sedalia, Mo.)

CHRISTOPHER, ILL., July 1-17. Area Wide Tent Meeting. Chairman, Rev. Walter Purnell, 204 S. Mulkey, Ph. 372-R.

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1 Heb. 8, 10.
1 Ps. 128, 1.
1 Deut. 4, 29.
1 Rom. 7, 16.

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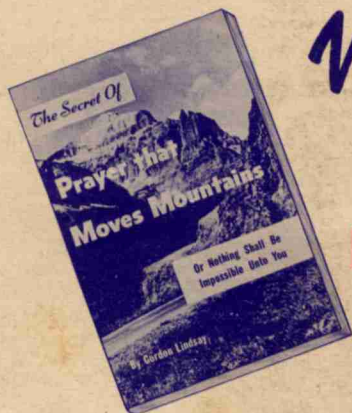
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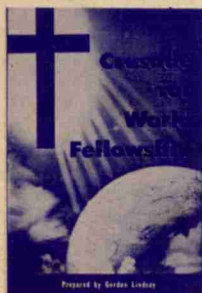
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