

BRANHAM PARTY IN HOUSTON - JANUARY 10 - 27

Houston Auditorium—January 10-11-12-15-17-18-19

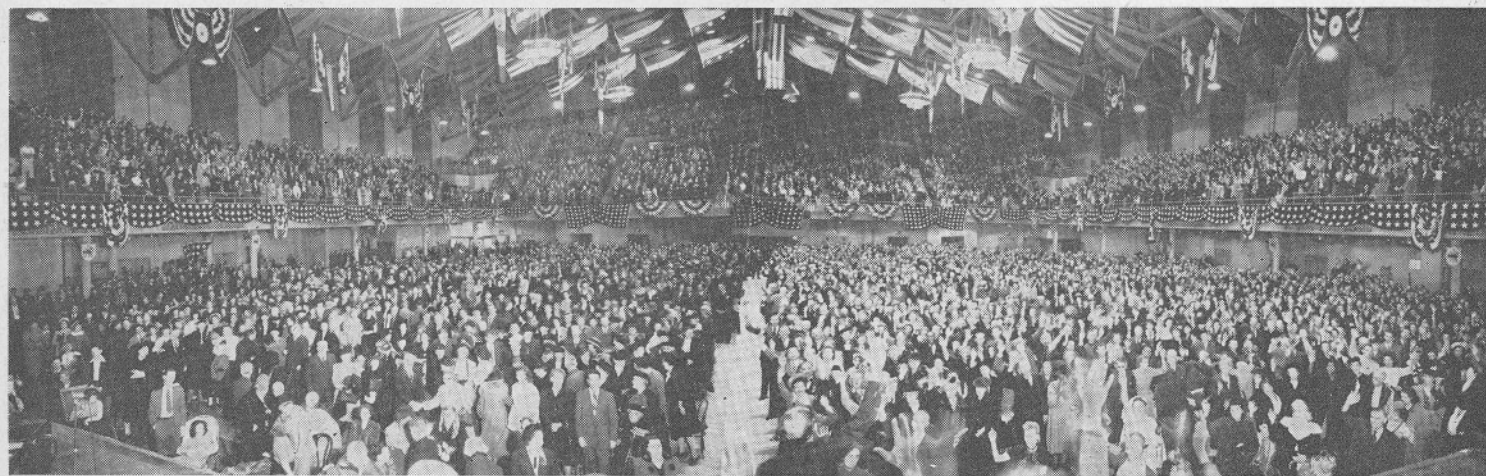
Sam Houston Coliseum—January 20-27

THE VOICE OF HEALING

Volume 2

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Number 10



Branham Healing Campaign Held in Seattle, Washington

"Waukegan News-Sun" Confirms Miracles in Branham Campaign

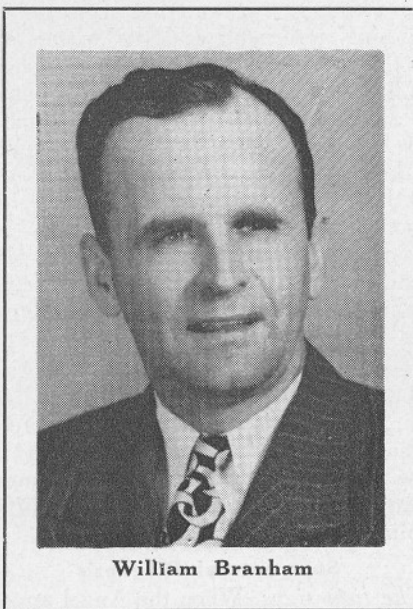
The *Waukegan News-Sun* (Ill.) of March 14, 1949, had this to say about the Branham healing campaign that was held in that vicinity:

"During the three days Rev. Branham has preached scores have claimed to have been healed. Every case of crossed eyes which were prayed for was straightened before prayer ceased; many cripples and badly twisted bodies were straightened and deaf people were able to hear.

"At last night's service, a young boy paralyzed in arms and legs, twisted out of shape, was brought by his mother from Bensenville, Illinois, and was prayed for, and immediately after prayer walked straight and steadily from the platform without aid."

The same reporter, writing in THE COMMUNITY NEWS, of March 24, 1949, said: "The main difference between Rev. Branham and most everyone else is: to them the Bible is ancient history; to him it is just as vital and positive a force now as in the days of Jesus of Nazareth. What makes the story different is that Rev. William Branham proceeds to prove that contention. During the Monday night service alone nine people were healed who were born deaf and dumb. Most of these were born in this community or were known here previous to their healing. One of the deaf mutes was healed of blindness also.

"One man who had come from Iowa had a cancer on his leg from knee to ankle, which disappeared after prayer. In last night's meeting children with paralysis, spastics, and those suffering from mental deficiency recovered after prayer."



William Branham

Rev. William Branham and party will conduct a great Healing Campaign in Houston, Texas, Jan. 10-27.

Party includes Rev. F. F. Bosworth, Rev. Jack Moore, and Rev. Gordon Lindsay.

NOTICE: Preparatory instructions will be given in the afternoon services beginning at 2 P. M. Because of the great crowds attending, those who are to be prayed for must be prepared to stay until their prayer card is called.

Calgary Paper Gives Fine Report of Branham Healing Service

From *The Albertan*: "A panorama of human emotions was unveiled by some 3,000 citizens who packed Victoria Pavilion Wednesday night to witness or receive help from William Branham of Jeffersonville, Indiana, in his faith healing campaign.

"The U. S. minister's reputation of having helped to heal over 35,000 people of blindness, lameness, cancer, polio, TB, and other sicknesses since he was imparted 'the gift of Divine Healing' about a year ago attracted men, women and children of every walk of life.

"One of the first in the prayer line was a man from Edmonton, who said he was suffering from a 'protrusion of the disc in the spine.' He claimed he had been to scores of doctors in Western Canada, and also to the Mayo Brothers at Rochester. They said an operation of the spine was necessary, he stated. He told *The Albertan* he could not remember when he was last able to touch his toes without bending his knees. Then taking the man's right hand with his left hand, Branham described his ailment, and after prayer, told him to bend over and touch his toes. The man did so without bending his knees. A gasp went up from the huge throng and with a rush of voices, the crowd gave vent to their combined surprise and admiration." (From *The Albertan*, Aug. 21, 1947, Calgary, Canada).

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*Famous Evangelist, F. F. Bosworth, Tells Story of
The Amazing Ministry of William Branham*

GIFTS OF HEALING PLUS

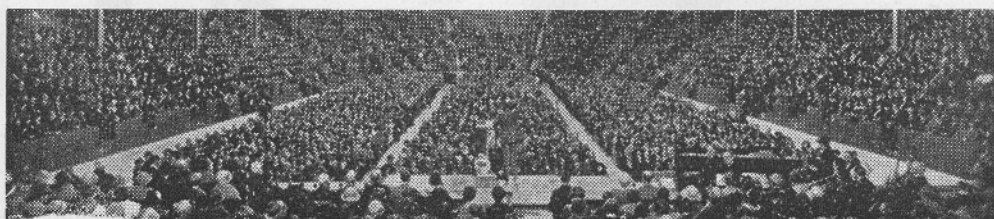
FOR more than thirty years during great evangelistic campaigns, I have over-worked, praying for the sick and afflicted. During fourteen years of this time, we conducted the National Radio Revival during which time we received about a quarter of a million letters, most of them containing prayer requests from sick and suffering people who could not have recovered without the direct action of the Holy Spirit in response to the "prayer of faith." We have received multiplied thousands of unsolicited testimonies from those who have been miraculously healed of every bodily affliction I know anything about, including leprosy. To God be all the glory because these results are impossible to anyone but Him. As a result of these miracles, many thousands have been joyfully converted, whom we would have missed had we not preached the healing part of the Gospel once a week in all our evangelistic campaigns.

Because this healing ministry has required labor beyond human strength, we have prayed, oh so earnestly for God to raise up more laborers to help in this so greatly neglected phase of ministry. And during the past two years I have often wept for joy over God's recent gift to the Church of our beloved brother Wm. Branham with his marvelous "Gifts of Healing." This is a case of God doing "exceedingly abundantly above all that we ask or think" (Eph. 3:20), for I have never seen or read of anything to equal the healing ministry of William Branham.

An Angel Appears

On May 7, 1946, an angel who had spoken to Bro. Branham in audible voice at intervals from his childhood down to the present time, finally *appeared* to him and, among other things, told him that Christ's Coming was near at hand, and the Heavenly Messenger said: "I AM SENT FROM THE PRESENCE OF ALMIGHTY GOD TO TELL YOU . . . THAT GOD HAS SENT YOU TO TAKE A GIFT OF HEALING TO THE PEOPLES OF THE WORLD."

On Page 1291 of the Scofield Bible, Dr. C. I. Scofield, D.D., in his footnote on Angels says: "Though angels are *spirits* (Psa. 104:4; Heb. 1:14), power is given them to become visible in the semblance of human form (Gen. 19:1 and many other Scriptures in both the Old and New Testaments). In Exod. 23:20, God said to Moses: 'Behold I send an Angel before thee, to keep thee in the way and to bring thee into the place I have prepared.' And in Gen. 24:40 we read, 'The Lord . . . will send His Angel with thee, and prosper thy way.'"



Bosworth Revival, Ottawa, Canada—1924

This is exactly what God has done for Brother Branham. He does not begin to pray for the healing of the afflicted in body in the healing line each night, until God anoints him for the operation of the gift, and until he is conscious of the presence of the Angel with him on the platform. Without this consciousness, he seems to be perfectly helpless.

Two Signs Given

Now notice, that God not only sent an Angel to be with Moses, He also gave him two perfect miracles as signs and proofs to the people that God had appeared to him and commissioned him, under divine guidance, to be their deliverer (Exod. 4:1-31). The *first* sign was that of Moses' rod becoming a serpent, and the *second* sign was that of putting his hand in his bosom and having it become "as leprous as snow," etc. God said to Moses, "It shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, they will believe the voice of the latter sign" (Exod. 4:8). In the last three verses of this chapter we read that when these two signs were repeated "in the sight of the people, the people believed . . . and they bowed their heads and worshipped."

Just so, in addition to sending an Angel to be with and to prosper Brother Branham, He has also given him two perfectly miraculous signs which have served to raise the faith of thousands of the humanly incurable to the level where the "Gift of Healing" operates.

Supernatural Diagnosis

The first sign: When the Angel appeared to Brother Branham, he told him how he would be able to detect and diagnose all diseases and afflictions; that when the gift was operating, by taking the right hand of the patient he would feel various physical vibrations or pulsations which would indicate to him the various diseases from which each patient was suffering. Germ diseases, which indicate the presence and working of an "oppressing" (Acts 10:38) spirit of affliction can be distinctly felt.

When the afflicting spirit comes into contact with the gift it sets up such a physical commotion that it becomes visible on Brother Branham's hand, and so real that

it will stop his wristwatch instantly. This feels to Brother Branham like taking hold of a live wire with too much electric current in it. When the oppressing spirit is cast out in Jesus' Name, you can see Brother Branham's red and swollen hand return to its normal condition. If the affliction is not a germ disease, then God always reveals the affliction to Brother Branham by the Spirit. This *first* sign usually raises the faith of the individual to the healing level; but if not, the *second* sign does.

A Seer

The second sign: The Angel told him that the anointing would cause him to see and enable him to tell the suffering many of the events of their lives from their childhood down to the present time. He even tells some their thoughts while they are coming to the platform or before they came to the meeting. I heard him say recently to a mother bringing her little girl, "Lady, your child was born deaf and dumb; and as soon as you discovered she could not hear, you took her to the doctor," and then he told the mother exactly what the doctor said. The mother said, "that is exactly right." The great audience hears all this over the public address system. Brother Branham actually sees it enacted and pushing the microphone away so the audience won't hear it, he tells the patient any unconfessed and unforsaken sins in their lives which must be given up before the gift will operate for their deliverance. As soon as such persons acknowledge and promise to forsake the sin or sins thus revealed, their healing often comes in a moment before Brother Branham has time to pray. These statements by the Angel are verified in the Branham meetings nightly before the eyes of thousands.

Thus the great audiences witness nightly over and over again three distinct types of miracles. The first two do not heal the sufferers, but only serve as signs to raise the faith of the afflicted to the level where the "gift of healing operates for their deliverance." Of course, these two miraculous signs are possible only while the anointing of the Holy Spirit is upon Brother Branham for this purpose.

(Continued on Page C)

F. F. Bosworth Describes Remarkable Ministry of Rev. William Branham

(Continued from Page B)

More Than "Gifts of Healing"

No doubt, a few Christians here and there, during the Church Age, and some at the present time have been endowed with the "Gift of Healing" which is listed among the nine spiritual gifts in the 12th Chapter of I Corinthians, each of which is defined as "The manifestation of the Spirit" (I Cor. 12:7-11). There should be laymen in every church thus endowed.

But Brother Branham is a channel for more than the mere gift of healing; he is also a Seer as were the Old Testament Prophets. He sees events before they take place. I asked him, "what do you mean? How do you see them?" He replied, "just as I see you: only that I know it is a vision." Just as clearly as one sees material things around them, Brother Branham, while in prayer during the day, sees in vision some of the principal miracles before they take place that night. He sees some carried in on ambulance cots, or sitting in wheel chairs, and can describe how they look and how they are dressed, etc. While being shown these miracles in advance, he usually becomes, for the time, unconscious of things going on around him. Not once during the more than three years since receiving the gift have these revelations failed to produce perfect miracles exactly as he had already seen them in visions. At these times he can say with absolute certainty, "thus saith the Lord," and he is never wrong. He told me last week that he simply acts out what he has already seen himself doing in the vision. The success of this phase of his ministry is exactly 100 per cent.

Mass Healing

Just as an altar-call or invitation to sinners follows an evangelistic sermon, so after the supernatural diagnosing and healing of those in the healing line, the invitation is now being given to those in the audience who are prepared to receive healing to come or be carried forward to be healed or saved physically.

The healing of one at a time on the platform is only preliminary to the main healing service. It is only an object lesson sermon, so to speak, to all in the audience who need the benefits of the healing part of the gospel.

Just as a hundred sinners may respond to the invitation of an evangelist and experience the still greater miracle of the new birth in mass, so it was amazingly demonstrated a few days ago in the Louisville meeting that the sick can be healed in mass by the gift of healing. Brother Branham ventured on this procedure there, inviting those on cots, those in wheel chairs, and the crippled to be brought forward first, and then those who could walk on their crutches and those suffering with cancer and other diseases to come toward the front and stand behind the stretchers and wheel chairs. As they began to surge

forward, their faith began to pull on the healing virtue in the gift, and the healing demonstration was beyond anything yet witnessed in a Branham meeting. While on their way forward, Brother Branham pointed rapidly to one after another saying, "Christ has healed you." The people threw their prayer cards into the air, threw down their crutches and those who could not stand or walk sprang to their feet, some of them jumping and praising God for joy. The demonstration was beyond description. One boy in a chair who could not stand or walk, I saw spring to his feet praising God. A few minutes later, I motioned to him and asked the crowd to make way and let him through to the platform. He walked to the microphone and fairly preached to the weeping audience. The gift operated for mass healing just as it had already done in the healing line where they were healed one at a time. The wife of the pastor of the Church of The Open Door phoned me the next morning that several members of their church were healed in this mass healing service the night before. From now on, all who come to the meetings will have the opportunity of being prayed for. I believe that this procedure will make the Houston meeting (January 10th through the 27th) the greatest healing demonstration the Church has seen for nineteen centuries.

Sinners Surrender in Mass

And the best of all, sinners are thus brought under conviction for sin and want to be saved. In Rom. 15:18, 19, Paul speaks of making "the Gentiles obedient, by word and deed, through mighty signs and wonders, by the power of the Spirit of God . . . from Jerusalem, and round about unto Illyricum." I have seen as many as two thousand sinners in a single Branham service spring to their feet in tears to give their heart to God." No wonder Jesus said, "Into whatsoever city ye enter—heal the sick that are therein."

Invitations From Across the Sea

Quoting Psa. 68:18, the Apostle Paul said in Eph. 4:8, "When He ascended on

high, He led captivity captive, and gave gifts unto men." The news of this divine gift to the Church, in three short years has traveled around the world, and many urgent calls are coming from foreign lands and from missionary stations across the seas. Many of these have recently come from various sections in Africa. Some sufferers have been flown over the waters from other countries to the United States to be healed. When Brother Branham visits mission fields I believe there will be the greatest spiritual awakening the Church has witnessed since the first century.

Before closing, I feel that I must say to those who read these lines, and are unable to attend a Branham meeting, that you can be healed, too. Thousands have been miraculously healed through their own prayer. God desires your healing more than it is possible for you to desire it. Jesus died to make it possible. Calvary makes everything promised legally your personal property. "Every whit whole" is God's will proved and demonstrated to multitudes.

Our healing literature together with the "Prayer of Faith" has brought healing to many thousands. A continuous stream of unsolicited testimonies are still coming to us from our radio friends and their acquaintances. My book entitled "Christ The Healer," now in its seventh edition (250 pages), contains and clearly explains the Bible truths which have set multitudes free from all manner of humanly incurable bodily afflictions when there was no one present with the gift of healing, not even an elder to pray "The Prayer of Faith."

My booklet entitled "The Christian Confession," which shows what our affirmations should be for obtaining all redemptive blessings, is working wonders. Its truths practiced will bring about the fulfillment of God's promises to heal or to do anything else He has promised in the Bible.

F. F. BOSWORTH.

Box 628, Miami Beach 39, Fla.

Further Story of The Branham Ministry, by F. F. Bosworth, found on Page 4.



Camden, Ark., Meeting. Photographer called attention to halo of light about Brother Branham's head. Many people in the congregation saw the light before the picture was taken, as he stood in prayer at the pulpit. To get the significance of this, reader must notice spacing of lights. Brother Branham is NOT standing between photographer and a light.



Some Typical Branham Healing Campaign Audiences

The unusual ministry of Rev. Wm. Branham has attracted thousands to fill the largest auditoriums in the nation's principal cities. Above are scenes from meetings in St. Louis Kiel Auditorium, Dallas Fair Park Auditorium, and a Spanish audience in Phoenix Shrine Auditorium.

Be Sure to Attend Campaign in Houston January 10-27