

*The Magazine Used in America's
Great Healing Revivals*

**THE VOICE OF
HEALING**

MR M.C. GRAHAM
801 COOMBS
ALVIN, TEX.

VOLUME 3

SHREVEPORT, LOUISIANA, SEPTEMBER, 1950

NO. 6

Are Revival Days Numbered

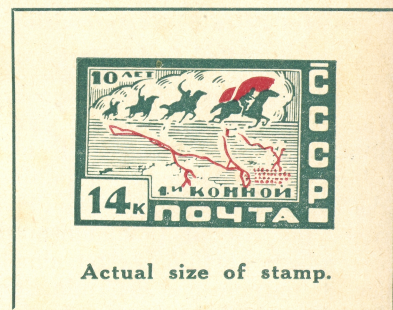
As Russia Begins to Fulfill Prophecy of World War III?



1930 Postage Stamp of Russia (Enlarged 4 Diameters)

"And thou (Rosh) shalt come from thy place out of the North parts, thou and many people with thee, all of them riding upon horses . . . and thou shalt come up against my people of Israel, as a cloud to cover the land: it shall be in the latter days . . ."

Ezek. 38:15-16



Actual size of stamp.

**Is the Korean struggle beginning of the end?
Will atomic warfare begin soon?**

Will Russia invade the Holy Land?

Is the time of the great revivals almost over?

Note what the world's most amazing postage stamp reveals concerning Russia's basic plans in the fulfilment of prophecy.

- This Russian stamp prefigures the fulfilment of Ezekiel 38:15-16, where the hosts of Rosh (Russia) come down from the "North," "riding upon horses."
- Let the reader secure a map of Russia. Note that the horsemen are riding south by the Sea of Azov and the Black Sea in a line toward Palestine, the land of Israel! It is Russia moving toward the rich oil fields of that area.
- Note the four horsemen—symbolic of the Four Horsemen of the Apocalypse of Rev. 6—theyself symbols of the agents of the Judgment of Armageddon.
- Is it possible that the cloud behind them represents atomic warfare? The U. S. has put herself on record that she will drop atomic bombs on Russian cities if the Communists invade Europe.
- Thus we see that Soviet Russia, rejecter of the Bible, nevertheless prepared this postage stamp in 1930, fully revealing her plans to fulfill the prophecies of Ezekiel 38—unwittingly of course.

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"HAS THE HOUR OF WORLD JUDGMENT COME?"

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*A Review of the Present World Crisis
In the Light of Bible Prophecy*

Has The Hour Of WORLD

BY GORDON LINDSAY

ONCE more we are caught in the horrors of another war . . . yet not just another war, for this one has the grim trademark of Armageddon upon it! While the details of future developments are not all clear, the overall picture stands out in bold relief. The past five years of uneasy peace, or rather "cold war," have given way to a "hot" one. The people usually only begin to realize what is happening when the tragic casualty lists come in—and they are now coming in. Our generals are telling our boys on the front that they must hold to death. Those are hard words for a young lad to hear. All plans and hopes of life and a return back home, gone forever. Why must he die? So that America can go on carousing; that the great cities' night life and its midnight orgies may continue unmolested; that the breweries can go on brewing their abominable poisons for the turning out of more drunkards; that the tobacco companies can continue to turn America's young women into cigarette fiends; so that debauchery and every evil can continue unrestrained. IS THAT WHY THE POOR LAD IS ASKED TO DIE?

Awful Price of Compromising With Red God-Haters

Bible prophecy has shown so clearly (all prophetic scholars are agreed) that Russia was the great Rosh of Ezekiel, which was to come down in the time of the end, seeking to destroy civilization. Since the rise of Communism there has never been anything secret about its policy, its purpose and determination. It has blasphemed God, destroyed the church from the land, murdered millions of Christians, boasted of world conquest and elsewhere conducted itself as a sadistic beast, all of which was enough to make the blood of decent people turn cold. Yet America, for the sake of a few dollars in trade, recognized Red Russia during the heart of the depression and permitted her to re-enter the family of nations. Moreover, this vile cancer of Communism was permitted to grow and flourish unhindered in America. Later, when Russia connived with Hitler for the rape of Poland, thus precipitating the horrors of World War II, she further showed her beast-like nature by invading little Finland without provocation. America looked on with horror. But as soon as Hitler and Stalin fell out, we promptly forgot all these things, and thought that we would save our own skins by sending our treasure to Russia. Yes, eighteen billion dollars worth of guns and war ma-

terial saved Red Russia from falling before the hosts of the Nazis. Thus we thwarted the two beasts of Nazism and Communism from fighting each other to a finish, and by so doing gave the preponderance of power to Russia, our sworn enemy. Had we dispatched our help to Chiang-Kai-Shek, who was at least a nominal Christian, we would have saved Asia from the curse of Communism. But our nation did not take God into consideration and sinned against light; now it faces the hour of reckoning.

Hour of Reckoning at Hand

Will the Korean conflict end in a few weeks with victory on our side, as was supposed when the North Koreans first crossed the 38th parallel on June 25th? "Just a little police action by the U. N.," some of our leaders said. "Let business continue as usual." Now at the present moment, a little over a month later, we are reduced to a beachhead, and our boys are fighting against overwhelming odds. Each day they have been forced to make a "strategic" retreat. Who is so foolish as to believe that this is a war waged only by North Korea? Red Russia conceived and planned it and has ordered the strategy. Is any one naive enough to think that the little army of North Korea could drive back the armies of America in the fashion that has taken place? Russia has planned it all along. It is her tanks, her guns and war material that our boys are facing. How our State Department was so taken off guard has been hard for even Congress to understand.

What Next?

Russia cannot afford to lose Korea without losing face. It is her war, not Korea's. She must maintain her prestige. So must America. Unless some very remarkable incident takes place, this conflict will spread until it becomes universal and the world will gravitate into the throes of Armageddon. Russia, holding the balance of power in a European land thrust, believes that she can quickly overcome any opposition with the overwhelming power of hundreds of trained divisions. American armaments are now pouring into Asia and Europe in a race against time. Every day Europe becomes stronger. Will Russia prolong the issue much longer before she strikes elsewhere and eventually southward toward Palestine?

America Soon To Be Under Controls

Already controls are being thrust upon industry. Soon they will come again upon

civilian life. The draft has again become a fact. Calls for the guard units and the reserve have gone forth, and national mobilization looms in the immediate future.

The Atomic Bomb

So far, the atomic bomb has not been used. Russia slyly waits for America first to bring it into action in order to give her an excuse to use it; for America is far more vulnerable to atomic warfare than Russia. The latter's industries have been moved eastward since the days when Hitler invaded Russia. In the Ural mountains and underground, much of the manufacturing of war materials for the Soviets is taking place. In remote areas, Russia is manufacturing the atomic bomb. Our A-bomb plants are located in comparatively accessible and well known areas. Russia is in a possible position to destroy our A-bomb productivity and at the same time maintain her own. Our factories have not dispersed and are highly vulnerable to atomic warfare. There are some terrible surprises ahead for America, of which Pearl Harbor was a minor blow by comparison.

Atomic Destruction—The Great Dispersion

Within the next three years we expect to see the most profound convulsions of history taking place. Men have increased their power to destroy, since the last war, some 20,000 times. Other hitherto undisclosed secret weapons will come forth. Russia, no doubt, has some of her own. She perhaps would not attempt this bold thrust of the present moment if she did not have some strong promise of victory. Jesus said, "Except the days be shortened, no flesh would be saved." Thank God, those days will be shortened.

American coastlines are threatened. Schnorkel submarines, which can breathe under water, and which travel at a speed that makes them difficult to detect by sonar, can approach our coasts and launch rockets with atomic warheads that could wreak destruction in our large cities in a degree beyond description. New York City is contemplating spending two billions of dollars for underground shelters in a desperate bid for survival. Perhaps there will be a great dispersion of the population inland. If this should happen it is easy to see that our entire national economy will convulse, and the foundations of society be laid bare. Also, we shudder as we think of the vulnerability of our ally, England. The mainland of Europe, of course, will be sucked into the orbit of the Beast Pow-

JUDGMENT *Come?*

er, but some believe that England will try to escape from atomic destruction by flight to Canada. In World War II, she attempted dispersion of her children from London. Now the situation is incredibly more threatening.

Revivals May Be Curtailed

Just what effect war will have on the great revivals is hard to foresee. Restrictions curtailed large meetings during World War II. The time for great revival efforts may be drawing to a close, although we hope that a little time of respite may be granted. Certainly it is advisable to make as good use of the time as is possible, for "the night cometh when no man can work." If time were reversed and we found ourselves living in the hour just before the Flood, what would be our mode of life? How sober our thoughts would be as we realized that an entire civilization was about to be wiped out. Yet we are living in a comparative time. The antediluvian race laughed and joked, made merry, gave in marriage, divorced, drank, rioted, debauched, and ignored altogether the warnings of the coming of judgment. Then came the moment when God shut the door of the ark, and the hour of mercy for that ill-fated generation was gone forever. The Flood came. Sudden destruction and irrevocable ruin swept the antediluvian world into oblivion. As it was in the days of Noah, so Jesus said it would be in the days of the coming of the Son of man. God grant that when that moment comes, every person who reads these words will find a haven inside the Ark of Safety. That haven is only reached by a sincere repentance for sins, and faith in our Saviour, the Lord Jesus Christ!

Two of World's Largest Tents in Two Largest Cities of America's Largest State

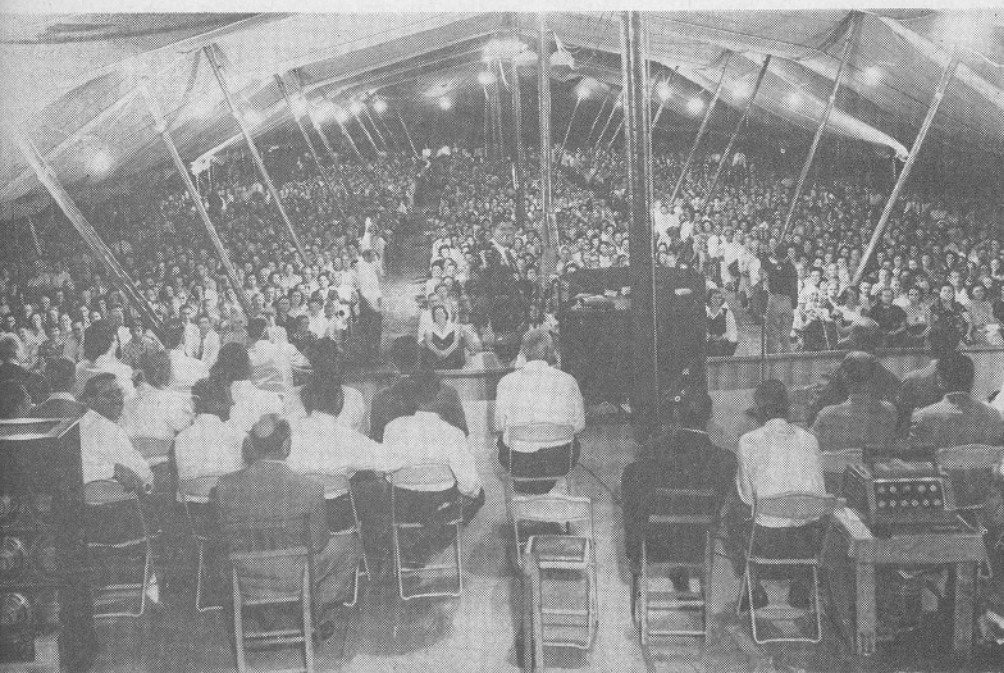
God is counteracting the present crisis by sending a mighty wave of spiritual revival in all parts of the world. Proof of this spontaneous Godward inclination are vast audiences of people that are gathering in all sections of the country, from the busiest cities to the quietest towns, to witness and partake in the great revival meetings now filling the largest tents and auditoriums available.

DALLAS

Gayle Jackson's tent overflows during August campaign.

HOUSTON

Jack Coe preaches to capacity crowds under his 5,000-seat tent.



TRUE REASONS FOR OPPOSITION TO THE HEALING MINISTRY

QUESTION: Since Divine Healing is so clearly taught in the Scriptures, and is found as an ordinance in Exodus 15, where the Lord reveals himself as "Jehovah Rapha, the Lord that healeth thee" (Exod. 15:25-26); and, in Psalms 103:3, the Lord is spoken of as the One "Who forgiveth all thine iniquities; who healeth all thy diseases"; and since Jesus from the beginning of His ministry conducted healing campaigns and healed the sick (Matt. 4:23-25); and, after Him the apostles also conducted

healing meetings (Acts 5:12-16; 8:5-8; 1 Cor. 2:1-5, etc., etc.) and believers were commanded to pray for the sick (Mark 16:16; James 5:14-16), and whereas, they were also charged in the last words of Jesus, when He gave them the great Commission, to preach and teach others to observe the same things that Christ had taught His disciples, why then do many who profess to believe in the verbal inspiration of the Scriptures, oppose the ministry of healing?

ANSWER: Many and varied are the reasons that cause some to oppose the ministry of healing. It has been aptly said that every man has two reasons—one that sounds good, and, second, the real reason. Underlying every action of man is a motive, although there are times when a person will not admit even to himself his real motive for doing a certain thing. Thus those who oppose the teaching of Divine Healing advance many supposed objections against this ministry. It is charged that those who pray for the sick claim to be "Divine Healers," that they are in it only for the money, that no real healings take place, or when healings are demonstrated, such are the work of the devil who performs "signs and wonders," to fool the people, or that the soul is more important than the body, etc., etc. But these are not the real reasons for the opposition and indeed are almost entirely false. They are ammunition however to use among the uninformed, and they cover up the real motive. Since opposers of the ministry of Divine Healing are not likely to bare the real underlying reasons for their opposition, let us turn to the Scriptures for the answer.

1. TRADITIONS OF MEN ALLOWED TO HAVE PRECEDENCE OVER THE WORD OF GOD. This was an initial fault of the Pharisees which led them into such glaring errors. Jesus declared that they transgressed "the commandments of God by (their) tradition." Matt. 15:3. It is a notable fact that an unspiritual religious man is inclined to accept human traditions that have been handed down, rather than the Word of God. The Word of God cuts even to the dividing asunder of soul and spirit. The traditions of men are adapted to conform to habits and nature of fallen man. Impressionable youth is caught in the toils of this system, and if they have had no vital contact with God, accept and continue the propagation of false teaching, thus error is perpetuated from generation to generation. (Matt. 23:15). Many of those who attack Divine Healing have been taught in the seminary the tradition which is utterly unscriptural "that the days of miracles are past." They are merely repeating what has been taught them. The sad thing is that if the young men had been left to their own consciences in reading the Scriptures, many of them would have accepted the plain truths concerning Divine Healing without a question. But they have been deceived by listening to the same voice that Eve heard, "Yea, hath God said?"

2. HUMAN PRIDE. Once committed publicly to a certain position, it is very difficult for the average man to change, even though the strongest reasons show that he is in error. Pride entered the heart of a once pure archangel and caused him to fall from heaven. That being the case we should not be surprised that this evil emotion should seek entrance into hearts of professed followers of Christ. The opposer of the teaching of Divine Healing finds a wall of truth standing against him. Frustrated, he seeks to strengthen his position through controversy and debate. As the Pharisees and King Herod of old, he



REV. AND MRS. BOYD McSPADDEN
Lubbock, Texas

Rev. McSpadden is one of the many Full Gospel pastors who have recognized the incomparable value of the Divine Healing ministry to their respective congregations and fields of labor, and are still reaping the benefits of a campaign which they sponsored. Evangelist Jack Coe went to Lubbock in April, and Pastor McSpadden writes: "Never has this city seen a revival of this size and consequence. The big 80' x 270' tent overflowed with the huge audiences, and hundreds were saved and healed. A baptismal service at the close recorded 237 candidates."

may issue a challenge for a miracle to be wrought before him, and when such profane challenge is disregarded, he mistakenly believes he has scored a victory. Herod showed respect to the teaching of Christ up till the time that the Lord refused to perform a miracle for him. After that he joined himself with His murderers. (Luke 23:6-12). As for the Pharisees, they never changed their position until they were in hell. (Matt. 23:23).

3. LACK OF COMPASSION. When Jesus met the woman who was bowed over with an infirmity for eighteen years, He declared the affliction was caused by Satan, and He loosed her on the Sabbath Day. (Luke 13:10-17). The ruler of the synagogue was indignant and protested against healing on the Sabbath Day. Jesus answered him by calling him a hypocrite, and pointed out that he was perfectly willing to water his animals on the Sabbath Day, but he had no compassion for this poor woman whom Satan had bound for eighteen years. It is evident that Christ not only healed to demonstrate the power of God, but also the healing was an outflowing of His compassion to the afflicted person. Many professed religionists are as the Pharisee mentioned above—they have little or no feeling for the sick and afflicted. We once witnessed a debater rant against Divine Healing before a crowd of hopelessly sick. Ap-

parently their sickness and misery had no meaning to him. But there is one cure for this type of people, and we have seen it work more times than one. The fact is that as long as it is the other fellow that suffers, they think nothing of it. But when affliction comes to them and their own hide is in danger, they begin to see Divine Healing in a different light. When hope in human aid is gone, and the arm of flesh has failed, people, not a few times, have been known to seek help from the source that they previously spurned.

4. JEALOUSY. Nothing is more apparent in the record of the Gospels than the jealousy that was aroused in the hearts of the Pharisees because of the miracles of the Lord. (Matt. 9:33-34.) This green-eyed monster was the main factor in their downfall, and in fact goaded them on to such unreasoning fury that they committed the crime of the ages—murder of the Saviour. What a paradox that these religionists who claimed to have the greatest light of their day, allowed themselves through the passion of jealousy to commit the crime of Deicide!

Human nature has not changed. Perhaps the greatest source of opposition to the healing ministry today is jealousy. As all over the land, thousands upon thousands of people are attending the healing campaigns, ecclesiastics see that public attention and confidence is shifting from them to those who dare to believe God's promises. As a result they are filled with resentment, and thus the stage is set for a reenactment of the opposition which took place in the days of Jesus.

5. A LUKEWARM MINISTRY. Jesus said rather pointedly to the cavilling Pharisees, "By whom do your sons cast out (devils)?" They had no answer. Their superficial and hypocritical life possessed no power to cast out devils. The achieving of a successful healing ministry calls for a deep consecration of the one so used, and demands a living faith in God, of a degree which was quite beyond the pale of a Pharisee's experience. (Mark 9:39).

If one is to have power with God, he must humble himself and earnestly seek the face of God. One may possess an intense measure of fleshly activity and yet be spiritually lazy. It is not easy to deny the flesh and get down on one's knees and seek God. It is easier to tell a sick man to go and have an operation, rather than pray the prayer of faith for him. It is easier to tell a man that his sickness is the will of God, or that he is suffering for the glory of God, or that there is some circumstance in the mysterious Providence of God, which makes it necessary for him to be sick, than it is to bring the Bible message of deliverance to him.

Of all the inconsistencies, perhaps this is one of the worst: To tell a sick man that it is not the will of God for him to be healed, but that he should go to a good surgeon and be operated on, thus inferring that the physician may overrule the will of God!

The above reasons will not be admitted by those who oppose the healing ministry, but ugly as they are, they are the true causes of the opposition as revealed by the Word of God.

The Cleveland Branham Campaign

By Rev. Clyde Bowman, Chairman

For the most part the Branham Campaign in Cleveland is history, but the effect of these wonderful days will linger on throughout eternity. Under the God-given ministry of Brother Branham, and the other members of the party, Brothers Gordon Lindsay, Leon Hall, and W. J. Ern Baxter, God gave us a gracious moving of His Spirit in the supernatural.

Their teaching of faith, and exemplifying the same caused faith in the supernatural to rise until it was impossible to keep a record of the marvelous working of the Spirit in the heart of hundreds.

God has accomplished much in the past two weeks. More than 700 came forward for salvation, and were dealt with individually, and fruits prove that there have been many conversions, also several received the Baptism of the Holy Spirit. These results followed the phenomena of the supernatural as God came down upon the audience of several thousand nightly and the great Sign-Gift ministry through Brother Branham was witnessed by all as the Spirit revealed unto him the secrets of the heart, and the diseases of many; also the miraculous healings both as he prayed for the people in the slow line, and as he called out individuals from the congregation. The lame walked, the blind saw, the deaf heard, cancers had to go, tumors were smitten, and many miracles that we did not see were wrought, we were gladened to hear the testimonies daily of the miraculous.

One woman said, "When Brother Branham called me out, and told me I had cancer, and that I was healed, immediately I felt delivered." Sometime later, she was rejoicing for complete healing. Another young lady that had been suffering for years from a tumor in the head was pronounced healed by Brother Branham, is now rejoicing in complete deliverance which she has enjoyed for the past week. News has been received from reliable sources that a woman who relatives carried into the services on a stretcher several nights because she was in the last stages of leukemia has also been healed.

As the people heard the Word, and saw the great Sign-Gift in operation in every service the spirit and power of faith was mightily demonstrated in the morning and afternoon meetings under the ministry of Brother Gordon Lindsay, and Brother Leon Hall. Again deaf mutes heard and spoke, ears were unstopped, blind eyes were healed. One little boy stone blind saw for the first time, it was interesting to see him walk over to the huge tent and touch it, and feel it. Many others testified of deliverances from eye trouble, deafness, internal troubles, arthritis, and other diseases.

The sponsors and local committee labored under many difficulties, but from the beginning we could see the hand of God in operation, and from the first service the glorious power of God visited us in a marvelous way with signs following in a meeting such as Cleveland has never witnessed. The extent of this great campaign cannot be measured, but we know the fruits thereof shall be gathered throughout years to come. Surely thousands of people in Cleveland, and many who visited us have been greatly helped by this God-given ministry to Brother Branham, and his associates.

Those that were blessed and helped by the faithful ministry of the Word by Brother Ern Baxter as he so graciously by the anointing of the Spirit preached the deeper life in Christ, shall ever praise God for the truth as it was delivered.

LOUISE NANKIVELL:

Outstanding Miracles at Elkton, Va., Camp

By Rev. E. C. RIDENOUR

The forty-six acre camp ground which God has given us at Elkton, Va., in the vicinity of the historical Shenandoah Caverns, and only a short distance from the shadow of the "Skyline Drive" in the Blue Ridge mountains has just been the scene of a blessed visitation from the Lord, with many unsaved coming forward nightly in response to the invitation for salvation, and special miracles of healing being wrought through the ministry of the handmaiden of the Lord, Louise Nankivell of Chicago. We enlarged our tabernacle and sought the Lord in preparation for the meetings, and God has confirmed His Word with signs following.

People have attended from various points in Kentucky, West Virginia, Maryland, Pennsylvania, New Jersey, Delaware, Washington, D. C., Georgia, Florida, California, and our own state of Virginia.

Besides the people who went into the prayer room for salvation, it was a common thing for unsaved people to be saved right in the healing line as they came for prayer. There were nights when the Sister gave messages in prophecy and a large group came for salvation without any sermon being preached. Large numbers of people came for prayer to receive healing for their bodies. There were many marvelous outstanding healings, besides special miracles which took place right before the eyes of the people.

Then there came a young mother to the platform weeping, carrying her helpless little girl of nearly four years, wearing braces on her feet. The mother was not only saved but her little girl was delivered from the braces which she had worn for two years. The next night the mother brought the child back without the braces and the child was running unaided all around the front of the building.

A lady was marvelously healed one night from an arthritis condition which had so badly crippled her arms and legs that it was with difficulty that she was even able to walk with crutches for three years. Not only was she instantly delivered, going out of the meeting without her crutches, but night after night she returned and came forward to the platform testifying to what great things the Lord had done for her. She was so overjoyed that she declared that she never wanted to see her crutches again.

A blind lady was healed one night and the next day she could see as good as she ever could and could even read the dial numbers on the telephone.

Then there was the case of a young woman born with her heart veering to the right instead of to the left side and she was suffering considerably with it. After being prayed for, she returned several nights later and related how she had been



Minister Healed of Cancer and Heart Trouble

Dear Sister Nankivell:

I am giving this testimony hoping that it will prove a blessing to someone else.

Last February, 1950, I came to one of your wonderful meetings. I had planned to go to a doctor but my wife told me about your services. I went one night and God healed me of what the doctors pronounced as cancer in my stomach.

Last Fall while in your services God healed me of heart trouble. It was about to take me out of the ministry. May God bless all who read this.

(Signed) Rev. J. V. Fitzgerald,
1028 Holland St.,
Baltimore, Md.

Note: This minister gave this testimony both orally and written while at Elkton Camp.

delivered from her pain and shortness of breath. There were multiplied instances of healings such as these.

Sister Nankivell has a unique ministry of calling the sick from the audience by the spirit of discernment, naming the diseases of people who are total strangers to her. The Spirit even shows her the things hindering them from being healed, things of which she has no personal information or knowledge, and she reveals them to those who are sick and in need. Many are being healed through this unusual ministry.

It has been blessed to see large groups of people healed in the services coming forward to the platform en masse as a testimony to the Christ with whom nothing is impossible—those healed of deafness, speech impediments, rheumatism, arthritis and all manner of afflictions and diseases. Not only were people healed in the healing line, and called out of the audience by the spirit of discernment, but many were healed sitting in their seats.

The Lord hath done great things for us whereof we are glad. We are thanking Him from the bottom of our hearts for all His graciousness in doing far more than we could ask or think.

THE VOICE OF HEALING

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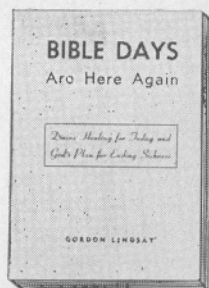
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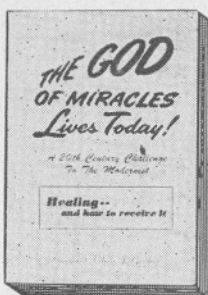
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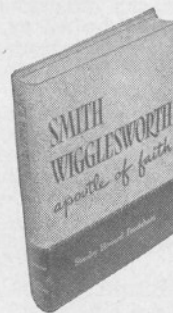
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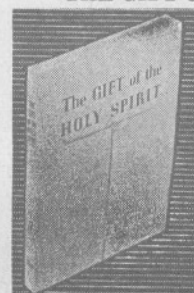
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ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence To Them Should Be Sent To These Addresses,

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
William Branham, Box 325, Jeffersonville, Indiana.

F. F. Bosworth, Box 678, Miami Beach 39, Florida.

Jack Coe, 236 Blandin, Fort Worth, Texas.
Frank Cottingham, 519 Church St., Cheraw, S. C.

Charles Dobbins, Box 487, Fort Smith, Ark.
Clifton Erickson, 538½ So. Chelan, Wenatchee, Wash.

Velmer Gardner, 538½ So. Chelan Ave., Wenatchee, Wash.

W. V. Grant, 711 N. Main, Malvern, Ark.
Franklin Hall, Box 217, North Park Station, San Diego, Calif.

Dale Hanson, Box 795, Tacoma, Wash.
L. D. Hall, Box 697, Grants Pass, Oregon.

H. E. Hardt, 467 Penn. Ave., York, Pa.
W. A. Henry, 6900 Orchard Ave., Bell, Calif.

Harold Horton, 18910 Wormer, Detroit, Mich.
Gayle Jackson, 802 S. Kings Highway, Sikes-
ton, Mo.

U. S. Jaeger, Box 511, Mirror Lake, Wash.
O. L. Jagers, Box 66, Pawnee, Ill.

Gordon Lindsay, Box 4097, Shreveport, La.
Harvey McAllister, 380 Riverside Dr., 4-Dy,
New York City 25.

E. H. Miles, Box 142, Station D, Atlanta, Ga.
Louise Nankivell, 900 N. Karlov Ave., Chi-
cago 51, Ill.

Thelma Nickel, 405 So. Wheeling, Tulsa,
Okla.

Wilbur Ogilvie, Chowchilla, Calif.
T. L. Osborn, Box 4231, Tulsa, Okla.

Oral Roberts, Box 2187, Tulsa, Okla.
Abraham Tannenbaum, Shenandoah, Va.

Richard R. Vinyard, 8043 Lowell, Overland
Park, Kans.

James B. Reesor, Bradley, W. Va.
Doyle Zachary, Box 333, Greenville, S. C.

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WM. BRANHAM

Kansas City, Kan. Beg. Sept. 11

Two-week Union Tent Meeting
Tent located at Hill and Scott Sts.

For information, contact:

Rev. U. S. Grant

14 S. 17th St.

Kansas City, Kan.

Grants Pass, Oregon Nov.

JACK COE

Tulsa, Okla. Beg. Sept. 11

Longview, Texas October

Large Tent Campaigns

DALE HANSON

Schedules changed

Williamsport, Md., and Columbia, S. C.,
postponed

T. L. OSBORN

Durham, N. C. Sept. 14-30

Huge Tent Arena

For information contact:

Rev. Roland Verrico

721 14th St.

GAYLE JACKSON

San Antonio, Texas Aug. 28-Sept. 24

Union Tent Revival

For information contact:

Rev. K. A. Reneau

2413 Winona St.

San Antonio, Texas

O. L. JAGGERS

Rock Island, Ill. Beg. Sept. 10

Union Tent Revival

LOUISE NANKIVELL

Lancaster, Pa. Sept. 10-24

Moose Auditorium

For information contact:

Rev. B. W. Turner

809 State St.

Clarksburg, W. Va. Oct. 15-29

Carmichael Auditorium

For information contact:

Rev. R. W. Harvey

227 Ferry St.

OTHER HEALING CAMPAIGN SCHEDULES

A. A. ALLEN

Evansville, Ind. Sept. 10

Sponsoring Pastor, Hansel Vibbert

11 West Iowa St.

Joplin, Mo. October

CHARLES DOBBINS

Oakland, Calif. Aug. 22-Sept. 17

Calvary Temple

Austin, Texas. Sept. 17-Oct. 8

Union Tent Revival

Port Lavaca, Texas. Oct. 13-Nov. 5

Tent

CLIFTON ERICKSON

Detroit, Mich. October

Brightmeier Tabernacle

16935 Five Point Road

Pastor B. P. Bowman

VELMER GARDNER

Springfield, Ohio. Sept. 29-Oct. 15

Union Meeting in Memorial Hall

For information, contact:

Rev. Arthur Parsons

1727 Highland Ave.

H. E. HARDT

Midvale, N. J. Sept. 10-24

Midvale Gospel Church

Cross St. and Ringwood Ave.

10 A.M. and 7:45 P.M. Daily

Bentleyville, Pa. Sept. 7-Oct. 8

Gospel Tabernacle

Mesa, Arizona. Oct. 15-Nov. 5

Assembly of God Tabernacle

W. A. HENRY

Lawton, Okla. Sept. 1-Oct. 1

City-wide Union Tent Meeting

FRANKLIN HALL

Overseas September, October

Havana, Cuba; Caracas, Venezuela; Rio

de Janeiro; Capetown, S. Africa; Jo-

hannesburg, S. Africa; Bombay, India;

Calcutta; India; Jerusalem; Rome, Italy.

HAROLD HORTON

Wisconsin August-November

ROY HILL

Milwaukee, Wis. Sept. 5-24

c/o J. Wannemaker,

1136 W. Madison

South Ozone Park, L. I., N. Y. Oct. 1-22

ARTHUR JACOBSON

Westerose, Alta., Can. Sept. 3-15

THEA F. JONES

Winston-Salem, N. C. Sept. 6-20

Augusta, Ga. Oct. 1-16

HARVEY McALISTER

Trinidad, B. W. I. September

c/o Rev. H. B. Eggleton,

14 Ana St.

Woodbrook, Trinidad

ORAL ROBERTS

Amarillo, Texas. Sept. 1-17

San Bernardino, Calif. Oct. 6-22

ABRAHAM TANNENBAUM

Martinsburg, W. Va. September

RICHARD R. VINYARD

Chicago, Ill. Sept. 17

Pastor A. L. Siczko

745 N. Paulina



Rev. H. C. Noah

Pastor Noah Writes of Stimulative Jackson Meeting in Dallas

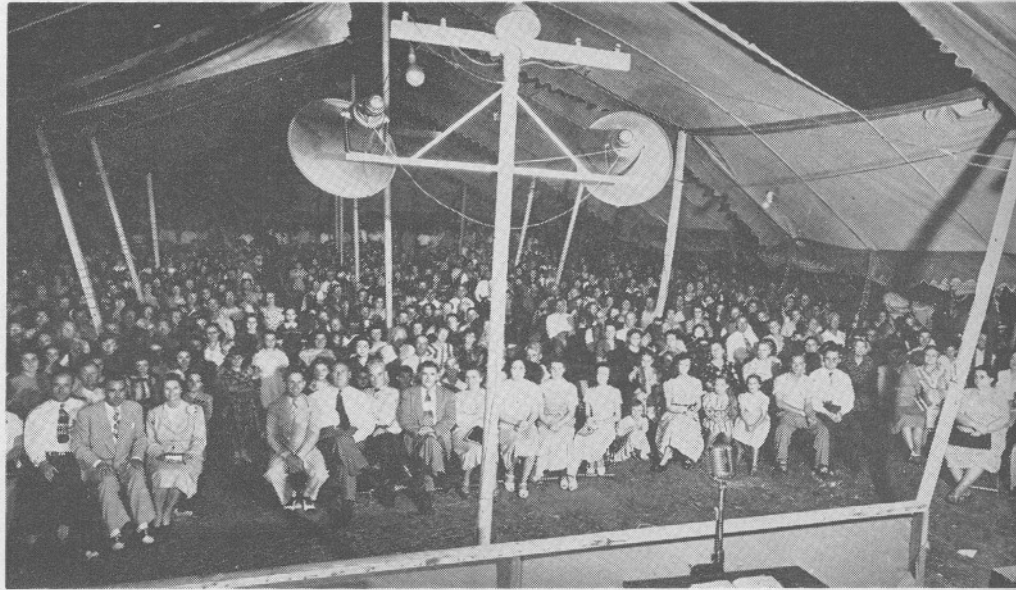
IT is no wonder Dallas is talking and will be for some time to come! There is something to talk about! God has visited this city for the past five weeks. People by the hundreds have been saved, filled with the Spirit, and healed. This city has become God-conscious. Yes, a thousand times yes, the Jackson Salvation-Divine Healing Campaign was great beyond description.

From the first sermon until the last we recognized that God had sent one of His prophets among us. He knew what God had sent him to do and did it. The people shouted, they laughed, they cried. Brother Jackson made plain the way of salvation, and hundreds responding to his clear cut altar calls were saved and filled with the Spirit. One remarked, "I don't see how anyone can preach so much heaven and keep his feet on earth."

Wednesday night of the fourth week and Thursday night of the fifth week were the two most outstanding nights of the meeting. Over 150 received the Baptism of the Holy Ghost with the evidence of speaking with other tongues in these two great services, among which were many denominational people.

Many outstanding healings took place. During the early part of the meeting, a little boy on crutches approached Brother Jackson for prayer. The bone in his leg was dissolving and the doctors had found no cure for it. After being prayed for, he made his regular visit to the doctor and after careful examination was made, the doctor asked what had happened. The little boy told the doctor that he had been prayed for and that Jesus had healed him. To this the doctor replied, "Sonny, you are well!" He left his crutches at the doctor's office

(Continued on Page 11)



Despite a heavy wind storm that left the tent damaged considerably, the meeting in Elk City continued to gain momentum, as is evidenced by the capacious audience pictured above.

W. A. Henry Introduces Healing Ministry To Elk City, Okla.

By PASTOR J. S. MURRELL,
Presbyter Hobart Section

JULY the 29th was the opening service of a great healing Revival here in Northwest Okla. The date of this writing is Aug. 17th and the end is not yet. We thank God for sending Rev. and Mrs. W. A. Henry our way. From the very first of this meeting the Lord has blessed the anointed ministry of these faithful servants of the Master. Many souls have been saved and God has confirmed His Word with signs following as our Bro. Henry prays for those that are sick and afflicted. I would like to mention a few of these many healings that the Lord did in this great meeting under the 50x150 foot tent that was filled each evening, with hundreds standing and sitting in cars at times.

Charles Yarbough, Sunday School Superintendent of our church, was healed of bad eyes. He had not been able to read the Bible without glasses for thirty years. He reads now after Bro. Henry prayed for him without the aid of glasses. Also a cancer that was on the side of his face fell off. We give God the praise and glory. A lady in the church who was deaf in one ear for ten years hears perfectly. Another outstanding healing or miracle was a young lady whose back pained her all the time and she could not sit through a service without getting up and moving around, having knots on her spine from the effects

of polio tests. After being prayed for, her back was smoothed out and she came the next evening and sat in the service until eleven o'clock with out any pain at all. Her father and mother are not Christians. Would you pray that they will be brought to the Lord. Still another wonderful thing that the Lord did was to cause a fourteen year old deaf and dumb girl to hear and speak. Before being prayed for she could only say names, but after Bro. Henry prayed for her she could hear a watch tick with each of her ears. Too, she stayed in our home and sang with our girls, as they sat at the piano, songs that she did not know. Of course, she could not carry a tune but in the near future she will be able to sing and talk just like other children. Glory to God.

Another thing that was outstanding was the cooperation of the ministerial brethren of the Full Gospel here in Elk City. Also many churches came for miles and some of the brethren dismissed their mid-week services to attend. We say may God bless all who had a part in making this meeting what it means to this place. Again we say thanks to the Lord for sending the Henry family this way and the prayers of all will be, May God continue to use them in this great Ministry that He has called them to carry on for Him.



"Greatest Religious Awakening in Decades" Say 22 Cooperating Pastors of Osborn Scranton Campaign

By PASTOR F. F. REIDENBACK

THE great healing meeting held by the Osborn Evangelistic party in Scranton, Pa., is probably the greatest religious awakening this part of the country has experienced in several decades and undoubtedly the largest Pentecostal revival this section has ever seen.

Twenty-two churches cooperated to make this meeting one tremendous success. Assemblies within a radius of 30 miles closed most of their regular meetings to attend this revival, and visitors came from many hundreds of miles to be present.

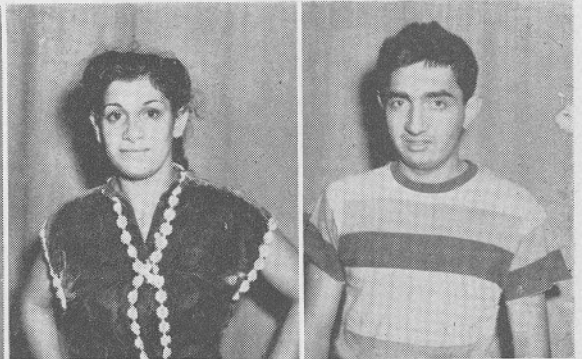
As to the results of this meeting: Only eternity can give an accurate account. There were days when over a hundred flocked to the prayer room for salvation. A large percentage of these were Catholic, as this section of the state is strongly Catholic. One of the workers was dealing with a woman and suddenly discovered she was talking to the Gypsy fortune teller she used to go to before being saved. Many nationalities were represented among the converts.

While it is difficult to estimate accurately the number of conversions, we can say there were a large number, nearly 1,800.

It is impossible to tell even a part of the many miracles God performed in healing people. A very large number were prayed for. If any particular group of sufferers received help it was the deaf, for many received their hearing. One child of 3½ years who had been born deaf, received her hearing and a check some time after the healing confirmed the permanence of this miracle. On several occasions waves of healing swept over the congregation and group praying was resorted to. Many received their healing during such times.

Numbers cannot tell the true story. Backsliders have been reclaimed; many sinners saved; large numbers healed; believers quickened in their Christian experience and this entire community set on fire for God.

On the fourth night of the current Campaign in Harrisburg, Pa., conducted by Rev. and Mrs. T. L. Osborn, nearly 6,000 persons crowded the huge tent to capacity. Some of the most outstanding miracles ever to be called to our attention were recorded in the Osborn Pennsylvania revivals this summer.



GYPSIES

Flock to Osborn meeting by hundreds—many saved and healed.

THE above are three of the miracles which were wrought during the last three nights of the Scranton campaign, on the crowds of Gypsy people who attended the closing nights of the great revival. One Gypsy man had been healed of a stroke and went home and began to tell his people about his miraculous healing. In three days, Gypsies were coming from every part of the east, including Delaware, Connecticut, New York City, Philadelphia, New Jersey, and many other localities. Scores of them were wonderfully saved, and promised to devote their lives to Christ, find a good church home and attend regularly. Many of them promised to find different occupations than those with which they had formerly made their livings. It was amazing to see the simple faith of these people. They all believed that if they could only get to Brother Osborn, "the Saint," as they called him, that God's blessing would be on them thereafter. Almost everything outward that was wrong with them was instantly healed so that the audience could see the miracles. Ruptures disappeared, their goitres vanished, their blind received sight, their deaf heard, and their lame walked.

Some were reluctant when they saw them come by the hundreds, but the Evangelist said he was right at home; that it was a perfect replica of the Cuba and Puerto Rico campaigns. Who knows but what, in those nights of God's Spirit moving amongst the Gypsies, another "GYPSY SMITH" was chosen by the Master, and anointed to follow the footsteps of that man from a poor Gypsy Camp who won so many thousands to Christ the world over.

Club-Foot Healed

Sammy Demitro (left), 2966 West 5th St., Brooklyn, N. Y., who was brought into the prayer line by his mother, Diana Demitro, was instantly healed of club-feet. Brother Osborn, after praying for the child, told her to take the casts and iron connecting bar off the baby's feet, and bring it back to the platform to testify. She did so with faith that it would be as the Evangelist had told her, and the child's feet were restored.

Deaf 18 Years

Rose Miller (center), of 629 East 5th St., New York City, had been deaf for 18 years of her life. She was instantly healed when Evangelist Osborn prayed for her in the Scranton, Pa. campaign.

Totally Deaf—Healed

Steve Zero (right), of 2115 Oxford St., Philadelphia, has been totally deaf since he was three years old. He was miraculously healed in the Osborn campaign at Scranton. He had been run over by a taxi when a child, and his ear drums were burst. Doctors said it was impossible for him to ever hear again, but his hearing was restored marvelously. He could repeat anything the Evangelist said, with his back turned, and at several feet distance.



Pastor Reports Gardner Revival in Montana

Dear Brethren:

Greetings in the name of our Lord Jesus Christ!

Last Sunday night we closed an outstanding meeting with one of your associates, Evangelist and Mrs. Velmer J. Gardner. This was one of the finest meetings that I have been in for some time. God was with us from the first meeting, anointing our brother to preach the unsearchable riches of our Redeemer. The entire church was stirred, and I'm sure that we shall reap in days to come, benefit from this good meeting.



Pastor McNutt stands by Evang. Gardner, whose fearless preaching resulted in many conversions and healings.

I did not keep account of the souls that came to Christ during this ten day meeting, but a good number answered the challenge of the Word and stepped out for God. The sick were prayed for and the healing touch of God was manifest in our midst.

It is so refreshing to hear the old time Gospel of Christ preached with power and without fear in these awful days when so many are compromising and fear the displeasure of the man or woman who will trifle with sin. Brother Gardner preaches fearlessly and deals with men and women on the basis of God's Word.

Possibly Brother Branham might remember me as one of the ministers who sponsored his Tacoma meeting in the Civic Ice Arena. Those were wonderful days of blessing, but I believe God is preparing His church for greater meetings of power that will fall upon the consecrated ones in these last days. May we continue to pray one for the other.

I remain, your brother in Christ Jesus,
Wm. R. McNutt, Pastor
Assembly of God,
Cut Bank, Montana.

VOICE OF HEALING DELAYED

Our subscribers have been disappointed in not receiving the August and September issues as early in the month as usual. This condition has been caused by several factors which were beyond our control. The vacation season has hampered the operation of the mails, printing facilities, etc., and resulted in a general slowing-down of production in every department. We apologize for the delay, but are glad to tell our readers to expect prompt delivery on future issues.

Illinois Girl Restored To Normal After Break

Gentlemen:

After reading an old edition of your magazine, I decided that it might be worthwhile to give you my testimony of what Jesus Christ has done for me.

I had been taught Divine Healing all my life and had experienced some evidences of it before my breakdown. My illness was not unusual as mental cases go. My health went down until I was too tired to get up but once or twice a day, for no reason at all. I had hallucinations, was pale, overweight, insipid. My parents spent a lot of money on doctors and on hospital treatment. Even after I went to an expensive hospital and received treatments, I kept on the downgrade. Finally I consented to be confined to a state hospital, where I began to improve somewhat, as people were praying for me. In February, 1949, I accepted Christ in a Rural Youth for Christ Dedication service held in Zion.

When Wm. Branham held meetings in Grace Missionary Church in Zion, I went through the fast prayer line, gave up my thyroid pills, and now I am in perfect health. Even my eyes were healed of nearsightedness and colorblindness. They were 40-100 instead of 20-20. Now I can see better without my glasses than with them. God baptized me with His Holy Spirit about a month ago, and now I am praying for the sick and they are being healed. I can never thank God enough.

Jacqueline L. Savage,
2710 Elizabeth Ave.,
Zion, Ill.

A. A. Allen in Elkhart, Ind.

Warmest greetings in Christ!

Knew you'd be interested in this minute report of the mighty moving of God here in Elkhart, Ind., under the ministry of A. A. Allen.

Although this has been extremely bad tent weather, with torrents of rain pouring down many nights, the attendance has been large and continues to increase.

From the first night the mighty power of God has been mightily manifest to save, fill and heal the sick. Our prayer rooms in the tent which we thought when erecting the tent would be sufficiently large, have overflowed into the main tent night after night.

The first woman to receive prayer for her body in this meeting was a woman totally deaf. God restored hearing immediately after hands in Jesus' Name were laid upon her. She could even hear the preacher sitting far back in the tent. This is now the second week of the meeting and altho we have seen people thus far healed of many known and unknown diseases, I feel this is just the beginning of the greatest Revival, this part of the country has ever known. Many say they have never witnessed such a mighty moving of the Holy Ghost. We have never been in a meeting where people received the Holy Spirit so easily.

THE VOICE OF HEALING Magazine is receiving a good response here. All who read it declare it to be the best of its kind today.

Sincerely, your brother in Christ,
Pastor Dale C. Zink.

Letters...

Abraham Tannenbaum,
Hebrew



Shalom Alachim Peace be Unto You Brother Abe

Evangelist Tannenbaum poses in native Jewish garb. His evangelistic and Divine Healing achievements, though on a smaller scale than some others, are increasing. A recent campaign in Baltimore, Maryland, was highly appreciated.

Evangelist Hardt Is Having Success at Auburn, N. Y.

Dear Brother Lindsay:

We are now engaged in one of the best revivals that we have witnessed for many years here in Auburn, N. Y. The meetings were launched in a large new tent. From the very beginning God worked in a mighty way. No effort has been made to count the vast number of those healed, however, night after night scores stand and give testimony of definite instant healing as hands were laid upon them. One lady with a serious internal condition canceled her engagement for an operation and was instantly healed. Another, with shaking palsy, was prayed for and left the tent. She wrote back and stated, "I am truly completely healed and am so happy. I shall be happy to give you my testimony for your records at any time. I am leaving for my vacation but my heart is in the tent meeting where the Lord met my need." Another with a broken neck was instantly healed. She took the braces off against her doctor's orders and is perfectly well. She stated that the Lord laid His hand upon her head as she was prayed for. Scores have been healed before they were able to get into the healing line. Glasses have been thrown away and crutches discarded, also rupture supports cast aside as God has mightily worked in our recent meetings. A great number of those afflicted with cancer have been healed. Through the healing ministry many have been won for Christ.—Evang. H. E. Hardt.

To The Editors

Miracles in Bailey Meetings

Dear Brother Lindsay:

The Lord has been using us in a mighty healing ministry, and we are interested in securing a quantity of your books on healing. We have read your book and find that it meets a great need in the healing ministry. We would like to get the price of these books in large quantities. We are affiliated with the Assemblies of God and the Lord has seen fit to perform many miracles of healing as we travel in the evangelistic field. Praise His wonderful name. Could you give us the price of these books and the procedure required to secure a large quantity?

Yours in Christ,

O. S. Bailey,
1115 Tonawanda,
Buffalo, N. Y.

(Editor's Note: The above is one of many inquiries concerning the securing of our literature on wholesale terms. At present we publish the following four books: BIBLE DAYS ARE HERE AGAIN; THE JOHN G. LAKE SERMONS; SCENES BEYOND THE GRAVE; HOW TO RECEIVE YOUR HEALING. These books can be obtained on wholesale terms upon application to our office.)

Our Great Physician

By MILDRED ALLEN JEFFERY

"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."—1 Peter 2:24.

*When I was little I was taught
The Lord would heal the soul,
But that the doctor was the one
Who made the body whole.*

*I never guessed—how could I know
Until I read God's Word—
That He was my Physician, too?
(And much to be preferred).*

*For He who made my triune self,
Redeemed and set me free
From sin and sickness, death and
hell,
Upon Mount Calvary.*

E. R. Lindsay Had Fine Meeting at Beaumont in Big Tent

Dear Brother Lindsay:

We have just concluded a five-week revival in Beaumont, Texas, under a tent 140 feet long, where God gave us many souls. The sick were healed in great numbers, and many believers were filled with the Holy Ghost. It was not a union meeting, but was attended by most of the Full Gospel churches anyway. The last five nights were climaxed with great crowds at the altar, as the Raymond T. Richey party came over to be with us. We were reluctant to tear down and move with such a wonderful revival in progress, but

our meetings in Freeport had been advertised. We have been here only three nights but the tent is already full.

E. R. Lindsay,
Freeport, Texas.

Ministry of Richard Vinyard Rouses Elmira, N. Y.

A late telegram from Rev. John Bedzyk, Pastor Pentecostal Tabernacle, Elmira, New York, gives the following brief report of the current meeting:

"We are now in the fifth week of Vinyard's Healing Revival in Elmira, with eight Pentecostal cooperating religious leagues. This city has a reputation of being hostile to this type of activity, but it is now witnessing a great revival. Bro. Vinyard's meeting in his large tent has been the first of its kind in this part of the country. People of all denominations by the hundreds are coming for healing and the Holy Spirit. Several hundred have come for salvation. Healings and miracles are taking place nightly. Bro. Vinyard's messages on faith have been dynamic. Many are being healed sitting in the audience. The greatest night thus far was when Bro. Vinyard gave the call for Christians to receive the Holy Spirit, with the evidence of speaking in tongues. About two hundred and fifty responded, mostly from other denominations. Our local pastors had never witnessed such a scene; the altars were crowded, the prayer room and aisles were full; everywhere one turned, someone was receiving!

Truly God sent our brother to Elmira.



Vinyard

Puerto Rican Writes Of Continuous Revivals In Islands

Dear Brother Lindsay:

I've been reading with much interest and thrill, a copy of your magazine, THE VOICE OF HEALING—the June issue. Certainly it's quite wonderful how the glorious power of God has been manifested with mighty grandeur among the people of the States for salvation and healing.

Here in the island of Puerto Rico we have experienced a great revival from the end of last year up to June of the present year. Thousands of people have been healed and converted in the Name of Jesus. Our Lord sent us three of His powerful evangelists: Rev. T. L. Osborn, Rev. Robert Fierro, and a fifteen year old boy, George A. Godoy. Almost all the Christian churches of the island, especially the one at Ponce and San Juan have received great blessings and have grown tremendously in numbers and degree of consecration.

I want to tell you of George A. Godoy (914 Jackson Ave.—Bronx 56, New York City). He has a message which is bringing many people to accept Jesus Christ as their Saviour. He is being used by the Spirit of God in the healing of sicknesses and the casting out of demons. He has been preaching since the moment he received the Lord's calling when he was thirteen years old.

Ismael Martin,
(Member of First Baptist Church), P. O. Box 385,
Guayama, P. R.

PASTOR NOAH WRITES OF JACKSON MEETING

(Continued from Page 8)

and became a regular attendant at the meeting. One lady who had worn a brace for some time on her neck which had been broken in three places was healed. To the amazement of her friends, she removed the cast and returned to work. Another stood up in the meeting and testified that she had been brought in on a stretcher and was now well. Many, many others gave testimonies to the mighty healing power of Christ. Brother Donald Skelton, pastor of the Victory Assembly of God Church was co-sponsor.

CANADIAN CAMP MEETING

Evangelist Dale Hanson was main speaker of the Frazer Valley Camp Meeting in British Columbia in August. A great meeting was reported. Scene below was taken in the large Tabernacle which housed the crowds.



Condensed from our Book-of-the-Month,
"Wm. Branham: A Man Sent From God"

"A Strange Challenge"

In the Life of Rev. William Branham

By GORDON LINDSAY

Chapter I

THE doors of the great municipal auditorium of the City of Portland, Oregon, were opened early that November evening of the year 1947. At six o'clock many people had already stood in line for a long time awaiting opportunity to enter and secure a choice seat. When the caretaker at the appointed time went his rounds to unlock the doors, he was somewhat puzzled to find such a large crowd awaiting him. It was a little strange, he observed, for there had been no unusual advertising, and religious services, even when extensively advertised, as he remembered, rarely attracted enough people to fill more than a fraction of the auditorium.

The caretaker could have noticed also that the people did not follow the common custom in church services of filling up the center and rear pews first, but rather rushed forward to get the seats nearest the front. But soon these were gone, and those toward the rear and in the balconies were occupied also. Once more the caretaker had reason to take note, for firemen assigned to the routine duty of seeing that city ordinances regarding public safety were observed sent word to him that the building was full and that he must at once shut the doors and see that no one else entered.

There was, perhaps, more than one unusual feature to this meeting. Ministers from the ranks of many denominations occupied a large section of seats on the platform. If all who were in the auditorium were counted, they undoubtedly would have numbered several hundred. Such a gathering of local and out-of-city ministers to a revival service was a rare occurrence in the city, and no doubt had never been witnessed on such a scale before.

What was the attraction that had brought together this large concourse of people? It was not the singing or the special music. For although both were excellent and inspiring, yet it was evident that the people were waiting with restrained impatience until the preliminaries would be concluded in anticipation of what was to follow.

The cause of this large gathering could be stated in few words. It had been told over the city that a man by the name of William Branham was coming to town and would speak in the Municipal Auditorium. Concerning this man, it was said that an angel had appeared to him in a special visitation, and gifts of healing were being manifest in his ministry. For, believe it or not, despite the trend of materialistic think-

ing that has engulfed the intelligentsia and the schools of learning of our day, it is evident that deep down in the heart of the human being there does and always will exist a longing for the manifestation of the power of the supernatural. Man lives a fleeting, fragile life in a world marked everywhere by decay, disintegration and death. Materialistic and modernistic theology, which have nothing to offer man one moment after his death, can not satisfy the inherent longing of the human soul for survival. In the world confused by a thousand conflicting voices, each claiming authority and clamoring for recognition, it is not unnatural that man should long for some visible manifestation of the power of God to confirm and attest to the genuineness of the message of those who speak. Jesus did not deny this fundamental urge and desire of the human soul, for He declared, . . . "I am the Son of God. If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in Him." (Jn. 10:36-38)

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The services of the first two nights aroused tremendous interest; and now on the third night the building was filled with people awaiting again for the speaker to appear. The writer, who was directing this brief campaign, in preparing to turn the service over to the evangelist asked the people to stand to their feet and sing the chorus, "Only believe, only believe, all things are possible, only believe." While the great congregation sang, a slight little man with modest demeanor and a friendly smile entered, then came and stood behind the pulpit. The singing ceased, and a hush fell over the audience as it listened intently as he began to speak. As he proceeded, it was apparent that the listeners were impressed by the graciousness of the speaker as well as his evident sincerity and humility. "Yes," said he, "All things are possible to him that believeth. There is nothing that can stand before faith in God, and if the people here tonight will believe God

with me, we shall see that God will honor that faith and confirm it before the eyes of this entire congregation."

As the audience listened with rapt attention to the slight little figure on the platform, perhaps only one anticipated the startling drama that was about to unfold. Certainly the director had no such intuition, and the interruption which was about to occur would not have been more unwelcome. For suddenly our attention was directed to a man far back in the building who was making rapid strides, apparently in the direction of the platform. At first we supposed that some emergency had arisen; perhaps someone had fainted or had taken seriously ill in the auditorium. But as he drew near, we observed with no little misgiving that his countenance bore a demoniac grin, as to suggest that the man was demented, or violently insane, and apparently had broken away from those who had him in their care. We were to learn later what indeed would have been more disturbing had we known it at the time, that the man was not insane, in that he did not know what he was doing, but was a notorious and vicious character who had previously run afoul of the law for disturbing and breaking up religious services. Jail sentences had not taught him a lesson, and now seeing his opportunity to cause a large commotion and again break up a service, he had come forward for that purpose.

Up the steps he strode without pausing. Now he was on the platform assuming a menacing attitude that by this time was attracting the attention of the entire congregation. Two sturdy policemen standing in the wings, becoming aware of the distraction, were about to come forward and lay hands on this disturber, but we could see that this would result in a scuffle and the excitement created could well ruin the service. Moreover, the evangelist had apparently put himself on the spot for he had just declared that all things were possible to him that believed, and that God would always back up His servants who put their trust in Him. Indeed, the meeting had reached such a high state of expectation, that reliance on the officers of the law, though perhaps entirely justifiable in the present instance, did not seem to be the Divine order. We knew nothing else to do but to hastily wave the officers back, and call attention to the evangelist as to what was taking place. But he himself was already conscious that something was wrong. Speaking quietly to the audience and requesting that the people unite with him in silent prayer, he turned to meet the strange challenge of this evil antagonist.



"While the great congregation sang, a slight little man with modest demeanor and a friendly smile entered, then came and stood before the pulpit. The singing ceased and a hush fell over the audience as it listened intently as he began to speak."

As he did so, the man with the evil gleam on his countenance, which reminded one of the hideous grins the heathen engrave on the faces of their idols, began to impudently accuse and curse the speaker. "You are of the devil, and deceiving the people," he shouted, "an imposter, a snake in the grass, a fake, and I am going to show these people that you are!" It was a bold challenge and every one in that audience could see that it was not an idle threat. As the intruder continued to revile the evangelist, hissing and spitting, he made motion to carry his threats into execution. To the audience it appeared to be an evil moment for the little figure on the platform, and most of them must have felt exceedingly sorry for him. The officers attempted again to come to his aid but were waved away, and now in rejecting their assistance the speaker had deliberately accepted the challenge of this wicked antagonist whose size and fierceness had convinced the audience that he was well able to carry out his boasts. No doubt, critics who had slipped into the auditorium out of curiosity expected a climax. Certainly they could see that there was no room for trickery. The

man on the platform would have to have the goods or else take the consequences.

In the moment of suspense that followed, one could not help being reminded of the story of the challenge of long ago, when the bold Goliath cursed little David in the name of his gods, and boasted that he would tear him limb from limb. The startled congregation, as the hosts of Israel must have been in their day, looked on the scene with wonder and amazement, hardly knowing what to expect next, but fearing the worst. The gathering of ministers on the platform reviewed the situation with no little dismay, knowing that unless God did a very unusual thing and backed up the speaker in a supernatural manner, the evil intruder, who had successfully broken up religious services in the past, would now do so again. Some were much disturbed that the policemen had not been permitted to take charge of the situation and believed that this error of judgment would allow this demon-possessed man to not only ruin the meeting and thus bring reproach on the cause of Christ, but also might actually result in physical injury to the speaker.

The seconds passed, however, without the awaited climax happening. Presently it appeared that something was hindering the challenger from carrying out his evil designs. For some reason he was not proceeding with the execution of his boasts of physical violence, but was rather contenting himself in hissing and spitting and uttering the most fearful imprecations. Softly but determinedly the voice of the evangelist now could be heard rebuking the evil power that dominated the man. His words, spoken so quietly that they could be heard only a short distance, were saying, "Satan, because you have challenged the servant of God before this great congregation, you must now bow before me. In the name of Jesus Christ, you shall fall at my feet." The words were repeated several times. The challenger ceased to speak, and it was evident that it was now

he who was laboring under a strain. Strong as he and the wicked forces were that controlled him, strengthened by every evil spirit in the building, apparently they were gradually succumbing to another Power that was greater than they, a Power that responded at the whisper of the Name of Jesus! Soon it was evident that the man realized he was being overcome, but nothing he could do apparently could reverse the situation. A tense battle of spiritual forces now summoned every bit of strength that he had in him. Beads of perspiration broke out on his face as he put forth a last desperate effort to prevail. But it was all to no avail. Suddenly he who a few minutes before had so brazenly defied the man of God with his fearful threats and accusations, gave an awful groan and slumped to the floor sobbing in a hysterical manner. For quite a while he lay there writhing in the dust, as the evangelist calmly proceeded with the service as if nothing had happened.

Needless to say, the great congregation was awed by the scene that transpired before them, in which God so signally vindicated His servant, and loud praises to God filled the spacious auditorium. The policemen too, startled by what they had witnessed, openly acknowledged that God was in their midst. Need we record that in the healing service which followed, a wave of glory was manifest that will never be forgotten by those who were present. Many miracles of healing took place that night as a multitude of people were ministered to in the prayer line.

But who was this little man who spoke with such words of authority and whose ministry had been confirmed by such a remarkable demonstration of Divine power? His name was William Branham, of Jeffersonville, Indiana, and his ministry was to have wider and wider reverberations until, at the time of this writing, the effect of it has reached throughout the world.

LAKESIDE TENT SITE IN CLEVELAND

The large tent was pitched on the shores of a lake in Cleveland, Ohio, for the two-weeks Branham Campaign there in August. A windstorm struck during the course of the meeting, and would have demolished the canvas but for the ingenuity of Brother Hall, who directed its careful handling. Quantity of cars denotes capacity crowds. See report on page 5.



Are Miracles of Healing Possible Today?

By EVANG. HARVEY McALISTER

HAVE there been in modern times MIRACLES OF HEALING equal to those of the days of JESUS OF NAZARETH and the APOSTLES? From the pen of DR. JAMES M. GRAY, the late PRESIDENT of MOODY BIBLE INSTITUTE, CHICAGO, I quote:

"Divine Healing is the removal of disease otherwise incurable, without the use of human remedies, solely by the power of God, in answer to prayer offered in the energy of the Holy Ghost, through the name of Jesus Christ, and based on the atonement made by His blood. Such instances of healing have not been confined to the age of Christ and His apostles, but have been borne witness to in all the centuries, and are frequent in our own time.

"An ounce of concrete illustration is sometimes worth a pound of abstract statement. Here is such a case happening within my own knowledge; one of several, indeed, only that this is one of recent date, within three or four months. It is the case of a young married woman afflicted with the disease popularly known as creeping paralysis, which, beginning at the lower extremities of the body, had been gradually rising until it was in the neighborhood of her most vital parts. For six years she had not left her bed, moreover her stomach was so weak that for nearly two years she had been unable to retain solid food, and in addition to this she had a curvature of the spine, which, to use her own words, had become 'entirely crooked.'

"Her physician had long since told her there was no help for her in man. When her paroxysms of pain were more than usually acute, he would come and administer an opiate, but more than that he was unable to do. She was a Christian woman of more than ordinary depth of character, and one day in prayer the conviction came upon her that God would show forth His glory in healing her. Soon after a neighboring pastor called, to whom she made known her belief, and requested him to pray with her. When the prayer was ended, in the presence of three witnesses she rose and walked around the room. She began at once to eat heartily, and in a few weeks was seated in her accustomed place in church. Moreover, an examination of her spine showed it to have become straight.

"In the first place this was a Christian woman, one who believed the Bible to be the infallible Word of God, one who believed in Jesus Christ as her personal Saviour from sin through His sacrificial death. In the second place, she was a member in good standing of an evangelical church. In the third place, she believed in the prayer of faith. In the fourth place, she used no other means whatsoever to effect her cure. And in the fifth place, when she was healed she gave all the glory to her divine Healer."



McAlister

A Remarkable Healing in the McAlister Meetings

Come with me and take a look into one of our Healing Meetings, a scene characteristic of what often happens. The place: Newville, Pa. How long ago? December, 1948. A broken-hearted father and mother bring their son, a boy four years old, Garry Lee. The poor little fellow had been injured in being born and his little body had not developed normally. Garry could not walk, or talk, or pick up anything and hold it in his little hands. His eyes were drawn to one side, both of them, until only barely more than the whites were visible. He could not hold his head in an erect position, or control its movements, for his spine was paralyzed. The parents fed him while lying on his back from a spoon, but he would swallow just about one half of the food, the rest would run out of the sides of his mouth, for his tongue too was paralyzed. He slobbered at all times — his clothes at his chest would be literally soaking wet always. Poor little fellow! He was kept under the influence of dope, administered every hour day and night. The mother would care for him during the day, and when night would come she would be completely worn out. The father would then take over and, even though a working man, he would only get one hour of sleep in a night—for poor little Garry Lee just slept twenty minutes through the day and one hour during the night as a rule.

I had the father to hold the boy up in clear sight of all the people and I asked that every person present, whether claiming to be a Christian or not, stand to their feet, raise their hands to heaven and pray. And they all did it. Some of the same kind of compassion that filled the breast of the Son of God while here on earth in human form and still fills His breast up there in the glory commenced to move in the breasts of all the people in the behalf of little Garry and his father and mother. What a touching scene! And what did the Lord Jesus Christ do about it? He too, up there, "touched with the feeling of our infirmities," was moved to act. What happened? That night, for the first night in a long, long time, and every night after, Garry slept the whole night through—and without any dope. Right away the parents were able to feed him out of a cup and in a sitting-up position, and without losing a single drop of his food. No more the front of his clothes all soaked wet, for there was no more slobbering—tongue no longer paralyzed. He was able to hold his head in an erect position and turn it about normally at will—spine no longer paralyzed. The eyes came straight. Were the parents happy? Their joy knew no bounds. And friends, it all happened in one week's time.

I close by quoting from a sermon preached by Bishop Manning, Episcopalian, New York City: "Our faith is in One who does not change, One whose love and power are still able to cleanse the sinner and heal the sick, and give life from above to all who follow Him; One in whom we wholly trust for this life and for all eternity. 'Jesus Christ, the same yesterday, and to-day, and forever'."

A Unanimous By These Happy

Disappearance Of Tumors Baffles Doctors

I had suffered in my body for over 2 years, never easy: Headache, stomachache, leg and back hurt all the time. The doctor said I had another tumor. (I say another, because I had already had one large tumor removed eight years ago.) I did not trust God for my healing then either, like a lot of people now.



Lindsay

I was looking to God to heal me because He had saved me and filled me with the Holy Ghost, and His Word tells us all things are possible to them that believe. Rev. Gordon Lindsay (editor of TVH) was praying for the sick at the Life Tabernacle here in Shreveport. There were many in the line to be prayed for, and I added one more to it. As Brother Lindsay laid his hands on me, I felt the healing virtue flow through my body. I knew I was healed, not because I felt good, but because I read the promises in God's Word, and knew God can not lie. Man may break his promise, but God's Word is true.

The following week I had fever, was sick. At this time, the tumor passed from my body. The operation had been performed, but not by human hands, and I did not have to wake up in a hospital with a sick stomach from anesthetic.

This healing took place in March. In July I went to the doctor for a check-up, so that I might be able to prove my testimony. Dr. Knighton, Jr., put me through the clinic. He said, "Mrs. Keeling, you have no trace of that tumor you had." I told him the Lord had healed me; he only smiled and said, "I would like for Dr. Talbot to check you." After Dr. Talbot made examination he said, "Lady, if you ever had a tumor it's gone now!"

My body is easy and all the swelling and four pounds of weight is gone from my stomach. If anyone wants to write or call me for any questions, or come to see me, you are welcome to do so.

Mrs. W. T. Keeling,
1131 Busby St.,
Shreveport, La.,

Child Marvelously Recovers From Fatal Disease

I would like very much to pass on my testimony for the wonderful healing of my little granddaughter, Ellen Novotny, last year at one of Brother Gayle Jackson's meetings in Biloxi, Miss.

The child had been ill for quite some time and her illness was diagnosed by the doctors as T. B. of the Lymph Gland in the lung. We were so heartsick and worried, we contemplated leaving New Orleans and moving to Arizona.



Jackson

YES *Is Voiced* *Believers*

SEE BACK PAGE FOR PICTURES

One day when she was running a temperature over 103, I begged my daughter to let me take her to Biloxi to the meeting. She consented and I took her that night. Bro. Jackson prayed for her and she was healed. When the doctor took another X-ray he said **there were no signs of T. B. and the lymph gland has returned to its normal size.**

She has gained weight and has a good appetite. I will always thank God for His healing power.

Mrs. D. Agregard,
4416 Dryades St.,
New Orleans, La.

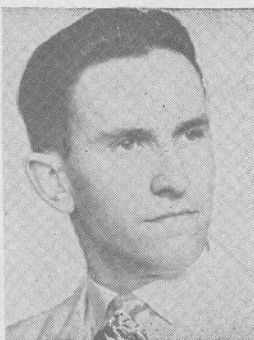
Crossed-Eyes For 49 Years, Now Straight!!!

Dear Bro. Osborn:

I am a happy woman! For 49 years of my life, I have been handicapped with crossed eyes. I wore very strong glasses to correct this condition, but to no avail. Also my left eye was blind.

One night in mass prayer, I just reached up as you told us to do, and I received a miracle of healing. Since that Sunday, my eyes have been perfectly straight, and I have not had my glasses on anymore. Better yet, I can identify all objects, both small and large, with my formerly blind eye. I am truly rejoicing in the Faith. May God bless you, Bro. Osborn, as you are such a blessing to mankind. And thanks for making Faith so simple, that even I could grasp it, and be restored. This is the first time since I was one year old that I have had straight eyes! Praise God!

Mrs. Emma Baer,
R. D. No. 1,
Shickshinny, Pennsylvania



Osborn

Pine Bluff Baby Lives Through Prayers of Bro. Branham

Dear Brother Branham:

My baby was in a very serious condition when you came my way. The doctor could do no more for him, diagnosing his case as a rare brain disease. You came to Pine Bluff, Arkansas, for only two nights. My mother-in-law asked me to take my baby to be prayed for, as she believed that God, through your prayers, would heal him.

Although it was almost impossible to get him down to the church, requiring two taxis to get us there with him, we were finally able to get to you. You prayed, and praise God, he was healed. He was 14 months old then, and now he is a healthy little boy of four, and has had no more trouble.

I am sending you this testimony that you



Branham

may publish it and let others know that **God does heal today.**

Mrs. J. T. Scifres,
1710 East 7th St.
Pine Bluff, Ark.

Could Not Stand Without Crutches—Leaves Them With Evang. Hanson

Dear Brother Hanson:

I can walk again!

I was in the Silver-ton Hospital with inflammatory rheumatism; my joints were so painful I could not even step on them. I was bed-fast for two months as I could not stand to step down on my feet. My neighbors came over to visit me every day, so they know how I suffered. The doctors could do nothing for me, but **Jesus could!**

Yes, since you prayed for me I can walk, even without my crutches. The first day after my healing, I prepared breakfast for my family, (there are 8 in my family). The second day I did my washing. I will never stop praising my dear Saviour for this wonderful healing.

Mrs. Wm. McKee,
Box 113,
Silverton, Oregon



Hanson

See Page 5 for account of
Linda Mae Hensley

Paratroop Veteran, Given Up For Dead, Now Normal

Dear Brother Ogilvie:

I cannot thank you enough for praying for me, nor can I praise God enough for giving me another chance at health and happiness lost in the war. I was a paratrooper during the war, and when I jumped in France, the Lord was certainly taking care of me. I was next to the last man that left my plane alive. The plane was blown to pieces and some were still in the plane and were killed. Before I landed, my reserve chute was hit and my clothes riddled by bullets. Five days later I was hit by a shell in the head and was pronounced dead. But God let me live.

However, I was completely deaf as a result of this and had fainting spells. The day before I was taken to you by my sister, I was examined by a doctor who told me that I had perhaps ten days to live or ten minutes, as the spells would get harder and finally kill me. After you prayed for me, the dizzy spells left and my hearing began to improve. The next night I could hear your voice, and the doctor told me I was completely well of the fainting spells.

Douglas L. Garrett,
Box 366,
Saundersville, Ga.

Ailments Vanish As Jaggers Prays

Dear Evangelist Jaggers:

Greetings, in His Precious Name!

I give God all the glory, honor and praise which is rightly His, for doing for me that which the world could not do!

A week ago Wednesday night you prayed for my left eye, injured from falling on a fork when a child. When you asked me to read from your book, I could read only the large print. It was impossible for me to do this before you prayed. The next day I remembered you had said "You will be able to read." I took your Divine Healing book (we have a copy) and turned to the page entitled "Foreword." I was amazed when I discovered I could readily read not only the large, but also the small print. I also discovered that I could read better with the healed eye than with the other one. Also, before you prayed, at approximately a distance of 6 feet (with the injured eye) people looked like trees, but now, praise God, they look like people. It is true also that the strained, tired look has gone from my eyes.

You also prayed for my kidneys. I was suffering from pyelitis, and only four weeks before had been confined to my bed with hard chills, high fever and excruciating pain. Only prayer brought me out of that bed. Twice since then I had slight chills, fever and much pain. When you prayed, the soreness and pain left. I know I am healed, and do not anticipate any more trouble from that cause. Hallelujah!

Best of all, since attending your meetings, I have a great revival in my soul. By His grace I expect to do His will, 'till day is done.

My prayer for you is that God will continue to use you mightily in these last days and give you strength for that purpose.

In the service of the King,

Beatrice Gwin Erton,
903 So. 14th Street,
Springfield, Ill.



Jaggers

Little Boy Can Now See To Go To School

I had my little boy examined by Dr. Shelborn in Blytheville, Arkansas. He said he was totally blind in his right eye and very near-sighted in the left eye. He couldn't go around without falling into things, as he couldn't see any space ahead of him. Since Brother W. V. Grant, of Malvern, Arkansas, prayed for him, he can see well out of both eyes, after being afflicted all his life. He will soon be starting to school.

Tommie Manuel,
Luxora, Arkansas



Grant

See testimony of Miss Savage
on Page 10

By His Stripes . . .

"WE ARE HEALED"

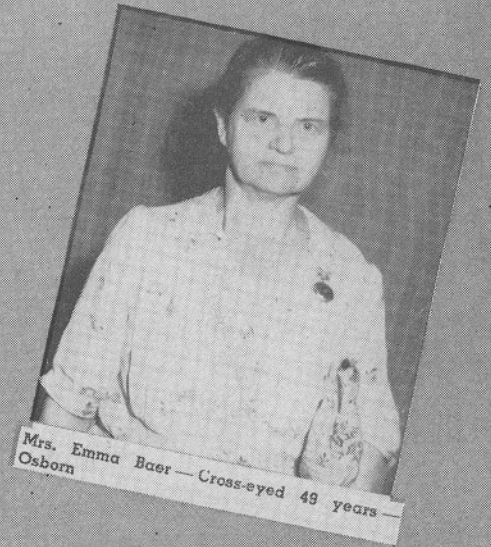
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Mrs. W. T. Keeling—Tumors—Lindsay



Mrs. Wm. McKee—Inflammatory Rheumatism—Hanson



Mrs. Emma Baer—Cross-eyed 49 years—Osborn

Beatrice Gwin Ertan—Partial blindness—Jagers



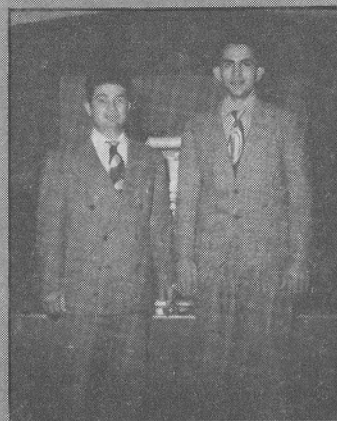
Linda Mae Hensley—Helpless child wearing braces—Nankivell



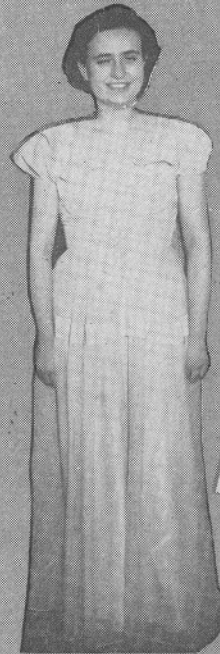
Ellen Novotny—T. E. of lymph gland—Jackson



Tommie Manuel—Blindness—Grant



Douglas L. Garrett—Deafness—Ogilvie



Jacqueline Savage—Mental breakdown—Branham



David Scitres—Fractured brain tissue—Branham

Signed Testimonials

From Files of Our Evangelists
Offer Substantial Proof
That

God Heals Today

See preceding page for personal accounts of
cases represented above.