

The Magazine Used in America's  
Great Healing Revivals

THE VOICE OF

# HEALING

Volume 3

SHREVEPORT, LOUISIANA, JANUARY, 1951

Number 10

Second Voice of Healing Convention Draws 1,000 Ministers From 39 States



Kansas City, Mo.  
Dec. 21, 1950

Dear Father, the convention is over! Two hours ago the band of about twenty-one hundred people reluctantly left the beautiful auditorium where the final great services were held --- and of the building had to be vacated at 12. I suppose we would have still been there!

I'm sure you want to hear all about it, and I wish it were not too late to get the full report in the issue, but the printers are anxious to start the presses rolling, so I'll just have to give you these few lines and promise a detailed story in February.

As I sit here in my room reviewing the last 3 memorable days, aching tears of love for God and the wonderful people about all I can say to you is "you should have been here!" (Although I don't know where

we would have put you!) Besides the V.H. associates who were present to minister, confer, report, and answer questions in the open panel discussions, approximately 1,000 ministers attended at some time during the three days. From 39 States they came, from the east coast, west coast, as far north as Saskatchewan, and as far south as Florida. They were some of the loveliest people I have ever met. Pastors, evangelists, teachers, students, laymen, home and foreign missionaries, organization officials, Bible School heads, other editors --- and although they represented many organizations, the barriers seemed to disappear, and each esteemed the other as an equal co-working member of the great body of Christ. Halcyon! My soul thrills now as I think of it! Believers the world over are coming together in a unity of spirit and purpose heretofore unknown. A dream come true! (over)



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Popular Church-World Magazine Recognizes  
Current Move Toward Restoration of Bible Days

## "SIGNS AND WONDERS"

FROM CHRISTIAN LIFE MAGAZINE

(As a result of the great healing revivals which are now sweeping the nation as well as the world, there are in many quarters unmistakable signs of the beginning of a general trend among Christians of many denominations to restudy the subject of miracles and to reconsider the theological view previously held that "the days of miracles are past." This significant trend is noted and well appraised in the following editorial in the November issue of the excellent CHRISTIAN LIFE magazine. The fact is, that everywhere people are heralding and welcoming the return of the ministry of deliverance to the church.)

\* \* \*

IT IS A CURIOUS FACT TODAY THAT A SMALL BUT GROWING CIRCLE OF MEN AND WOMEN IN THE VERY HEART OF CONSERVATIVE CHRISTIANITY IS RESTUDYING THE ACCOUNT OF THE VISIBLE DEMONSTRATION OF THE POWER OF THE HOLY SPIRIT IN THE ACTS OF THE APOSTLES.

UP UNTIL NOW THE GENERALLY ACCEPTED REASON FOR THE SPEAKING IN TONGUES, SIGNS AND MIRACLES RECORDED IN ACTS IS THAT THESE MANIFESTATIONS WERE NECESSARY IN THAT DAY TO DEMONSTRATE TO THE WORLD THAT THE NEW RELIGION WAS AUTHENTIC, BUT ARE UNNECESSARY TODAY. BY PERFORMING SUCH MIRACLES THROUGH THE APOSTLES, SO THE EXPLANATION GOES, GOD COULD BE SURE THAT THEY WOULD HAVE READY AUDIENCES TO WHICH TO PREACH.

Other reasons for the absence of "signs and wonders" (Acts 2:19, 22, 43; 4:30; 5:12; 7:36; 8:13; 14:3) today also have been advanced, but it is this chief argument which these seekers after greater spiritual power have challenged.

In answer, they point out that the Scriptures nowhere show any evidence that these gifts (healing, prophecy, etc.) bestowed upon the disciples in the first century have ever been withdrawn. Paul cautions against the abuse of the gift of tongues, they admit, but he never outlaws it.

For another, they add, the working of "signs and wonders" appears to have been a mark of deep spirituality, hence an ability to be sought after in any age. Peter's ministry was particularly blessed as a result of his use of the unusual powers which the Holy Spirit gave to him after Pentecost. Stephen, Philip, Paul—all were greatly used of the Lord in bringing the lost to a saving knowledge of the Lord Jesus Christ. And all performed miracles.

In a more pragmatic vein, they point to the remarkable growth of the much-maligned Pentecostal movement and the clear evidence of conversions and growth in grace among many of its adherents. Like Gamaliel, they warn, "If this work be of men, it will come to nought . . . but if it be of God ye cannot overthrow it."

The interesting fact, to us, is not so much the arguments advanced from Scripture either for or against this evidence on the work of the Holy Spirit, for history plainly teaches us that so long as we see through a glass darkly we must be willing to accept differences of opinion among be-

lievers in the interpretation of the Word of God.

The amazing fact, however, is that today there appears to be abroad a great yearning and desire on the part of a growing number of true believers for a closer walk with God, and this desire is driving men inexorably to seek in a new way the sweep and power of God.

This is evidenced in part by the wave of interest in revival being felt across our nation. Individual churches and independent committees are praying for—and witnessing—genuine revivals. Whole denominations are giving special attention to nation-wide evangelistic efforts. The phenomenal success of such evangelists as Graham, Rosell, Appleman, Rice, Roberts and others, has focused more attention on the transforming power of the Holy Spirit in the life of men than has been seen in more than a quarter of a century.

It is felt, also, in the realization on the part of many Christians that they now have a tremendous responsibility—as well as opportunity—to present the only true

solution for individual and world peace: the Lord Jesus Christ. And somehow, although they know that the Gospel is the only power which can accomplish this, they long for more visible evidence of that power than the level which present-day Christianity provides.

What will be the outcome of this new inquiry into the person and work of the Holy Spirit in our day?

It is probably too early to tell.

Each of us as individual Christians, however, would do well to read again the book of Acts to see how the Holy Spirit actually operated when He first took His place in the lives of those who received Jesus Christ as Saviour.

Then we would do well to lay aside all preconceived notions as to how we think He ought to operate, and ask the Lord Jesus Christ to show us exactly how He wants the Holy Spirit to operate in us. In this exercise we would do well to follow the scriptural injunction "to tarry"—taking time before God in order to be so

(Continued on Page 3)

FOR IDENTITY OF FIGURES IN FRONT PAGE PHOTO, SEE PAGE 6

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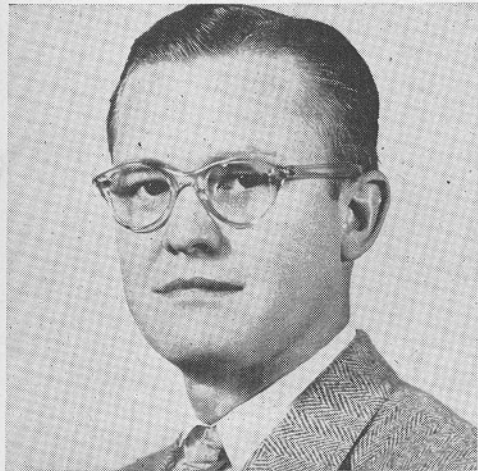
And our preachers.. God bless them They is a noble group of men. I can hardly wait to tell you about them. Special speakers were Jackson, Gardner, Rankinell, Jagers, Lee, Osborn and du Plessis Wonderful messages!

I must leave the rest for next month as there is so little space and time. Bro & Sis Lindsay and I will be driving back to Shreveport in a few hours, filled with renewed ardor to work, work, work more diligently than ever before for God, for the lost, for our ministers, and for you, our subscribers. for whom we wish the most pleasant yulet season that can be known in these desperate times.

Yours for Service,  
Anna Jessie Moore  
Managing Editor



## Donald Lowe Becomes Business Manager of TVH



We are happy to announce the association of Mr. Donald Lowe of Springfield, Missouri, as Business Manager of THE VOICE OF HEALING. Brother Lowe comes to us from the Gospel Publishing House where he held a position in the Foreign Missions Department in connection with Missionary Flights Program, is a graduate of Central Bible Institute and Lake View College of Commerce in Alton, Illinois, as well as a veteran officer of 4½ years in the armed forces. His diversified talents in the field of commerce have qualified him for distinctive positions with numerous establishments in the mid-western states during the last few years. Therefore we of TVH are pleased that the Providence of God has permitted Brother Lowe to unite with us for the improvement and further expansion of this work. Mrs. Lowe will also be employed by the office.

Our staff will feel keenly the loss of Miss Esther Pharis, who has accepted an advanced position in another city. Miss Pharis, whose home is in DeQuincy, La., has labored tirelessly for over a year as supervisor of the office force, and her faithful services to TVH and its subscribers will always be appreciated.

completely yielded to His will that when we receive His answer to our question we may be able to understand it.

And in order that we may be perfectly clear in the matter, let us not give way to pure emotionalism. Right or wrong, the Pentecostal movement is quick to confess the danger of fraud in this. Illustrations are not wanting to demonstrate the disastrous results that follow fleshly, unbridled emotionalism, even when it is engendered in the name of the spiritual.

Above all, let us remember that it is Christ who has told us, "He that believeth in me, the works that I do shall he do also, and greater works than these shall he do because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

Therefore, blessed as we are with all spiritual blessing in heavenly places in Christ, who can say there shall be no "signs and wonders" in our day?

Indeed, it may be that by this very denial of the demonstrable powers of the Holy Spirit we have robbed ourselves of a greater blessing.

Let us, therefore, come before God in this late hour—honestly, openly seeking a greater, more powerful manifestation of the power of the Holy Spirit.

Even if it means in our city, our church, our own lives, the working of the "signs and wonders" of apostolic days.

*A Splendid Article on Christian Unity  
Which TVH Enthusiastically Endorses*

# Possible Pentecostal Unity

BY DONALD GEE—FROM "PENTECOST"

We just received a nice note from Brother Donald Gee stating that he wished that he could have been present at the Convention in Kansas City. Circumstances make it impossible for him to come now, but he hopes to visit America later. Donald Gee, who is internationally known among Full Gospel circles, is also editor of the excellent magazine PENTECOST, which is the organ of the Pentecostal World Fellowship. The magazine is published in four interesting issues each year. Price is only \$1 for two years. IMPORTANT NOTE: Please send subscription to David du Plessis, P. O. Box 328, Cleveland, Tenn.



Donald Gee

WHY waste time striving after the impossible in Christian unity? Many dreams of "unity" do not represent the will of God. Our Lord did not pray for the impossible to be realized among His disciples.

When so much has been said about unity it is difficult not to be trite. Some people's idea of unity is uniformity. They want us to lose our God-given varieties of temperament and viewpoint in a dead level of stagnant agreement about almost everything, forgetting that strength is in diversity among the members of the body. The unity that is possible lies in mutual respect among those who differ in almost everything except the essentials that unite us in Christ.

## Denominational Mergers Not the Answer

The thinking of many Christians, especially ministers, about unity today has got into a rut. Their one thought is forging some kind of federation or union of competitive or redundant denominations. The scandal of our warring and unnecessary sects is so atrocious that all men of goodwill welcome efforts to mitigate the evil. But only with a mental effort can we accommodate the humbling thought that our boasted denominations scarcely exist before God Who sees us all personally in Christ. If and when we do succeed in some trumpeted denominational merger we have only accomplished something invariably disappointing in spiritual results for the reason that it was lacking in spiritual fact. We think that we have done something when actually we have done nothing.

It is impossible to achieve the unity for which Christ prayed by making unions out of denominations. Such unions only precipitate new divisions because of those who find it impossible conscientiously to subscribe to the basis of agreement. Let us sincerely welcome the elimination of wasteful overlapping of denominational machinery. Much could be done on this line that is well-worth doing. The further multiplication of new sects has become little better than a crime. Organized fellowship between similar denominations provides valuable opportunity for easing friction and strengthening a common testimony in many ways. But the dream of creating one world-wide denomination out of the Pentecostal Movement can be dismissed as hopeless. If ever it were achieved we may be almost certain it would no longer be Pentecostal.

## Free-Lance Ministry Not the Answer

In view of these things there are those who choose the road of retreat into the idea of entirely independent churches. This offers a superficial imitation of the primitive Christian assemblies, but the stern necessity of serving our own generation by the will of God insists upon the realism that they only succeed in provoking just one more division in the Church—the independents as distinct from all the rest! An ideology of "freedom" easily results in bondage to an idea harsher than anything found in more organized groups. The centre of fellowship shifts from the communion of the Holy Ghost, to mutual agreement about a certain concept of church government, and that is an impossible practical basis for world-wide unity.

## Unity in Spirit

What, then, is possible Pentecostal unity? An answer is offered with diffidence. But since our only authority for quoting the word "Pentecostal" is in a testimony connected with what happened on that Day we turn to the context with assurance. It is explicitly stated that the disciples were of "one accord" before Pentecost, at Pentecost, and after Pentecost (Acts 1:14; 2:1; 2:46.) Their unity, nevertheless, was not of the impossible type advocated by some fervent preachers as essential for revival. Put briefly, their primitive Pentecostal unity consisted of acceptance of the Lordship of Jesus Christ, with all that lordship implied of belief in His worthiness to receive it. Before Pentecost came He commanded them to wait for the Promise of the Father—and they waited. It was a unity of obedience to Christ as Lord. It was possible for them. It still is for us.

Their unity had obvious limitations. There was enough variety of temperament in these referred to by name to precipitate any amount of personal incompatibilities. The fact that they had to cast lots as between Joseph and Matthias reveals lack of unanimity about who should succeed Judas. The first rush of Pentecostal enthusiasm did produce an almost perfect temporary unity to the point of voluntary communism, but it was soon marred by the disloyalty of Ananias and Sapphira and racial discrimination against the Grecians. The remainder of the New Testament abounds with urgent pleas for unity among believers until one almost wonders whether divisions were not their besetting sin. Yet over-arching all is our Lord's prayer "That they all may be one." And they WERE one in the unity of the Spirit He

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**LARGE FRAME TABERNACLE** which was built especially for the Branham Revival by the Grants Pass Assembly of God. Brother Branham and Pastor L. D. Hall are kneeling at left in the picture.

## SOUTHERN OREGON CHURCHES UNITE FOR STIRRING BRANHAM MEETING

By NORENE C. NICHOLLS

Grants Pass, Oregon, has felt the impact of the Branham Healing Meeting that was held here December 5 through 10. The meetings were held in the Revival Center Tabernacle, East "A" and Oregon Streets, that was built especially for this meeting, as no other auditorium was available. Its seating capacity of 1,800 was strained and hundreds were turned away. We of this locality can truly say in the words of that precious chorus: "Our eyes have seen, our ears have heard, what's recorded in God's Word; Isn't He wonderful, wonderful!"

Every service had the touch of God upon it, and our hearts rejoiced as we saw God performing the supernatural. From the first night there were marvelous healings until at the close of the meeting there were a host that could say that "By His stripes we were healed." One man from a neighboring community came to the meetings dying of cancer of the stomach. He was nothing but skin and bones, having lived on the lightest diet possible. As he came before Brother Branham for prayer, Brother Branham told him what was wrong with him and that he would not live long unless God undertook for him. By faith the gentleman received his healing, went home and began eating like any other normal person, and today he hardly looks like the same person. Many came for prayer who did not even know what was wrong with them, as doctors were not able to diagnose their cases, but by discerning of spirits and the gift of the word of knowledge Brother Branham would tell them what was wrong with them and what caused it. This is one of the most amazing things to behold, and never once is a mistake made.

On Thursday night, Dec. 7th, a marvelous thing happened. Brother Branham was preaching under the anointing of the Holy Spirit and the Word was going forth with power when suddenly a spiritual bomb shell struck. A Finnish man, who was sitting in the front row and was to be prayed for that night, jumped to his feet with a shout waving his prayer card in his hand and saying, "I'm healed! I'm healed!" He ran to the edge of the platform and handed his card to Brother Branham. From different parts of the building the same shout was echoed over and over again. People began running to the plat-

form to give in their prayer cards, praising the Lord as they came, that they were already healed. A lady lying on a cot with cancer of the spine, rose to her feet and began to walk. A crippled man on crutches left his crutches and started walking by the power of God. People with all sorts of troubles were delivered by the mighty moving of God. That night Brother Branham did not have a prayer line—it was not necessary. Praise the Lord!

**WANTED:** Christian man or couple experienced in handling large tent. Must be able to drive truck. Please enclose references in first letter, and state salary expected.

Write the Velmer Gardner Evangelistic Party, 302 North Emerson, Wenatchee, Washington.

On Friday, night, December 8th, as Brother Branham was dealing with a lady, telling her what her affliction was and trying to raise her faith to the level of receiving her healing, by explaining the phenomenon that takes place in his left hand when he takes another hand in his and whereby he can detect diseases, he turned to Brother Hall, who is pastor of the Assembly of God here but who has been traveling with Brother Branham all summer and fall, and said, "Give me your hand." He was going to show this woman that when nothing is wrong with a person that his hand is normal, otherwise when a disease is present, his hand begins to vibrate and register it by turning a dark red and raising up with little white spots on it. As soon as he took hold of Brother Hall's hand, something happened. Brother Branham look up surprised, and said, "Brother Hall, there is something wrong with you!" Then he told him that he had liver trouble—an ulcer on the liver—and asked if he had not been feeling sluggish and very tired, which he answered in the affirmative. Brother Branham prayed, and immediately the healing took place. Then he turned to the lady he had been dealing with, and she, too, was healed. There was a real shout in the camp following all of this.

On Saturday night an outstanding thing took place. A lady came to Brother Branham to have him tell her what was wrong with her. He looked at her and said, "This

is not physical so much as it is mental. You are confused and upset in your mind, and I will tell you what it is all about." Then he proceeded to tell her that she had had three dreams, all concerning missionary work at three times in her life, and told her in detail what the dreams were, and that she had failed all three times to fulfill the call of the Lord. This word of knowledge concerning this woman's life was awe-inspiring. We realized that we were not dealing with a mere man, but actually stood in the presence of God. Then Brother Branham told her that God was going to give her another chance and not to fail the Lord again. What our ears heard, being affirmed by the woman herself, caused us to say, "The God of Daniel still lives today."

Amazing as all the foregoing is, we must not fail to tell you that God still saves and fills with the Holy Spirit. Every service was climaxed with many coming forward to accept the Lord as their Saviour, which is even more important than the healing of the body. Also, we witnessed many marvelous infillings of the Spirit, which thrilled us through and through. We are grateful for the rounded out ministry of these meetings.

Brother Branham does not claim to be a great preacher, but on Sunday afternoon of the closing day of the services, he preached! A mighty anointing came upon him, and the Word of God rolled out of him with power and blessing. The audience was spell-bound one moment and shouting the next. We were mightily edified by the preaching of the Word, and the service was climaxed with souls coming for salvation and believers being filled with the Spirit. All in all, we can say this series of meetings has been a most blessed time for this city, the surrounding territory and all who came from distant places.

(Editor's Note: The members of the Grants Pass Assembly caught the vision last spring to build this large tabernacle. Though their pastor, Brother L. D. Hall, was away all summer in healing campaigns with Brother Branham, the men of the church continued the work. A spirit of sacrifice prevailed, and on Thanksgiving, 120 men worked all day preparing the building for the Branham Campaign of December 5-10. Thus we see how God honored their faith and labors.)



# WORLD WIDE REVIVAL

**ABILENE, TEXAS—WILBUR A. HENRY**—In the month of October, we had Brother W. A. Henry in the big blue tent in Abilene with all five of our Pentecostal churches cooperating. The two Assemblies, the Church of God, the Foursquare, and the Pentecostal Church of God joined in an all-out offensive against Satan in this Pharisaic city of formal religion.

God met us night after night as we saw men saved and filled with the Holy Spirit. Also mightily was the arm of the Lord revealed to us as Brother Henry prayed for the sick and afflicted. Many of our people had not seen miracles like these before. Deaf ears unstopped, blinded eyes opened, demons cast out, lame cases were healed, polio and otherwise.

We were called upon to pray for a baby over whose body a car had passed, severing its liver apart. Doctors said it was a hopeless case, but God undertook and the baby is home with its parents today, a month later.

May God commend the ministry of this brother to each one by the Spirit through Jesus Christ.—Wilson G. Estes, Local Chairman.

**SAN DIEGO, CALIF.—BUFORD DOWELL**—I am writing you in regard to a revival meeting conducted in the Gospel Tabernacle by Rev. Buford Dowell of San Diego, Calif.

It was one of the most outstanding revivals conducted in this assembly. Many received the Baptism of the Holy Ghost, but the most outstanding was the number of those who received healing for their bodies.

—Rev. H. M. Richardson, Gospel Tabernacle Inc., Taft, Calif.

**DENTON, TEXAS—W. V. GRANT**—The greatest revival that has ever come to Denton County, Texas, that anyone can remember has just been sent us by the Lord in a 26-night meeting. Five churches went to a revival under a large tent, with W. V. Grant as evangelist.

From 50 to 100 and more came forward, responding to the altar call each night. They went to the prayer tent and prayed for hours each night. People from dozens of other churches, and other states came and were blessed. We had people from nearly all denominations to pray through to the Full Gospel experience. (A number of Sunday School teachers from other churches received the Holy Ghost.) Whole families were saved. Old people from 70 to 80 were saved. There is no way of knowing how many were saved. We baptized 145 in water the last Sunday and several more are going to be baptized.

People received the Holy Ghost who had been seeking many years, some coming for around 100 miles. There were close to 500 who prayed through to the Acts 2:4 experience.

About the same number were healed. We have testimonies of people healed of almost all manner of sickness and diseases. The totally blind eyes saw (a good number, some had been totally blind over 60 years); the deaf heard, even those who were born without ear drums. The dumb spoke. Sense of smell was restored, some which had been missing for 40 years. The lame walked. Walking aids and hearing aids were discarded. Goiters disappeared. Other afflictions healed were crossed eyes, arthritis, dislocated bones, epilepsy, rheumatism, etc. Some brought statements from their doctors stating they were well. Glasses were discarded. We feel that the people cooperated and prayed this revival down. The revival spirit is in all the churches.—H. A. Johnson.

P. S.—W. V. Grant of Malvern, Ark., was our evangelist. There is a blessed spirit of unity among the churches and between the pastors. The Sunday School records were broken. The pastors all understand each other better, which is even beyond our expectation.—H. J.

**145 PEOPLE WERE BAPTIZED** in Lake Dallas on the last Sunday of the Great Revival in Denton, Texas. Picture does not show all of candidates.

**CHICO, CALIF.—TOMMY HICKS**—We started a tent revival in this town, with Rev. Tommy Hicks, on Nov. 5th, with the other Full Gospel Churches and ministers cooperating. The tent blew down the second week of the meeting and as our church was the largest we moved the revival into it with the whole hearted approval of the other ministers and the revival still goes on. No hindering spirit has been encountered and one church member can not be designated from another. Real love is being manifested and God is doing what He said He would. Over four hundred have received the Baptism in the Holy Ghost. Scores have been healed, too and we have all been drawn closer and determined to have God's best in our churches 'till Jesus comes.

Rev. Al Waer  
Chairman of Group Cooperating  
Pastor, Foursquare Church

## JAGGERS BEGINS RADIO MINISTRY JANUARY 8

It is with pleasure that we report the plans of Brother O. L. Jagers to launch a nation-wide radio ministry near the first of the year, presenting the gospel of Deliverance and Divine Healing, and proffering THE VOICE OF HEALING as correlative publication. Beginning January 8, this program may be heard nightly at 7 P. M., Central Standard Time, from XELO, powerful 150,000 watt border station in Juarez, Mexico. We expect to be able to make announcement in the next issue of additional broadcast schedules of local stations in various cities which Brother Jagers is making arrangements for. May God bless our brother in these new undertakings.



**COOLIDGE, ARIZ.—RAY BALL**—We have just closed a three weeks Tent revival meeting with Rev. and Mrs. Ray Ball and the Gloryland Singers. The meeting was backed by the Pentecostal Church of God, and the Church of God, and the tent was packed every night, and the presence of the Lord was so real. There were many saved, filled with the Holy Ghost, and healed. One lady hadn't walked for five years without her crutches. The Lord healed her, and before the meeting was over, she was out picking cotton. As far as I know, this is the greatest revival Coolidge has ever known, and our churches have greatly benefited by it. I think I can say with Rev. Shell, and certainly for myself, that Rev. Ball, and the Gloryland Singers are wonderful workers for God, and we highly recommend them.

Rev. O. E. Lawrence  
Pastor of the Church of God  
462 West Linberg Avenue  
Coolidge, Arizona

**ORANGEBURG, S. C.—ANNA HUNTER SMITH**—I am enclosing a few more subscriptions to TVH. It's the best magazine I know of anywhere. I count it a real joy to do my "little bit" to increase its circulation. For years I've longed to see Spirit-filled people work together in unity, and have preached it in my limited ministry, as well as other things TVH stands for. I just closed a meeting in the Assembly of God Church here. About 37 claimed salvation; 21 were baptized in the Holy Spirit, and several were healed of various diseases. God bless you all and keep the good work going.

Yours for the Master  
Evangelist Anna Hunter Smith  
258 N. Windsor St.  
Orangeburg, S. C.

**OTTAWA, CANADA—LOUIS KAPLAN**—Ottawa, Canada, has recently witnessed a city-stirring healing campaign which we believe to be the only healing campaign since the Bosworth Brothers were here some twenty years ago. Under the dynamic power-packed ministry of Bro. Louis Kaplan many were healed, converted and revived. The far-reaching results of this campaign will be felt in this capital city for some time to come.

We do thank the Lord for such fearless preachers as Louis Kaplan—truly he is a man full of faith and

of the Holy Ghost. Bro. Kaplan endeavored to bring together all the Gospel churches of our city. The Lord blessed from night to night—the campaign started in a high school auditorium and the final Sunday ended up in the large Coliseum auditorium. A marked interest in the city was created by the unsolicited newspaper publicity which the campaign received.

Many testified to miracles of healing when Bro. Kaplan laid hands upon them and prayed for their healing. One child of two years who was deaf had his ears opened and is continuing to hear and learning to talk. Another sister, a returned missionary, testified to healing of blindness and was able to tell the time and to recognize individuals neither of which she could do before. Several others received their hearing, were healed of sinus, inward disorders and various illnesses, for which we do praise and thank our God.

Cpl. N. M. Summers,  
Royal Canadian Mounted Police,  
Ottawa, Canada.

**STROUDSBURG, PA.—WM. CALDWELL**—It is no effort to praise the Lord and rejoice in Him when you witness glorious conversions and healings such as we recently witnessed in meetings with Bro. William A. Caldwell.

The Pentecostal Churches of the Stroudsburg Area united in this great evangelistic effort. The Armory, in which Bro. F. F. Bosworth held a healing campaign about 20 years ago, was secured for the meetings. To my knowledge it is the largest auditorium in Stroudsburg.

We were thrilled night after night as Bro. Caldwell preached to the sinners and prayed for the sick. Truly he ministered Christ to their souls and healing to their bodies. From the platform one could see sinners weeping over their sins as our brother spoke.

One unique feature of Bro. Caldwell's ministry is the way in which God reveals to him that different ones are receiving healing in their seats. The Lord also reveals to him the symptoms of the sickness and the region of their bodies in which the affliction is. In every such case the persons testified to being healed of exactly what Bro. Caldwell described. The most outstanding healings took place in this manner. Many testified of what they called, "a complete physical overhauling." A brother was healed of a blood condition which he had from birth. The condition could easily have caused his death. I am also enclosing a testimony of a young woman who was marvelously delivered during the meetings. A boy six or seven years of age, who had never breathed through his nose, because of asthma, was saved and healed. He demonstrated his healing to the audience by breathing deeply several times through his nose. Needless to say the boy's mother cried out to God and was saved and healed. They were both in Sunday School and Church on Sunday.

One thing that had a great effect upon the people was the way in which our Brother dealt with pain. He prayed first for all those in pain. Before he prayed he instructed them to be honest and tell the people after he prayed, whether or not they still had pain. Almost without exception, they testified that all pain was gone. One woman, who had been converted from Judaism, was weeping with intense pain. Immediately the pain left when Bro. Caldwell prayed. The woman actually ran up and across the platform which she couldn't do before.

The meetings closed on the 19th of November. We were all sorry they had to close but were satisfied that God had met His people in a marvelous way.

Sincerely yours,  
William H. Douglas  
Pastor Full Gospel Assembly  
Paradise Valley, Penna.

**AJO, ARIZONA—H. E. HARDT**—Ajo, site of the great Phelps Dodge open pit copper mine, has experienced a great religious awakening through the ministry of Evangelist H. E. Hardt of York, Pa. This is the first great effort of this nature ever launched here and is said to be the greatest revival ever witnessed in this city. Last February Brother Hardt conducted a two weeks meeting in the Rock Church, Assembly of God. The church was so miraculously changed that it has been the talk of the District. When we learned that Brother Hardt could return to the State for engagements this fall we made an effort to obtain the City Auditorium for the meetings. Because of other engagements it was only possible to rent it for five nights. These were indeed five great nights. People from all walks of life were reached. We feel that the entire city felt the impact of these great meetings. Many were healed while sitting in their seats and standing in line. The Voice of Healing has also been thoroughly introduced to the people of Ajo. Through the meeting and the magazine the city has become healing conscious. As the night of the awful tribulation falls across our great nation, God help us to become more eternity-minded. May the Lord bless you, Brother Lindsay, and the great Voice of Healing family.

Rev. D. M. Graf  
Rock Church, Assemblies of God



## THE VOICE OF HEALING

A monthly inter-evangelical publication of the Last-Day Sign-Gift Ministries, published by the Voice of Healing, Inc., a non-profit organization incorporated under the laws of the State of Louisiana, founded by William Branham, Gordon Lindsay and Jack Moore for the purpose of unification of God's people on earth.

Gordon Lindsay ..... Editor  
Jack Moore ..... Co-Editor  
Miss Anna Jeanne Moore, Assistant Editor  
Donald Lowe ..... Business Manager

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THE VOICE OF HEALING  
Cedar Grove Station  
Shreveport, Louisiana

### NOTE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receive payment in any form for services rendered to this cause.

### "HEALING THE SICK AND CASTING OUT DEVILS"

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## What Our Readers Say About Our Books

Dec. 29, 1950

Mr. Gordon Lindsay,  
Box 4097, Shreveport, La.  
Dear Sir:

I received my copy of your wonderful book "William Branham, A Man Sent From God." I read it all at one sitting, and read it all over again. Now I pick it up and read snatches here and there. I just can't resist it.

I also received two copies of TVH. I have two very serious faults to find with it. It's not big enough and I think it nothing short of a crime to make us wait a whole month between issues!

This healing message is quite new to me, and I fairly eat it up. Thanks for the best reading on the market today.

Sincerely,

Jean Fieldseth,

Box 43, Alfred St. Sta., Detroit, Mich.

Gillingham, Wisconsin  
December 26, 1950

The Voice of Healing,  
Cedar Grove Station, Shreveport, La.  
Gentlemen:

I would like to send to you my personal testimony. I hope it will encourage those who are seeking the baptism and healing.

We were very much in ignorance about both experiences, but God led us to Chicago for a healing service and proved to us that both the baptism and healing are for today. We began to attend the Assembly of God Church in Richland Center where Rev. W. C.

Anderson is pastor. He was a great help and had so much patience with us, yet it was hard for us to believe that it was for us. Mrs. Mary Thompson of Detroit, Michigan, whose testimony appeared in TVH, told us to get Rev. Stiles' book, *The Gift of the Holy Spirit*, and we did.

I had never seen anyone receive the baptism. One night after retiring, I was praying to God for power to help souls that were lost; and I asked Him to clear up the confusion in my mind in regard to the baptism. Suddenly, I began to sing in tongues and I spoke for about half an hour. It was such a wonderful experience. I dressed and came down stairs to tell the folks, but they already knew what had happened. That was on a Friday night. The following Sunday I laid my glasses aside. I had worn glasses for 17 years because of terrible headaches. That was October 22, and I've never worn them since, nor have I had a bad headache. I was also healed of hay fever.

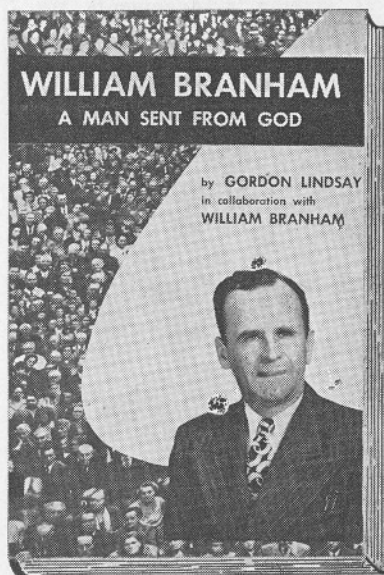
Our church just closed a revival with Rev. and Mrs. Orrin Kingsriter, and believers' faith was strengthened because of healings during the meeting.

My mother takes *The Voice of Healing* and we enjoy it very much. We believe that it is an encouragement to all who read it.

In Him,

Roy W. Everhart

This testimony can be verified by Rev. W. C. Anderson, 410 North Main Street, Richland Center, Wisconsin.



*They're Going Fast!*

### "WILLIAM BRANHAM, A MAN SENT FROM GOD"

HIS LIFE, CALL, AND MINISTRY UNTIL NOW  
Colorful, detailed, authentic account of the birth, childhood, visionary experiences, divine calling and ministry of this present-day prophet. Compiled and written by one who has made intense research into the subject, and been an eye-witness to the past three years of this unique ministry. Interesting and touching, informative and inspiring. You won't be able to lay it down! A wonderful gift. Full of pictures.

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## Principal Ministers at Convention Pictured On Front Page

Back row: Editor Gordon Lindsay, Local Chairman U. S. Grant, Host Pastor Herschel Barnette and Donald Lowe, Business Manager of TVH.

Fourth row: Harold Johansen, manager of Vinyard campaigns, Richard Vinyard, H. E. Hardt, Abraham Tannebaum, E. R. Lindsey, Doyle Zachary, Gayle Jackson, O. L. Jagers and A. A. Allen.

Third row: Co-editor Jack Moore, David J. du Plessis, W. B. McKay, Wm. A. Caldwell, A. M. Selness, Clifton Erickson, Vel-

mer J. Gardner, Wilbur Ogilvie, Raymond T. Richey.

Second row: Jack Coe, Louis Kaplan, L. D. Hall, Dale Hanson, Wilbur A. Henry, U. S. Jaeger, Thea Jones, A. C. Wilson of England, and Mrs. Gordon Lindsay.

Front row: Mrs. U. S. Jaeger, Mrs. A. A. Allen, Mrs. A. M. Selness, Mrs. Louise Nankivell, Mrs. Jack Coe, Mrs. V. J. Gardner, Mrs. Clifton Erickson and Miss Anna Jeanne Moore.



# Possible Pentecostal Unity

(Continued From Page 3)

gave to them. Inspired by that Spirit they invariably said that "Jesus is Lord" (1 Cor. 12:3).

## Such Unity is on the Way

How much of the scriptural Pentecostal unity can we enjoy today? The World Pentecostal Conferences in Zurich and Paris made it plain that the kind of unity embodied in one world-wide Pentecostal denomination is impossible. It is equally impossible to unite over a particular ideology that would have all who participate eschew forms of organization they deem legitimate and helpful. Further discussion on the point is futile. The only possible unity lies in cultivating Pentecostal principles upon which all have always been agreed.

The purpose, as we understand it, of resolving to hold regular World Pentecostal Conferences, and of appointing a Secretary with an Advisory Committee to arrange the same, is to provide a means of promoting and keeping a possible Pentecostal unity of tremendous potentiality for untold good. We can be enriched by sharing the things God has taught us by revelation and by experience in doctrine and practice. We can explore many possibilities of practical co-operation in evangelism. We can investigate common problems. Mischievous misunderstandings can be cleared away by speaking face to face. The mere fact of meeting brethren of like precious faith from the four corners of the earth is a thrilling experience imparting a lasting benefit to the soul. The incipient fanaticism that is rooted in unrecognized pride is sweetly corrected as we mix in the wider circle of others who equally have received the Spirit. All this is within our grasp without the slightest further organization. As David du Plessis has said, it is a World Fellowship by recognizing—not organizing.

## That the World Might Be One

Finally, we must never forget that unity is a personal matter. When our Lord prayed "That they all may be one" He meant individual disciples—not denominations and churches. The apostolic exhortations to unity are to personalities. My ultimate unity is with my brother, irrespective of whether we belong to the same, or different, outward communions. We do not come together to "make" unity, for it already exists by the grace of God. It only needs to be cherished. Its test is mutual acceptance of the Lordship of Jesus Christ. Its energy is in the one baptism in the Holy Spirit that He bestows. Its aim is that "the world may believe." Its supreme secret is participation in what our Lord called "the glory." Lord, send the GLORY!

The news has just reached us of the passing of Mrs. Donald Gee. We wish to extend our heartfelt sympathy to Brother Gee in his hour of bereavement.

## ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.  
W. J. Ern Baxter, 85 E. 10th Ave., Vancouver, B. C., Can.  
William Branham, Box 325, Jeffersonville, Indiana.  
F. F. Bosworth, Box 678, Miami Beach 39, Florida.  
Wm. A. Caldwell, 777 N. Locust, Hazleton, Pa.  
Jack Coe, 236 Blandin, Fort Worth, Texas.  
Charles Dobbins, Box 487, Fort Smith, Ark.  
James W. Drush, Box 11157, Houston, Texas.  
Burton Ellis, 115 So. Swan St., Albany, N. Y.  
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.  
Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.  
W. V. Grant, 711 N. Main, Malvern, Ark.  
Franklin Hall, Box 217, North Park Station, San Diego, Calif.  
L. D. Hall, Box 697, Grants Pass, Ore.  
Dale Hanson, Box 795, Tacoma, Wash.

H. E. Hardt, 467 Penn Ave., York, Pa.  
Wilbur A. Henry, 6900 Orchard Ave., Bell, Calif.  
Tommy Hicks, Lancaster, Calif.  
Roy Hill, 25 Rice St., Lyons, N. Y.  
Harold Horton, 18910 Wormer, Detroit, Mich.  
Gayle Jackson, 802 S. Kings Highway, Sikeston, Mo.  
U. S. Jaeger, Box 511, Mirror Lake, Wash.  
O. L. Jagers, Box 66, Pawnee, Ill.  
Louis Kaplan, 22-50 49th St., Astoria, N. Y.  
Orrin Kingsriter, Paynesville, Minn.  
Gordon Lindsay, Cedar Grove Sta., Shreveport, La.  
E. R. Lindsey, Box 266, Temple, Texas.  
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25.  
W. B. McKay, Box 1546, Orlando, Fla.  
E. H. Miles, Box 142, Station D, Atlanta, Ga.  
Louise Nankivell, 900 N. Karlov Ave., Chicago 51, Ill.  
Thelma Nickel, 405 So. Wheeling, Tulsa, Okla.  
Wilbur Ogilvie, Rt. 4, Box 190A, Turlock, Calif.  
T. L. Osborn, Box 4231, Tulsa, Okla.  
James B. Reesor, 123 Wilson St., Flat River, Mo.  
Oral Roberts, Box 2187, Tulsa, Okla.  
E. L. Slavens, Box 435, N. W. Sta., Kansas City, Kans.  
Abraham Tannenbaum, Shenandoah, Va.  
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kans.  
Doyle Zachary, Box 333, Greenville, S. C.

## Forget Someone At Christmas?

Perhaps you were so busy (like ourselves), that Christmas had passed by before you realized that there were several old friends or neighbors or relatives you failed to remember. Or maybe you, too, received a greeting from an acquaintance you hadn't heard from in many years and you would like to establish contact again. WHY DON'T YOU LET US HELP YOU? Not just at Christmastime, but from now UNTIL next Christmas, they can be reminded every month of your thoughtfulness of them when the mailman brings their Voice of Healing Magazine. First, we will send them a card, notifying them of your gift, immediately they will begin receiving this great messenger of deliverance! Would you like for us to do this for you? Send any number—one or one hundred, enclosing \$1.00 for each name (\$1.50 if your friend lives in Canada) and you can list them on the blanks below. (Your own renewal may be included.)

|    |       |         |
|----|-------|---------|
| 1. | _____ | Name    |
|    | _____ | Address |
|    | _____ | City    |
| 2. | _____ |         |
| 3. | _____ |         |
| 4. | _____ |         |
| 5. | _____ |         |

FREE! If you fill in these first five spaces we will send as a gift to YOU Velmer Gardner's unusual booklet "The World's Meanest Thief." BUT if you also fill in the next 5 blanks, we will mail you a box of "Sunshine Line" all-occasion greeting cards, which you will use for your friends' birthdays, anniversaries, births, deaths, sickness and every occasion.

|     |       |
|-----|-------|
| 6.  | _____ |
| 7.  | _____ |
| 8.  | _____ |
| 9.  | _____ |
| 10. | _____ |

Cut out and mail to:  
THE VOICE OF HEALING  
Cedar Grove Station, Shreveport, La.



## Tumor On Baby's Neck Disappears While Mother Watches

I had been taking my baby to Highland Hospital since August 16, 1949. A lump or tumor had started to grow on her neck, and her head had begun to grow and draw back. This lump continued to grow larger. My baby's head was drawn back in such a condition that she could only turn it in one direction. Since she didn't get any better, I quit taking her to the doctors. I massaged her neck every day, but it only got worse. The nurse came and tried to get me to bring the baby back for further treatment, but in the meantime I had been hearing Rev. A. A. Allen preach on healing and had made up my mind to trust God.



A. A. Allen

I took my baby through the healing line and Brother Allen placed his hands upon my baby and cursed the tumor in Jesus' Name and commanded it to disappear. Apparently, nothing happened until I got home and was preparing my baby for bed. My mother was with me and we both were observing the horrible lump. As we both looked, suddenly it vanished and disappeared! Both my mother and I saw it but I also, as I had my baby in my arms, felt it leave!

I have a statement from the doctor saying my baby is completely healed.

(Signed) Thelma Phillips,  
1550 162nd Ave.,  
San Leandro, Calif.

M. E. KIRK, M.D., F.A.C.S.  
508 16th St.  
Latham Square Building  
Oakland 12, California  
Phones: Office HIgate 45122,  
Res. HIgate 41321

March 21, 1950

To whom it may concern:

Barbara Ann Shearburn had a lump on her neck on December 30, 1949, and it is no longer present.

Yours truly,  
(Signed) M. E. Kirk, M.D.

### Correction

In a letter from Charles E. Robinson, noted Bible teacher, he calls attention to statement No. 3, (on page 2 of the December issue of TVH) of the seven fundamentals of our fellowship which reads, "The Holy Spirit baptism by which we are all baptized into one body." He notes that it is the Father and the Son Who baptize with the Holy Spirit. (Matt. 3:11, Acts 1:4) and it is the Holy Spirit that baptizes us into one body. Rev. Robinson is quite right. Actually we had in mind when the statement was written, that it was the Holy Spirit that baptized his people into one body, rather than the baptism of the Spirit. Thank you, Brother Robinson.

## Check These Personal Statements For Proof That "The Deaf Are Healed"

*"I had been deaf and mute all my life—50 years, caused from spinal meningitis when I was a baby. Doctors said my ear drums were burst and I could never hear. When I was prayed for I could hear a whisper. I can hear a watch tick out of either ear."*

May Gobler,  
1306 W. 24th,  
North Little Rock, Ark.

*"I had been deaf in my right ear since I was 12 and am now 27. It was caused by a hole in my eardrum, according to the U. S. Navy doctors. In the revival in North Little Rock in August, 1950, Brother Grant called for some deaf in one ear and I went up to be prayed for. Immediately I could hear a whisper out of the ear that was deaf. Since then I can hear a conversation over the telephone, something I could not do before."*

H. C. Smith,  
1319 22nd St.  
North Little Rock, Ark.

*"I got a fall from the second story when I was two years old, 37 years ago. I have been totally deaf in one ear and almost deaf in the other since then. I could never talk. The doctor said I could never hear, as my ear drum was burst. In the North Little Rock revival I was healed. I can now hear plainly out of either ear, can carry on a conversation and I am learning to talk better all the time. My 13-year old son was born deaf, and therefore mute, but he was healed also and can hear plainly and talking better each day."*

Bessie Bell,  
118 Parker St.,  
North Little Rock, Ark.

*"Brother Grant prayed for my ear drum which had been deaf 46 years. Scarlet fever had eaten out the drum; the Lord completely healed it."*

Mrs. Mary Tucker,  
1218 W. 3rd,  
North Little Rock, Ark.

## A. M. Selness Praises Erickson Ministry in Rugby, N. Dakota

We have just closed a series of meetings with Rev. Clifton Erickson and party. This town has never before witnessed anything like it. The crowds were large from the very beginning in spite of the busy harvest season in this little town of three thousand. Every night people were instantly healed in answer to Rev. Erickson's prayer of faith.

It was a grand surprise to many skeptics when they saw with their own eyes goiters vanish as though you poked a hole in raised bread dough. Neither could it seem possible that crossed eyes could be straightened in a moment of time, but, praise the Lord, they did! Many stone deaf ears were opened. One lady who was so totally deaf that she did not respond to a skull vibrator was made to hear words spoken into her ear and the music from the piano. One of our brethren was healed from deafness caused by a punctured ear drum inflicted 47 years ago. Also from a lifetime of stammering.

A lady who was stone blind was made to see and count the lights as she pointed to each of them. Prior to this her sister had remarked that they liked the meetings, but could not understand why there should be so much "noise," but when the Lord began to restore her sister's sight, these dear Lutherans became as noisy as the rest of us. The night following, when she was asked to testify to what God had done, she said there were other ailments also, but that her sight was her greatest need. At that time the Lord revealed to Brother Erickson that she had a goiter, but that the Lord had already healed her. He asked if she had a goiter. She said, "Yes." He

told her to feel of it now. Surprised, she said, "It is gone!"

Many others testified to large tumors, ruptures and goiters disappearing by the power of God. One lady who had muscle removed by an operation on her shoulder some years ago, which rendered her absolutely incapable of lifting her arm, was able to raise it straight up immediately after prayer. She was also healed of a life-long ailment of her backbone. Many cases of arthritis were healed.

Brother Erickson certainly does not compromise on the Pentecostal message. During the meetings, one young Lutheran woman received the Baptism of the Holy Ghost according to Acts 2:4. The last night of the meeting the large platform of the auditorium was filled with those who came for prayer as candidates for the Baptism. We feel that this meeting has opened the entire community for Pentecost, and only time will reveal what good was accomplished.

As a pastor, it has been my privilege, since these meetings, to visit several who were healed and can report that they are holding good. There were many more healings than these we have reported, as well as those that were effective after the meetings were over, as was the personal experience of the writer.

Rev. J. G. Hall was a member of the Erickson party and did a very efficient work in building faith for healing as he conducted a Faith Clinic prior to each service.

Another contributing factor to the success of these meetings was the excellent cooperation on the part of the neighboring Pentecostal churches.

Sept. 9, 1950, Report  
the Assembly of God  
Church,  
A. M. Selness, Pastor.



# Incurable Disease Healed in Tannenbaum Meeting, Declares Pa. Man

The Voice of Healing,  
Box 4097,  
Shreveport, La.

Dear Sirs:

I want to send in my personal testi-  
ny of my healing.

I am thanking God for the day that Rev.  
Arthur F. Sheerer of  
Chester, Pa., invited  
me to attend the Heal-  
ing Campaign in the  
Memorial Hall, Wil-  
mington, Del., con-  
ducted by the Jewish  
Evangelist Abraham  
Tannenbaum.

I was born with  
syphilis. I took treat-  
ments until I was 21  
years old, not knowing  
what I was being  
treated for, until I  
went to the service.

There the doctors told me the sad news.  
On Sunday, Oct. 29, 1950, Brother Abra-  
ham Tannenbaum prayed for me, rebuking  
the pollution in my blood stream. Then  
Brother Abe said, "Wait three days, go  
to the doctor for a blood test," which I  
did.

Enclosed is the photostatic copy of the  
report. Thank God, for the first time in  
my life, did I see a negative report!  
Through this my wife went up for healing  
of her nerves—received her healing and  
was saved. W-H-A-T a difference in our  
home since!

May God bless Brother Abe and the  
other women and men of faith and the  
Voice of Healing, in their great work of  
faith.

Yours for Him,  
George Cascon,  
1102 Upland St.,  
Chester, Pa.

# Totally Deaf 33 Years— Now Hears Watch Tick



EVANG. DALE HANSON holds watch to  
ears of smiling Margaret Bonham who sends  
the amazing testimony below.

Dear Brother Hanson:

I had been deaf and dumb for 33  
years.

When I was 16 months old I had in-  
fantile paralysis, and when I recovered  
I was deaf and therefore never learned  
to talk. My father had specialists look at  
me, but all of no help. I came to be prayed  
for at the Fraser Valley camp meeting in  
British Columbia, and the Lord healed me.

My hearing is now perfect, for when  
you prayed I could hear a watch tick im-  
mediately. My speech is rapidly improving,  
and it too will be perfect before long.  
The Lord also saved me, and by His  
grace I will follow Him always.

Margaret Bonham,  
Langley Prairie,  
B. C., Canada.

# Healed While Sitting in Branham Meeting—Tumors Passed From Body

Nov. 14, 1950

Dear Friends:

On Nov. 7, 1949, I had a complete check-  
up by Dr. James Savage, 9th and D Sts.,  
San Bernardino. He  
told me I had a mass  
of fibroid tumors,  
causing me to have in-  
ternal spasms. Surgery  
was the next step, as  
soon as my body could  
build up sufficiently  
for it.

For three months I  
took regular treat-  
ments from another  
doctor in town, and he  
said it would require  
three more months,  
but they were quite  
expensive and I was sick in bed most of  
the time.

When Brother Branham came to San  
Bernardino I was no better. I began to  
attend and RECEIVED MY HEALING  
WHILE SITTING IN MY SEAT, early in  
the meeting. At 3 o'clock on the morning  
of Nov. 9th I was awakened out of sound  
sleep, and instantly I knew what had taken  
place. THE TUMORS PASSED FROM MY  
BODY. I felt very weak all that day and  
ran a fever, but by the next day I was as  
good as new and have been well ever  
since.

Another sign of my healing was a ter-  
rible breaking-out on my face and body  
a day or two before the tumors passed.

I learned more about God and the  
Word in the two weeks of this meeting  
than all the years in the First  
Church. I can't praise the Lord enough for  
sending Brother Branham, Brother Lind-  
say, and Brother Hall to us. I will be glad  
to answer any inquiries about this testi-  
mony or will talk with anyone who calls  
on me. It is too wonderful to keep to  
myself.

Sincerely,  
Mrs. Winifred Moreland,  
1688 Cerritos St.,  
San Bernardino, Calif.

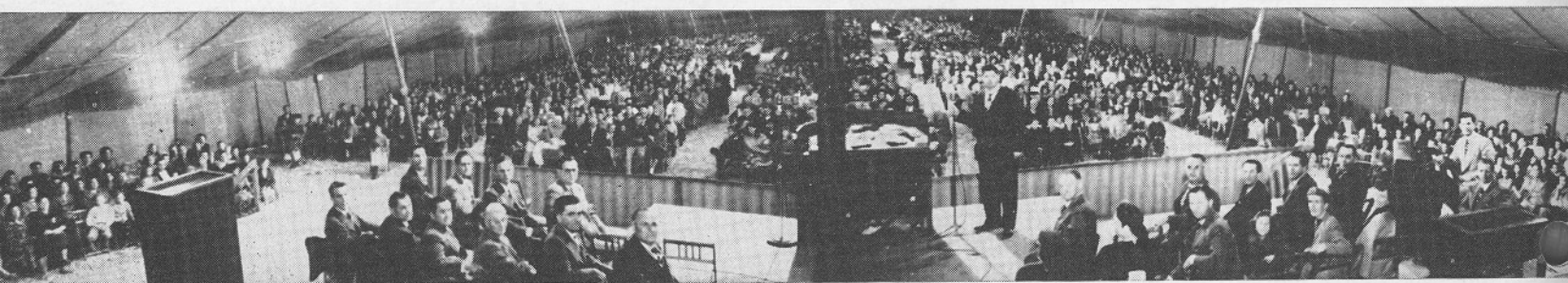
SAN BERNARDINO, CALIF.—Brother Branham speaks to the Christian Business Men's  
Club, with proceedings broadcast over local radio station. The men, who included many prom-  
inent citizens, appeared greatly moved by our brother's words.



## STANDARD SEROLOGIC TEST

|                                                       |                                     |                          |                                     |
|-------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| Service of Dr.                                        | J. P. Rosen                         | Taken by                 | Dr. R.                              |
| Address                                               |                                     |                          |                                     |
| Received                                              | 11-2-50                             | Finished                 | 11-2                                |
| Name                                                  | George Cascon                       |                          |                                     |
| Address                                               | Chester, Pa.                        |                          |                                     |
| Serologic Tests                                       | POS.                                | DBTFL                    | NEG                                 |
| EAGLE Wassermann Test                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| EAGLE Flocculation Test                               | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| KAHN Precipitation Test                               | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Quantitative Titer (Wassermann)                       | Reagin Units                        |                          |                                     |
| SUMMARY                                               |                                     |                          |                                     |
| SPECIMEN POSITIVE                                     | <input checked="" type="checkbox"/> | INDETERMINATE            | <input type="checkbox"/>            |
| SPECIMEN NEGATIVE                                     | <input type="checkbox"/>            | UNSATISFACTORY           | <input type="checkbox"/>            |
| PLEASE REPEAT (At No Charge) <input type="checkbox"/> |                                     |                          |                                     |
| TYPING TESTS                                          |                                     |                          |                                     |
| Rh Factor                                             | Pos.                                | Neg.                     |                                     |
|                                                       | A                                   | B                        | AB O                                |
| Blood Type (International)                            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| IMMUNOLOGIC TESTS                                     |                                     |                          |                                     |
| Rh Antibodies                                         | Saline Titer                        | Albumin Titer            |                                     |
| Leukocyte Antibody Titer                              |                                     |                          |                                     |
| (signed) The Samson Laboratories                      |                                     |                          |                                     |
| 1619 SPRUCE STREET, PHILADELPHIA 3                    |                                     |                          |                                     |
| Approved Laboratory No. 31-44, Pa.                    |                                     |                          |                                     |
| PEngelbacher 3-6900                                   |                                     |                          |                                     |
| (Serologist)                                          |                                     |                          |                                     |





JACK COE IN TEXARKANA, TEX.

In spite of inclement weather and other adverse conditions, Bro. Coe's tent is shown filled during the recent December campaign in Texarkana.

*From One Pastor to Another—*

## Are Healing Revivals Worth While?

*Do They Have Lasting Results?*

PASTOR EVALUATES JACK COE REVIVAL STRONGLY IN THE POSITIVE

IT HAS been four months since our Sectional Revival with Jack Coe, sponsored by a number of Assembly of God Churches in the Lufkin Section. Because of the fact that some tried to discourage me in co-operating with a meeting of this kind—saying that the results were not lasting—I have deliberately waited for this length of time before sending my report to THE VOICE OF HEALING.

I should like to say first that there had never been a revival of this type in East Texas. Never had this part of the country seen people go to church by the thousands before. It was something new and very definitely different in Lufkin. There is little question but that every home in this area knew first hand of this revival and a large percentage affected by it. As I stated, the crowds were the largest ever to gather for religious service here. Bad weather and rain did not stop them from coming. The smallest crowd for a night service was estimated at about 1800 and that night the weather was very bad and we sat with our feet in water; still the crowds came. Our largest crowd was be-

tween five and six thousand. Every night, with the exception already mentioned, all 3700 seats were taken and people stood on the outside. It was a real joy to my heart to know that these Lufkin people, who I have tried for years to reach, were now hearing and being moved by an uncompromising gospel message.

Brother Coe's straight-forward message is one which brings conviction to hearts of sinners. Great crowds moved into the prayer tents each night to find Christ as real as Brother Coe had preached He is.

ARE THESE LARGE TENT REVIVALS WORTHWHILE? ARE THE RESULTS LASTING? A thousand times YES. Our Sunday School broke its record—about doubled—and has never gone back to its old level again. The Clawson Assembly near here, where V. M. Griner is the pastor, had more than doubled a few weeks following the Coe Revival with 205 in attendance. It also is continuing with a high average attendance. Brother Griner added some 25 new members to his church as a direct result of this revival and says that they have proven to be faithful members.

Too numerous to mention are all the miracles of healing. Every kind of sickness and affliction was healed by the mighty power of God which was present in every service. It made me rejoice as I watched the long healing lines form; within a matter of minutes those who had suffered pain for years, suffered no more, but were completely and instantly healed! Tumors disappeared, crossed eyes were made perfectly straight, the blind saw, the lame walked—all in a matter of minutes. Oh how marvelous indeed!

The Coe Revival will be remembered in Lufkin for many years to come, and is now—after these months—a very familiar topic of discussion among the townsfolk. While I am personally very happy and well pleased with the results of this great revival, I know that only eternity will reveal all the good that was accomplished. It is with great anticipation that we look forward to the time when Brother Coe will again come to Lufkin.

Sincerely yours,  
D. M. RICE, Pastor,  
First Assembly of God—Lufkin.

## What the Oral Roberts Meeting Meant to Oklahoma City

By S. N. Greene,  
Chairman Local Committee

NOTHING like this meeting has ever hit Oklahoma City and the surrounding cities, towns and communities, so far as I can determine. The Roberts meeting has stirred this section from the inside out. Business men and women and laborers from all walks of life have felt the impact of the great soul-saving revival. For sixteen days the powers of another world have played a mighty part in the lives of us all. We sat in wonderment at the magnitude of such Holy Ghost power and to see so many of our very dear friends, as well as thousands of new faces set aglow with the illuminating presence of Jesus. Surely God has again visited His people with a gracious awakening. Let not the Devil, nor his crowd, make any believe that the days of revivals are over. We only wish that every one who reads this article could have sat under the able ministry of our Brother Roberts and Dr. Orville Sproull from day to day and from night to night. God surely did place his approval on this great ministry.

The Mayor of Oklahoma City, Honorable Allen Street, appeared on the platform with us and was introduced by Brother Sproull on the second Sunday night of the meeting. His words of commendation for the work being done by Brother Rob-

erts was encouraging for such a man as is Mayor Street. This gathering has opened many doors which have never been opened before for the entry of Full Gospel Ministers.

### The Attendance

It was estimated that there were more than 9,000 average daily attendance for the 16 wonderful days of the campaign. On the last Saturday night there were more than 800 who came forward to find God in the forgiveness of their sins. More than 700 at the closing service came forward to be saved. Never have we seen such a conviction on the lives of people before. As best as could be counted there were 5,389 who came for salvation during the 16 nights. We had the prayer tent where there was room for 1,000 seekers filled to the capacity with them and the personal workers a number of nights. Upward of 1,600 were in the tent at one time it was estimated. On one night there was an estimated 2,000 souls who came forward to receive sanctification and the Baptism of the Holy Ghost at one time. How many who received definite experiences none could fully ascertain, I suppose. A mighty sea of faces shone as they arose to pack the aisles to find more of God. It was estimated that over 150,000 people attended the meeting during the 16 days as we counted the nightly attendance.

## LUBBOCK, TEXAS, PASTOR THRILLED WITH BRIEF BRANHAM MEETING

With the cooperating ministers of a number of different Full Gospel churches in Lubbock and surrounding towns, this short, but mighty, revival has made an impact on the lives of the ministers, as well as the laymen, that only eternity will reveal. It has reminded us of the "Upper Room" experience where "all were in one accord." God has shown His approval in this fellowship and cooperation by the many healings and miracles performed. Truly, we have felt the presence and power of God in a most outstanding way.

While we have all felt the time was far too short, it seems that our dear Brother Branham has packed into this one-week's service, so much love and Christ-like compassion for the hungry, needy souls who have attended the meetings that we will long remember the rare privilege we have had to sit under his ministry.

Not only have we enjoyed the ministry of our Brother Branham, but we have literally been shocked to our senses in the exposition of God's Word under the ministry of Brother Ern Baxter.

We are confident that Lubbock has never experienced a revival such as this Branham-Baxter revival—Rev. Floyd Dawson.



## Send Your Voice of Healing To Foreign Lands

Missionaries Plead For Literature

Oct. 27, 1950

Miss Anna Jeanne Moore, Manager  
The Voice of Healing  
Dear Sister:

I know the editor is very busy, so I am asking you: Will you get in touch with readers of TVH and ask those who feel inclined to send me their second-hand numbers for distribution here in Africa?

I could use a large quantity in hospitals, nursing homes, private homes for invalids and solitary homes throughout Rhodesia and Cape Colony. These are practically untouched yet, except for a few private readers. I am unable to buy more than I am now (this brother orders regular rolls—Ed.) on limited means and very few supporters. So many persons there receive a VH for himself and that is the dead-end of it. HERE IS A BETTER WAY: A Lease-Lend plan. When I get in a quantity of papers, whole-hearted assistants in this vast land shall send them on to other readers, yet retaining ownership, asking that the paper be sent back to the sender, who will keep lending it out as long as it lasts. This places a great value on TVH in the mind of the reader. Pray for this venture! There is no time to diagnose the different minds of the many Assemblies! "Speed the Light and Speed the Life" is my motto.

The cash orders will continue to grow, but I must reach the masses by the Lease-Lend plan.

Yours in the Gospel,  
Wm. Laggar,  
15 Jesmond Road,  
Durban, Natal,  
South Africa.

Oct. 26, 1950

Dear Brother Lindsay:

I cannot tell you what your publications, THE VOICE OF HEALING and "Bible Days Are Here Again" have meant to us here in Australia. TVH is read from cover to cover here and passed on to others until it is well worn and hardly discernible. How I wish I could flood the country with such anointed reading matter. Poor Australia! How dead and dry she is spiritually, and how our hearts ache for a similar visitation as you folks are having in U.S.A.

My husband and I were missionaries in North China for nearly 30 years and saw the power of God manifested in a very gracious way there, but we had to leave because of Communist occupation and came to Australia, and the spiritual state of the churches has just crushed us and we feel broken-hearted.

We have been praying that some of you will be moved to come to this needy land; in the meantime if you have any literature of any description for free distribution that we can flood the country with, we will be oh so happy! I am sorry we are not able to send a donation to defray forwarding. If you want any recommendation as to who we are, we are missionaries of the British Assemblies of God. May the Lord bless you in fellowship.

Mrs. J. C. Beruldsen,  
194 Auburn Rd.,  
Hawthorn, Melbourne,  
Australia.

We urge our readers to respond to these worthy requests. Slip your VH in a large envelope and send it to one of these addresses. Postage will be small, and your blessings great.

## Questions and Answers

(This month we are publishing the answers given to several common questions on Divine Healing, as given by the noted minister, Dr. A. B. Simpson, who was one of the great pioneers of the truths of healing by faith.)

HOW CAN I BE SURE THAT IT IS NOT BEST FOR ME TO BE SICK TO KEEP ME HUMBLE AND NEAR TO GOD?

"Well, brother, if the blood of Jesus and the grace of God, and the power of the Holy Spirit are not sufficient to keep you humble and holy, I do not see how sickness is going to, unless it be a greater Saviour than Christ, and I do not see how God is going to keep the saints and angels pure in a world where there shall be no pain forever."

BUT DO NOT A GREAT MANY PEOPLE GREATLY GLORIFY GOD IN THEIR SICKNESSES AND TRIALS, AND IS IT NOT A GREAT OPPORTUNITY FOR SERVICE AND TESTIMONY?

A true disciple will glorify God anywhere, but do you know how much more these persons would glorify God, after having shown the spirit of patience and meekness in trial, by rising up in His strength and showing His power to heal, and then going out to witness and work for Him?

How many there are on the contrary, who wither and fail under the long and crushing weight of years of pain, and become depressed, morbid, and blighted by the furnace. If God wants us well He will not perfectly bless us in sickness. He will sustain us, but He will also prompt us to claim something higher and better.

WHY DID PRESIDENT GARFIELD DIE, IN SPITE OF THE PRAYERS OF THE WHOLE NATION, INCLUDING MANY GODLY AND BELIEVING PERSONS?

There was no sort of compliance in this case with the Scriptural conditions of answered prayer. He was under the care of a number of earthly physicians, there was no submission of the case directly to God in the ordinance of anointing, and the prayer of faith, and, indeed, such a suggestion was, we believe, refused, and would be probably in any similar case. Nor

was there any evidence of personal faith in God, on his own part, for healing.

In no sense did it come under the Scriptural requirements for Divine Healing, and, besides, it is very probable that God was dealing with this whole nation in a public manner through its head, and calling it to repentance without which, not even Noah, Daniel and Job could together have obtained deliverance.

BUT DOES NOT JAMES SPEAK OF THE PRAYER OF FAITH AS IF IT WAS THE FAITH OF THE ELDERS THAT BROUGHT THE HEALING?

Happily, the Holy Ghost has anticipated this objection by the first verses in the Epistle of James, where he says about this very question of prayer, "Let him ask in faith, nothing wavering, for let not that man think that he shall receive anything of the Lord."

God is not going to make one man's faith a shelter for another's unbelief. He is not going to let us keep our doubts and get our healing. He cares for us too well to let us remain on any lower plane than that of implicit confidence in Him. True, He does give and bless the ministry of prayer for others, and enables us to believe for their help, but it is only when they also are right with God, and exercising faith for themselves. Then their faith and ours are in one accord and it is really a united prayer. But when we are leaning on another's faith and not looking directly to God ourselves, there is no unity and there can be no power.

HOW SHOULD I ACT IF I SHOULD BREAK MY ARM?

Ask the Lord to keep it from breaking. Then do not calculate on breaking it, or you may according to your faith. If you should meet some one who has a broken arm, tell him not to try any experiments on God. If they can trust Him, without doubt He will heal anything. But if they cannot surely do so or have any question about it, let them go to the nearest and best surgeon.

For yourself, trust God in the present moment, and do not have any supposes, else you may have Job's experience, "I feared a fear and it came upon me."

## Poem of Month

### RESOURCE

*Alaskan snows or desert sand,  
Jungle's mist or sunlight fair—  
Nor distant place by sea or land  
Can lie beyond the reach of prayer.*

*Gray wastes of water, skies of blue,  
Ships afloat or planes in air—  
Nor heights nor depth the world through  
Can lie beyond the reach of prayer.*

*Brave youth at war, old age that waits  
The news of battles hard to bear—  
Nor circumstances nor time nor place  
Can lie beyond the reach of prayer.*  
—Robert M. Arthur

## IMPORTANT NOTICE

### THE BOOK

## World Evangelization Now! Through Healing and Miracles

By Gordon Lindsay

IS SOON TO COME OFF THE PRESS!  
Answers a great need. Tells all about the ministry of the miraculous. Written by one who has had unequalled opportunity to study as well as participate in this great ministry.

Over 100,000 books written by Gordon Lindsay have been published in the past two years.

Price \$1.00—Bound \$2.00  
Will be ready in 30-60 days





Rev. Gayle Jackson

The following is condensed from a chapter in the book "Divine Deliverance," by Gayle Jackson, whose ministry during the past two years has stirred many great cities of the South, during which campaigns many thousands have come to Christ and hundreds have received the Baptism of the Holy Ghost. The book "Divine Deliverance" is our January book-of-the-month. It is just off the press and may be obtained from our office for \$1. THE VOICE OF HEALING, CEDAR GROVE STATION, SHREVEPORT, LA.

\* \* \*

SCRIPTURE READING: JOHN 5:1-14. TEXT: "BEHOLD THOU ART MADE WHOLE: SIN NO MORE LEST A WORSE THING COME UNTO THEE." VERSE 14. I HAVE read to you tonight from the Bible, the story of the man who was healed at the pool of Bethesda. There are two or three very important phrases found in this portion of the scripture that will help to answer that question, WILL GOD HEAL SINNERS? What about the person who does not profess to know Jesus Christ and has never been born-again? What are the hopes of being healed of the malignant diseases that hold the bodies of thousands of men and women all over the land? IS THERE HOPE FOR THE MAN WITHOUT CHRIST? Let me say this to you before I go any further: Everything the Bible offers is offered to the unsaved man. There is hope extended to the sinner. SALVATION IS CONDITIONAL . . . DIVINE HEALING IS CONDITIONAL . . . THE INFILLING OF THE HOLY SPIRIT IS CONDITIONAL. MAN HAS TO MEET GOD'S CONDITION AND GOD'S TERM BEFORE HE CAN RECEIVE ANYTHING FROM GOD. It is all yours if you want it . . . it is all yours if you will go after it and meet God's condition. May an anxious question of doubt and fear be dismissed as we say to you, "Yes, God will heal the sinner." And He will heal the sinner as quickly as He heals anyone else, if the sinner will exercise faith, which touches the heart of God.

#### Live For God

There is a tremendous wage pronounced upon the man who is healed if he does not go ahead and live for Jesus Christ. I often tell my audience that I had rather be a sick sinner than to be a sinner that has been healed by the grace of God. I had rather never be healed if I am not going to live for Jesus Christ, because it

#### Our Book-of-the-Month

## "WILL GOD HEAL SINNERS?"

From "Divine Deliverance"

BY GAYLE JACKSON

is a positive fact from the holy lips of Jesus that if you don't live for Him, you will live constantly with a dread on your mind. . . . "Sin no more, lest a worse thing come unto thee."

#### Gratitude

Now when God heals you, you are indebted to Him to keep your promises to Him and serve Him. If you don't, it is likely that something will come on you that you won't be delivered from if you are prayed for again. That is the reason some people don't get healed when they come for prayer; they may have been healed before, but then failed to live for Jesus, and the affliction that is upon them now has come as direct judgment from God. Many times God does not lift His judgment and never will until it accomplishes the purpose for which God allowed it to fall upon the individual. Do you believe that? There are a thousand and one things that keep people from receiving Divine Healing, but to the person who will believe, that person will receive his healing. But if he fails to be a Christian after God heals him, a worse trouble or a worse disease may come upon him. THE REASON THAT I KNOW THAT GOD HEALS SINNERS IS BECAUSE OF THE SCRIPTURES I READ TO YOU TONIGHT. This man was not a Christian man; there is no doubt about it. You ask, "Can you prove that he wasn't?" From all indications, this man was not a Christian. He didn't know Christ until Christ came to him and revealed Himself later on at the temple; so I would perceive that the man did not know Christ in the pardon of sins, but he met Him later while he was in the temple. He appreciated his healing, so he went to the House of God.

#### The Ten Lepers

The ten lepers were healed by God's power and nine of them never came back to give glory to the Son of God, who had set them free. Only one person returned and that man was a stranger. Think of that! He was a Samaritan, and he returned to give God his praises. Nine others went on their way unconverted. God said, "Go your way and be healed."

From many places in the Bible we receive the direct evidence that there is a possibility that thousands of the unsaved were healed by God's power . . . and I know definitely from my own experience that many times, with tremendous faith in their hearts, people have come who knew not God, and were healed instantly by the mighty power of the Healer, Christ Jesus.

#### God Does Heal the Sinner

He heals the sinner, but He expects the sinner to live for Him after he is healed, and if the sinner does not live for Christ, then the judgment of God is apt to fall on him, and a more terrible disease might come. YOU MUST LIVE RIGHT, FRIENDS. I believe in Holiness! I believe that without holiness, no man shall see God. As sure as I stand before you tonight, you are going to have to live a holy life, if you ever get to heaven. You have to be born again . . . live a life free from envy, malice, strife, emulation, hatefulness, and all those things. You must have the love of God in your heart.

#### Love Never Fails

Paul said, "I show unto you a more excellent way." All of the manifestation of the gifts, and the singing like an angel, the preaching like a Paul. . . . All of that will never count with God, if it is not done in the spirit of love. Charity never fails. Oh, how we need the love of God in our hearts . . . love one for another, love for our Lord and Saviour, Jesus Christ!

Now, back to our story: Jesus went up to Jerusalem and out by the sheep market to the pool of Bethesda, where a great crowd had gathered. Among this crowd were the halt, the maimed, the blind, and withered, and people with all manner of diseases. Jesus saw this man that had been a cripple for thirty-eight years. His heart of love went out to the man and He asked him the question, "Wilt thou be made whole?" I want the little lady on the stretcher tonight to hear this: I want you to place yourself in the place of this man that lay out on one of the porches at the pool of Bethesda, where the angel came down and troubled the water at a certain season and whosoever stepped in first after the water had been troubled was delivered of whatever disease he had. THERE IS DIVINE HEALING IN THE WORD OF GOD. WE HAVE A COMMAND TO PRAY FOR THE SICK. THE GREAT COMMISSION TELLS US TO PRAY FOR THE SICK. THE GIFTS ARE INCLUDED IN THE GREAT COMMISSION. FOUR OF THE GIFTS THAT DEAL DIRECTLY WITH SICKNESS ARE:

1. The gift of Faith.
2. The gift of the Discerning of Spirits.
3. The gift of Miracles.
4. The gift of Divine Healing.

These all deal with the deliverance of the body of man. Help for your soul and body, complete deliverance is within your reach. It is up to you. Will you be made whole?

Some say that they were prayed for and didn't get well. If so, you didn't exercise faith. Do you see what I am trying to tell you? It is entirely up to you whether you are healed, for if you believe, the work is done. It is settled. You will be getting up from here with a well body . . . for the rest of your life. You have been brought out to this meeting tonight through the rain storm, and it is your intention to get well, is it not? Well,

#### Divine Healing Belongs to You

You must realize this. BELIEVE GOD. Say, "I am going to be made well and whole." If you only knew what is yours for the asking!

#### Excuses

The poor man with his excuses, like a lot of us, looked up to Jesus and said, "But I have been a cripple for thirty-eight years . . . there are some obstacles in the way." Think about that. He was a chronic. He needed deliverance just about as bad as any one that we have had in the meetings. I do not know everything that was wrong with him, but he could not get up and walk. He was helpless, until Jesus came. He just kept hoping that someone would help him get into the pool at the troubling of the waters. There are many



people like that in this audience tonight . . . just hoping, HOPING!

A man walked up to me the other night and said that a woman had wept and cried, "Oh, couldn't the preacher come and pray for me. I am going to die . . . couldn't he come?!" I will stop at this time to explain that I don't make calls to homes, because I can't get to everyone, and I don't want to be partial. I just pray for the people here at the services. That is all I can do. However, we will anoint handkerchiefs for you to take to your loved ones and friends who are ill. When that man told me about the lady, I thought, "Oh, God, how I wish that I could get to everyone that is sick, and those who have terrible diseases and afflictions! I wish that I could help them." It is impossible to reach them, only as they come to this meeting night after night . . . but if they will come, God will reach them through His servant, and they will find Divine Deliverance. Will you be made whole? We can be delivered from our affliction in the Name of Jesus Christ. The power lies within us to believe. Healing is ours!

It is Christ that will set you free tonight! It is He, who in invisible form will heal you. You will feel His presence when He comes in delivering grace and heals you. I'll tell you that it is the sweetest message that the world will ever hear. . . . When you can walk up on a platform and ask the sick, as you gaze upon them, "Wilt thou be made whole?" fully confident that Christ WILL make them whole, if they want to be. Isn't that wonderful?! We just simply lay our hands on you and pray. Then the God who raises the dead and heals the sick will answer His servant's prayer. Christ lets His gifts work either by a miracle; or by the word of faith; or by the gift of healing.

#### You Will Be Set Free

You have everything in your favor. I told you about the little woman with the brain tumor. I wish you could have seen her the other night . . . she doesn't look like the same person. She was a little worried and upset the night she was prayed for. She called me at two different times and said that she felt very bad and wanted me to pray for her. She said, "I believe that the devil is trying to attack me and make me doubt." You see, her trouble was that she had not gone back to her specialist yet to find out that the tumor was gone. The doctors backed up and looked at one another, and said, "We had better try that machine once more. This is a miracle!" Thank God! This lady was a waitress in the state of Alabama. She was delivered by the power of God. She and her husband were both converted, and now they go to church and tell everywhere the story of how God helps the sick today. I want to tell you that they put her under the machine again, and there was no tumor to be found. Jesus Never Fails!

THE GOD THAT TOOK THE BURN OUT OF THE FIRE FOR THE THREE HEBREW CHILDREN,

THE GOD THAT BREATHED, AND THE SEA STOOD BACK LIKE A CONCRETE WALL WHILE THE CHILDREN OF ISRAEL PASSED THROUGH,

THE GOD THAT LOCKED THE LIONS' JAWS AND LET OLD DANIEL SLEEP ON THEM THAT NIGHT,

THE GOD THAT CALMED THE WAVES ON THE SEA OF GALILEE,

THE GOD THAT TOOK HIS HANDS AND FLUNG THE STARS INTO EXISTENCE AND DECORATED THE HEAVENS FOR MAN TO ENJOY,

THE GOD THAT FORMED THE MOUNTAINS AND PUT THEM IN THEIR PLACE AND TOOK HIS OWN

## HEALING CAMPAIGN SCHEDULES OF EVANGELISTS USING SPECIAL EDITIONS OF TVH

### WM. BRANHAM

Chattanooga, Tenn. . . . . Jan. 7-16  
Memorial Auditorium  
Harlingen, Tex. . . . . Jan. 21-26  
Los Angeles, Calif. . . . . Beg. Feb. 4  
Calvary Temple, 123 N. Lake St.

### JACK COE

Plainview, Tex. . . . . Dec. 31-Jan. 14  
Carthage, Mo. . . . . Beg. Feb. 19  
City Auditorium  
For information write: Rev. J. A. Rogers,  
532 W. Highland  
San Antonio, Tex. . . . . March  
City-Wide Tent Meeting  
Chairman: Rev. K. Reneau, 2413 Winona  
Muskogee, Okla. . . . . Last of April-May  
City-Wide Tent Meeting  
Chairman: Rev. J. M. Scott  
Kansas City, Mo. . . . . June  
City-Wide Tent Meeting  
H. Barnette and U. S. Grant, Coop. pastors

### DALE HANSON

Houston, Tex. . . . . Continuing  
Evangelistic Temple, R. Richey, Pastor  
Granite City, Ill. . . . . February  
24th & Grand Ave., Pastor H. G. Griffin

### O. L. JAGGERS

Broadcasting daily at 7 P. M. C.S.T.—XELO

### GAYLE JACKSON

Miami, Fla. . . . . Cancelled  
W. Palm Beach, Fla. . . . . Jan. 25-March 4  
For information contact: Rev. Don Hall,  
2520 Tennessee Ave.  
Tallahassee, Fla. . . . . April 18-May 13  
B. R. Minton, 1318 N. Dronough  
New Orleans, La. . . . . May 22-June 24  
T. H. Clark, 4737 Canal

## OTHER HEALING CAMPAIGN SCHEDULES

### A. A. ALLEN

Bell Gardens, Calif. . . . . Dec. 26-Jan. 14  
6801 Bell Gardens Ave., Pastor E. Bowler  
Oakland, Calif. . . . . Jan. 15-Feb. 12  
421 10th St., Oakland Revival Tabernacle  
Pastor C. J. Lowry

Grants Pass, Oregon . . . . . Beg. Feb. 15  
Revival Center Tabernacle  
Pastor L. D. Hall

MRS. W. H. BAUCUM

Phoenix, Ariz. . . . . Beg. Jan. 28  
Shrine Temple

### JAMES W. DRUSH

Jones, Okla. . . . . Jan. 7

Tyler, Tex. . . . . Jan. 28

### BURTON H. ELLIS

W. Belmar, N. J. . . . . Cancelled

Williamsport, Md. . . . . Feb. 6  
149 S. Conococheague St.,  
Pastor V. W. Miles

H. E. HARDT

Mt. Pleasant, Pa. . . . . Dec. 31-Jan. 14

Free Gospel Church, N. Depot St.  
Services at 3 and 7:30 P. M.

Lorain, Ohio . . . . . Jan. 21-Feb. 12

Lorain Gospel Tabernacle, 31st St.

### WILBUR A. HENRY

Enid, Okla. . . . . January  
1st Assembly of God, Pastor Newby

Baton Rouge, La. . . . . July 1-July 29

R. L. Logan, 3033 Oswego

Kansas City, Mo. . . . . Aug. 27-Sept. 30

A. A. Wilson, 3100 E. 31st St.

(All meetings listed above are city-wide union tent campaigns, services each evening at 7:30. Those desiring information should contact the ministers above.)

### E. R. LINDSEY

McAllen, Tex. . . . . Dec. 30-Jan. 30

City-Wide Tent Meeting

### LOUISE NANKIVELL

Cleveland, Ohio . . . . . Jan. 7-21

Howell's High School Auditorium

Chairman: C. I. Bowman, 3725 Brooklyn

Ft. Worth, Texas . . . . . Feb. 4-18

Pastor L. L. Norville, 1424 Hemphill

St. Joseph, Mo. . . . . March 11-20

Municipal Auditorium

Rev. C. B. Roberts, 5304 Pryor

### T. L. OSBORN

Camaguey, Cuba . . . . . January

Puerto Rico . . . . . February

Hawaii, New Zealand, Australia . . . . . March, April, May

### NOTICE

During the Osborns' overseas trip their mail will still be sent to them daily by air.

Address all prayer requests and correspondence to Box 4231, Tulsa, Okla.

### E. L. SLAVENS

Kansas City, Mo. . . . . Jan. 2-14

7101 Chestnut, Pastor Milton Beckett

Pratt, Kans. . . . . Jan. 15-28

6th & Hamilton, Pastor Russell Rexroat

Joplin, Mo. . . . . Feb. 12-25

1508 Virginia, Pastor S. K. Biffle

### TOMMY HICKS

Gardenia, Calif. . . . . January

30 Churches Cooperating

### LOUIS KAPLAN

New York City . . . . . Jan. 15

Manhattan Tabernacle, 511 W. 148th St.

Montreal, B. C., Canada . . . . . Feb. 7

Auditorium

### WILBUR OGILVIE

Los Angeles, Calif. . . . . Jan. 1-Feb. 1

Calvary Temple, 123 N. Lake St.

LeRoy Kopp, Pastor

Philadelphia, Pa. . . . . March

Pastor C. DiBiase, 2701 S. 12th

### JAMES B. REESOR

Marked Tree, Ark. . . . . Jan. 7-21

S. B. McCane, Pastor

### ORAL ROBERTS

New York City . . . . . Jan. 5-14

St. Nicholas Arena

Augusta, Ga. . . . . Feb.

Tampa, Fla. . . . . March

ABRAHAM TANNENBAUM

Chester, Pa. . . . . Jan. 5-28

Masonic Temple, 9th & Welsh Sts.

### DOYLE ZACHARY

Minneapolis, Minn. . . . . Jan. 1-21

Fremont Tabernacle, Pastor Russell Olson

DIVINE FINGER AND TRACED THE COURSE OF THE RIVERS FROM THE MOUNTAINSIDE AND ACROSS THE BARREN PLAINS, AND EMPTIED THEM, GURGLING AND SINGING, INTO THE DEEP PLACES OF THE EARTH, FORMING BROOKS, AND SEAS, AND OCEANS. . . . HE'S HERE TONIGHT!

You can feel His presence. Somebody says, "There is nothing to feeling." Yes, there is, too. You believe it first; you feel it next; you take it by faith, then that which you took by faith becomes a reality. It becomes yours. Will you be made whole?

### The Great Physician

The Great Physician, this sympathizing Jesus, is so near right now. This same Jesus looked down at that man and said, "Take up thy bed, and walk." That man had never heard any words like that before . . . but He that told him to take up his bed and walk was the same One that created all the things there are to see. The Bible tells us that the worlds were framed by the Word of God. After Jesus

spoke those words of command, the man did not waste any time. He immediately obeyed. He simply got up, shouldered his bed, and walked! I imagine that he started for home, don't you? He had been sick for thirty-eight years, but then he met the MIRACULOUS CHRIST I am telling you about. HE IS THE SAVIOUR! HE IS THE HEALER!

### The Same Jesus

The Bible tells us that Jesus Christ is the same yesterday, and today, and forever. I want you, every one of you, to remember that. If He healed the people back in those days, He heals today. Jehovah-Rapha: He is spoken of as Jehovah-Rapha which means "I am the Lord that healeth thee." He healed the sick and told us that His works would be continued on in the world until He comes again. He promised that BELIEVERS should do the works that He did, and GREATER, because He went to the Father, and sent His Holy Spirit to empower His ministers and servants that they might do many mighty miracles in His Name. Praise Him! Let us be faithful 'till He comes.



THE past few weeks have at last begun to reveal to the citizens of America the extent of the national danger that confronts us, and which now appears to be more foreboding than that of any previous time in the history of the Republic. This grim picture has developed steadily as has been anticipated in the warnings that have been sounded from month to month in TVH, and as has been anticipated by all those who are familiar with the clear prophecies of the Word of God.

The fact is plain that the world situation is gravitating swiftly by successive shocks into the throes of Armageddon. The hour is later than we think—if we may use a phrase that has been often used and misused—and we are well advanced into the periphery of this fearful catastrophe.

### The Orange Tide

At the time of writing (early in December) our boys are reeling back through Korea in swift retreat before the vast armies of Red China that, at a strategic moment unforeseen by our statesmen, have been hurled into the conflict. Several American divisions are being evacuated by sea. When we consider the traditional ruthless nature of the Chinese brigands, whose war-like habits have been if anything, aggravated by Communistic tutelage, we may well understand the reluctance on the part of U. N. commanders to allow their soldiers to be made prisoners and to be at the mercy of these organized bandit armies. And thus the "Orange Tide" flows down the Korean Peninsula, with the issue of the future in doubt. We may call it the "Orange Tide" as it has been ignited by the affinity of Red Communism with the degenerate bandit hordes of the yellow race which unfortunately have never been reached by the Gospel of the Prince of Peace.

### The Cause of Our Present Predicament

Whenever man gets into a predicament, he looks for a scapegoat. This tendency of human nature is as old as the race itself, and was first indulged by Adam when he blamed Eve for his troubles. Angry U. S. congressmen, dumfounded by the turn of events, now in exasperation berate the leaders in the State Department. Perhaps as they say, our leadership is "mediocre," but we need not put all the blame on these unfortunate men. If Noah, Daniel and Job were in the State Department they might be able to save only themselves, as was true in a parallel time in the history of Israel. (Ezek. 14:14, 20). Only one thing now could significantly alter the course of events which has been brought about by the grievous sins of our nation—that is national repentance. The sad thing seems to be that the people are totally oblivious of the enormity of their guilt, and therefore they show no remorse, let alone repentance.

### America Has Forgotten God

America's great sin is that she has turned her back on the God of her forefathers. Plainly speaking, she has forgotten God and now is living in a sensual materialism. Her conception of the abundant life is a full stomach and plenty of time for play and indulgence—in other words "Hog Heaven." If one does not think this is true, let him take a census of any newsstand and see the slush and obscene literature that clutters and dominates the stand. This vile stuff written by both men and women is consumed by both sexes. The fact is that America is becoming populated by a depraved and degenerate seed. So was the condition of Sodom at the time of her judgment. "Behold this was the iniquity of thy sister Sodom, pride, fulness of bread, and an abundance of idleness

### The Month's Prophetic Reading

# The Orange Tide of THE R

By GORDON LINDSAY

... Ezek. 16:49. The great cities now are a river of iniquity, of night clubs, play-houses, burlesque theatres with their degrading strip teases, gambling houses, dens of infamy, guilded houses of ill fame, honky tonks, saloons, beer joints and a host of other rendezvous of evil—plying their trades day and night to bring about absolute corruption of the youth of the land. There is no hope or reason of hope, at the present moment that America will escape the full impact of judgment.

A desperate remedy is needed, something drastic that will bring about national repentance. A few lackadaisical prayers are not going to do the job. A national day of prayer, wangled reluctantly from our president won't do it. There needs to be anguished cries, and deep searching repentance. Will casualty lists running into the millions be necessary before this takes place? The most promising signs at the moment are the healing revivals, and those revivals which have followed in their wake, with their clarion call to repentance, which have already brought multitudes under the sound of the Gospel, and have resulted in many thousands accepting Christ.

### America's Sin of Collaboration With Russia

The second sin that America has been guilty of, is her unabashed and yet unrepented of collaboration with Russia. American statesmen may talk about idealism of our nation, but that is all poppycock and humbug. Let us imagine for the moment the case of the two gangsters and their mobs which for a long time have destroyed life and property in a great city. Suppose one of the gangsters runs amuck, and while he continues his villainy against the citizens of the city, he makes war on the other gangster. Suppose then the people of the city join up with this other gangster in order to subdue the first. Is there any idealism in this? And could that city be pitied if the gangster that survives, continues to do the only thing he knows how to do—rob, steal, destroy and murder?

The above parable describes America's situation exactly in her past relations with Communist Russia. America has watched the rise of this foul regime after it had schemed itself, by trickery and bloodshed, into power. She had seen those merciless despots, Lenin and Stalin, despoil their own people, with a ruthlessness that rivaled the fiendishness of Antiochus and Nero. Millions of her own citizens perished in the bloody years which followed. Christians were murdered, churches destroyed or confiscated, God blasphemed, and if it were possible, He would have been driven from His very Throne. This blatant, malignant foe of all that is good struck deadly blows at all religion whether good or bad, until millions perished, and the youth of that unfortunate nation was left to breathe only the deadly miasma of atheism. But Russia was a long ways off, we had a depression to face, and apathetic to this spoilation we gave diplomatic recognition to Russia and admitted her to the society of nations. Then suddenly as the result of a bold connivance of Stalin and one Adolf Hitler, who had since come on the scene, we saw World War II begin. Poland fell be-

fore the swift advance of the armies of these two henchmen of Satan. Next fell the Baltic states in swift succession, and then little Finland, most peaceful of nations, was challenged and boldly attacked because of the insatiable lust of a Big Neighbor who had developed an appetite for blood and couldn't be appeased.

### America Saves the Bear and is Rewarded

True, American statesmen did raise a feeble protest against this criminal violation of international law and decency. But was this protest truly sincere? The moment gangster Hitler attacked us, we joined with the other gangster, Joseph Stalin. It is a well-recognized principle in law, that to succour and lend aid to a criminal, is to cause that individual to be co-responsible for the deeds of the criminal. America was thus condemned by her own law. But all this was forgotten, and America opened her pocketbook and said in effect to Stalin, "All mine is thine." And Russia took all we gave while greedily demanding more. Our leaders flew to Europe and Africa to talk with Stalin, laughed with him, exchanged gay stories, drank vodka, naively exacted promises that never for a moment were meant to be kept, and thought smugly that they had outwitted the cunning oriental who sat before them. Eleven billion dollars worth of wealth was transfused into the bloodstream of the Russian Bear. With a new lend-lease on life the Bear halted the Nazi juggernaut on the banks of the Volga. Surely Russia would be grateful now. (So thought America as she continued to pour her treasure into the maw of the Bear.) For had a tithe of it been sent to MacArthur and Chiang-Kai-shek—two men who were at least nominally Christians and who publicly honored the Name of Christ, perhaps China would have been saved. Communism and Nazism, which chose to live by the sword, would have continued to claw one another, and perhaps perished by the sword. But we chose what appeared to be the easiest course, and through our efforts, the Bear wounded by the sword, lived anew. Once more it was able to be about its business, doing the only thing it knew to do, to kill, rob, kill, double-cross and kill. With Chiang-Kai-Shek forced into exile, and discredited, the "Red Dragon" of China now opens its mouth to send a flood against all that stand in its way. Thus America stands again at the cross-roads of destiny.

### Situation is Desperate

America's position now is infinitely worse than it was during the gravest days of World War II. England and France have been bled white. China is no longer our ally. Russia, the so-called ally, with the China she has corrupted, now put the combined might of a billion people against us. What hope can be expected to emerge from the dark picture of the world situation? Russia, who lingers sinisterly in the background, the vital force of this new world convulsion, is not backing down or losing face. What naiveness did some manifest, when after the successful rout of the North Korean army, it was thought



# DRAGON

that our boys would be home by Christmas. The Korean army, or even the Chinese army are only incidental—the real antagonists sit in the Kremlin, dreaming of world dominion.

Yet America realizes that she can not afford to appease these world bandits. She hopes she can hold South Korea for a time, but eventually she may be forced to leave.

She can then take her choice of blockading Chinese ports and bombing her great cities at leisure thus antagonizing the Chinese people, who in reality are but hostages of Red Communism. Britain at present has notified us that she will not back any such plan. England trembles in fear as she realizes her extreme vulnerability to the atomic bomb. Such vulnerability was well evident to us last spring, as we flew over the English Channel, and noted the closeness of the European mainland to Britain and its chief city, London, with a population of over 8,000,000 concentrated in a relatively small area. And while America gets involved deeper and deeper in the Orient, Russia is free to make a move into Western Europe. There are only a handful of Allied divisions, so to speak, to withstand this Russian steam roller, once the choice is made by the men in the Kremlin, to set it in motion.

## What Can Be Done?

What then can we do? It is futile to waste any more time talking about what might have happened if we had more competent men in leadership. Cannot the people of America discern the signs of the times? Only one thing can possibly help in this dark hour—that America will get on her knees, thoroughly repent of her sins, and seek righteousness. This is the message of the hour for the sinner. As for the church, only supernatural intervention can save her. This being true, she must immediately accept the supernatural element in her worship. Such articles as the one in the CHRISTIAN LIFE MAGAZINE indicate that there is a definite trend that way. The great healing revivals and the other revivals that have followed them, which is spearheading the return of the supernatural to the church, are leading the way. Let the churches band together in great united efforts, repudiating sectarianism, to the end of securing mass repentance among the people of the nation. Otherwise there is no hope.

LET AMERICA REPENT! SINNER FRIEND, TURN TO GOD AND FORSAKE YOUR SINS! IN THAT WAY YOU CAN DO YOUR NATION AND YOUR FELLOW-CITIZENS THE GREATEST SERVICE YOU CAN POSSIBLY RENDER. BUT MOVE SWIFTLY; DELAY NOT! EVEN NOW WE CAN HEAR THE RUMBLING AT THE FOUNDATIONS OF CIVILIZATION WHILE THE DARK WATERS OF JUDGMENT LONG IMPOUNDED AGAINST A CRUMBLING DAM LAP IMPATIENTLY, WAITING FOR THE MOMENT WHEN THEY SHALL BREAK THEIR BARRIERS. FLEE, O SINNER FROM THE WRATH TO COME—TO THE ROCK, CHRIST JESUS, WHICH IS HIGHER THAN THOU!



Wide-World Photos

## RUSSIANS PAY TRIBUTE AT LENIN TOMB

A line of Russians stand outside the entrance to Lenin's tomb in Red Square, Moscow, awaiting turns to pay their respect to the "Father of Communism." This is a scene that is typical in Moscow on Sunday afternoon. In "Christian America" less than 10% of the population attends churches on Sunday.

## THE PRIDE OF RUSSIA

is its military strength. Frequent parades in Red Square bolster morale of citizenry. All-out mobilization has been policy since before World War II.

*Pray or Perish!*



# HAPPY NEW YEAR TO ALL OUR READERS

And a reminder that this is the time when resolutions are in order. Good resolutions . . . High and noble ones . . . Some that will be broken the second week in January, others that will be carefully observed, and many lives and homes enriched because of them. That's the kind we'd like to suggest to you now . . . Why don't you purpose to add at least one wholesome, faith-building book each month to your family library or book-table, thereby placing at the disposal of your loved ones the very essence of faith itself. . . . And what could be more important in these dark days?

As a starter on your commendable new endeavor let us suggest any of the following inexpensive classics:

## "BIBLE DAYS ARE HERE AGAIN"

Divine Healing for today and God's plan for ending sickness, written by the editor of The Voice of Healing. The healing textbook used in many of the great current revivals. This book is more comprehensive than the average. The chapters on "Why So Many Christians Are Afflicted," "When Healings Are Delayed," and "When Healing Fails to Come," are helpful and clear. Every afflicted one after being healed should read the chapters on "How to Keep Your Healing," and "Divine Health."

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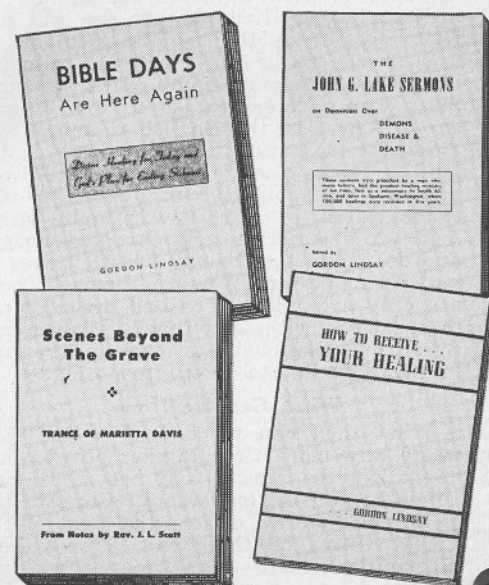
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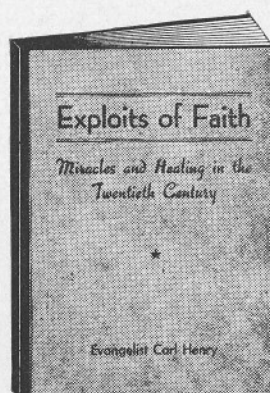
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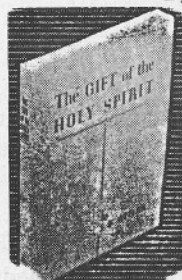
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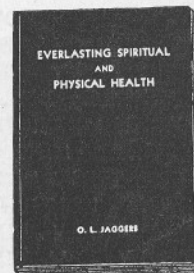
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